

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985
5. LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐	2. NAME OF OPERATOR Consolidated Oil & Gas, Inc.	3. ADDRESS OF OPERATOR PO Box 2038, Farmington, NM 87499	4. LOCATION OF WELL (Report location clearly and in accordance with any State or Federal Survey. See also space 17 below.) At surface 815' FSL & 790' FWL (SW/SW)(M)	5. JIC. Contr. 97	6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jicarilla Apache	7. UNIT AGREEMENT NAME	8. FARM OR LEASE NAME TRIBAL C	9. WELL NO. 6E	10. FIELD AND POOL, OR WILDCAT Basin Dakota/WH Gallup	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 5, T26N, R3W	12. COUNTY OR PARISH Rio Arriba	13. STATE NM
14. PERMIT NO. API #30-039-23458	15. ELEVATIONS (Show whether DF, RT, CR, etc.) 7118'GR, 7131'KB											

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐
FRACURE TREAT ☐	MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐
REPAIR WELL ☐	CHANGE PLANE ☐
(Other) ☐	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACURE TREATMENT ☐	ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
(Other) ☐	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-28-84 RU SU & NU BOP.
11-29-84 POH w/ 1-1/2" Dakota EUE tbg.
11-30-84 TIH w/ 245 jts, 1-1/2", 2.76#, IJ, DW-55 tbg & land @ 8193', SN @ 8159'. Set Mod"D" pkr @ 7720'.
12-3-84 Ran 240 jts, 2-1/16", 3.25#, IJ, V-55 tbg in Gallup, landed @ 7696', SN @ 7641'.
12-4-84 Ran 197 - 5/8"x25' sucker rods, 107 -3/4"x25' rods, 1 polish rod & HB 1 1/2"x1 1/4"x12' RWBC-FU Loc-No pump. Pump out DK plug. RU & made 2 swab runs, did not kick off. Pr test GP tbg & pump to 850 psi, OK. SDFN
12-19-84 MIRUSU. TOH w/ pump & rods & 2-1/16" short string.
12-21-84 TOH w/ 1-1/2" tbg. Tbg parted, lost anchor, pkr assy, & 14 jts tbg.
12-23-84 Tagged pkr @ 7720' & top of fish @ 7823'.
12-26-84 Worked thru pkr & top of fish, tag sd @ 8214'. CO to PBTD @ 8240' w/ N₂. Ran Dakota tubing: 243 jts, 1-1/2", 2.76#, IJ, CW-55 landed @ 8125', SN @ 8091'. Mod"D" pkr @ 7720'.
12-27-84 Ran Gallup tbg: 2-1/16", 3.25#, IJ, V-55 landed @ 7696'. Ran rods & pump in Gallup tbg. Pr tested to 900#, OK. Pump out DK tbg plug.
12-28/29 Swabbing & cleaning up.

18. I hereby certify that the foregoing is true and correct

SIGNED Barbara C. Lex

TITLE Engineering Technician DATE 2-1-85

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side

NMOCC