7orm 3160-5

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

UNITED STATES

NOTICE OF INTENTION TO:

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBMIT IN TRIPLICATE.

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

Form approved. Budget Bureau No. 1004-0135

REPAIRING WELL

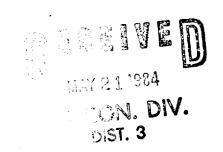
ALTERING CARING

ABANDON MENT

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1808'S, 1850'W		Devils Fork Gallup Ext		
El Paso Natural Gas Company 3. ADDRESS OF OPERATOR Box 4289, Famington, New Mexico 87499			Canyon Largo Unit 9. WBLL NO. 344	
2. NAME OF OPERATOR			Canyon Largo Unit 8. FARM OR LEASE NAME	
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) OIL GAS WELL OTHER			7. UNIT AGREEMENT NAME	
Formerly 9–331)	DEPARTMENT OF T BUREAU OF LAND	MANAGEMENT	5. LEASE DESIGNATION AND SERIAL NO. SF 0788875 6. IF INDIAN, ALLOTTEE OR TRIBE NAME	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5-9-84 T.D. 6510'. Ran 208 joints 4 1/2", 11.6#, K-55 production casing (6498') set at 6509'. Float collar set at 6492', stage tools set at 5448' and 2872 $^{\circ}$. Cemented first stage w/313 cu. ft. cement, second stage w/500 cu. ft. cement, third stage w/442 cu. ft. cement. W.O.C. 18 hours. Top of cement at 1755'.



SUBSEQUENT REPORT OF:

SIGNED SIGNED	TITLE _	Drilling Clerk	DATE 5-14-84
(This space for Federal or State office use)			ACCEPTED FOR RECORD
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE _	•	MAY 17 1984
**	NM	000	FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side

SMM RY