

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR
Consolidated Oil & Gas, Inc.

3. ADDRESS OF OPERATOR
PO Box 2038, Farmington, NM 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
1800' FNL & 1700' FWL (SE/NW)(F)

14. PERMIT NO.
API #30-039-23505

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6975'GR, 6988'KB

5. LEASE DESIGNATION AND SERIAL NO.
Jic. Contr. 152

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
JICARILLA

9. WELL NO.
3E

10. FIELD AND POOL, OR WILDCAT
Basin DK/Tapacito GP ext.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 8, T26N, R5W

12. COUNTY OR PARISH
Rio Arriba

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) "Land Tubing & Clean-up" ☒

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-13-84 ND tree & NU BOP. CO sand w/ N₂. Release bridge plug.
11-14-84 POH w/ BP. co sand w/ N₂ to 8010'.
11-15/19 Swabbing & cleaning up.
11-20-84 CO w/ N₂. Set 5-1/2" Retr-"D" packer @ 7420'.
11-21-84 Ran 1-1/2", 2.9# DK tbg, landed @ 7989'.
11-22-84 Ran 2-1/16", 3.25# GP tbg, landed @ 7386'.
12-5/9 Swabbing.
12-19-83 RU to swab & clean up. Discovered communication.
SI both zones for workover.

RECEIVED

MAR 27 1985

OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED Babara C. Rex

TITLE Engineering Technician

DATE 1-17-85

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side