

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR

*Habco Oil Co.*

3. ADDRESS OF OPERATOR

*Box 1106 Deming NM 88031*

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: *1980 FNL, 1980 FEL*  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☒

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) *Progress Report*

SUBSEQUENT REPORT OF:

☐

☐

☐

☐

☐

☐

☐

☐

☐

5. LEASE

*NM 54352*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

*Puerto Chiquitz*

9. WELL NO.

*26*

10. FIELD OR WILDCAT NAME

*Puerto Chiquitz E. Mary*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

*S-27, T-26N, R-1E*

12. COUNTY OR PARISH

*Rio Arriba N.M.*

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

*7186 Gr.*

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

RECEIVED

JUN 14 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*Drilled To the Top of G2Hnpa, 1600' w/mud.*

*Run 1596' 5 1/2" casing, cemented to surface w/ 196 sk. B.J. Lite on top & 50 sk class B w/ 2500 on bottom, allowed to set 28 hrs. (water was encountered at 640') Will drill through pay zone w/ air.*

Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Jim Hand*

TITLE

*Rep.*

DATE

*6-4-84*

(This space for Federal or State office use)

APPROVED BY

COMMISSIONER OF APPROVAL

TITLE

DATE

ACCEPTED FOR RECORD

JUN 29 1984

OIL CON. DIV.  
DIST. 3

\*See Instructions on Reverse Side

ARMCO

JUN 28 1984

FARMINGTON RESOURCE AREA

BY

*SM*