| | rm 3160-5 veember (985) UNITED S | HE INTERIOR verse alde) | | Form approved. Budget Bureau ? Expires August | | |
|---|--|--|--|---|---------------|--|
| | ormerly 9-331) DEPARTMENT OF | | | 5. LEASE DESIGNATION AND SERIAL NO. | | |
| | BUREAU OF LAND | | | NM 0355 | | |
| | SUNDRY NOTICES AND (Do not use this form for proposals to drill or t Use "APPLICATION FOR PER | REPORTS ON WEL o deepen or plug back to a diffe MIT—" for such proposals.) | LS rent reservoir. | | | |
| i . | OIL GAS | | | 7. UNIT AGREEMENT NA. | ME | |
| | WELL WELL Y OTHER | · · · · · · · · · · · · · · · · · · · | S. FARM OR LEASE NAME | | | |
| | Caulkins Oil Compa | | Breech "E" | | | |
| 3. | ADDRESS OF OPERATOR | 9. WELL NO. | | | | |
| 4. | LOCATION OF WELL (Report location clearly and in ac- | mington, New Mexico cordance with any State require | nents. | 58-M 10. FIELD AND POOL, OR WILDCAT | | |
| | See also space 17 below.) At surface 990 From South and | | Blanco Mesa Verde-Basin Dakot.: 11. sBc., T., R., M., OR BLK. AND BURNET OR ARMA | | | |
| | | | | Section 3, 26 | North 6 West | |
| 14. | PERMIT NO. 15. ELEVATION | S (Show whether DF, RT, GR, etc.) | | 12. COUNTY OR PARISH | | |
| | | 6587 Gr | | Rio Arriba | New Mexico | |
| 8. | Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data | | | | | |
| | NOTICE OF INTENTION TO: | QUENT REPORT OF: | | | | |
| | TEST WATER SHUT-OFF PULL OR ALTER | | | X REPAIRING W | | |
| | PRACTURE TREAT MULTIPLE COMPI SHOOT OR ACIDIZE ABANDON® | | ING OR ACIDIZING | ALTERING CA | <u> </u> | |
| | REPAIR WELL CHANGE PLANS | (Othe | | | | |
| | (Other) | | | is of multiple completion of pletion Report and Log for | | |
| 17. | DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated laste for surring any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and somes pertinent to this work.)* | | | | | |
| | Reached TD 7600' 6-26-84. | | | GOL 0 1304 SAU OF LAND MANAGEMENT MENGTON PESOURCE APEA | | |
| | Ran new 5 1/2* J-55 Smls 8 rd thd Casing as follows: | | | | | |
| | 7600' to 6591' (1009') 5 1/2" 17# J-55 Smls 8rd thd ST&C 6591' to 1009' (5582') 5 1/2" 15.5# J-55 Smls 8rd thd ST&C 1009' to surface (1009' 5 1/2" 17# J-55 Smls 8rd thd LT&C JUL 1 7 1334 | | | | | |
| | Stage Tools on 5 1/2" Casing | • | | OIL CON. DIN | | |
| Cement Baskets on 5 1/2" Casing at 5613' and 3525'. Centralizers on 5 1/2" Casing at the following points: | | | | | | |
| | | | | | | |
| | 7555',7513',7469',7424',7381 5573'.5488',5446',5403',5360 | L',7343',7302',7259 O',5318',5276',5234 | ',7216',7173' ',5192',3483' | ',7130',7090',70 ' and 3399'. | 47 ' , | |
| | Cemented 5 1/2" Casing in three (3) Stages. | | | | | |
| | (Over) | | | | | |
| 18. | I hereby certify that the foregoing is true and corre | | endent | DATE 6-28 | -84 | |
| | (This space for Federal or State office use) | | | EPTED FOR RECO | | |
| | | | | | | |
| | APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | _ TITLE | TITLE | | JUL 1 6 1984 | |
| | | NMOCO | p= | | r+ A | |
| | | *See Instructions on Reven | | MM SONDERS HEDDERNESS | Ner 1 | |
| | | ARE INSURCTIONS ON VEACU | BY | | | |

First Stage thru Shoe at 7600' with 250 sacks (412.5 Cu.Ft.) Light weigh 5 Plus 4% Gel, 12 1/4# Gilsonite per sack. Followed by 100 sacks (118 Cu.Ft.) Neat Cement. Plug down 5:30 PM 6-27-84.

Second Stage cemented thru Stage Tool set at 5529' with 250 sacks (412.5 Cu.Ft.) Light weigh 5 Plus 4% Gel, 12 1/4# Gilsonite per sack. Followed by 100 sacks (118 Cu.Ft.) Neat Cement. Plug down 6:45 PM 6-27-84.

Thrid Stage cemented thru Stage Tool set at 3442' with 550 sacks (907.5 Cu.Ft.) Light weigh 5 Plus 4% Gel and 12 1/4# Gilsonite per sack. Followed by 100 sacks (118 Cu.Ft.) Neat Cement. Plug down 3:45 PM 6-27-84.

Cement circulated on all three stages.

Approx 7 bbls. slurry on first stage. Approx 2 bbls. slurry on second stage. Approx 25 bbls slurry on thrid stage.