District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Submit to Appropriate District Office

## OIL CONSERVATION DIVISION

Instructions on back

| District III                                       | - <b>D.</b> J. J. J. J. | <b>&gt;&gt;&gt; 05410</b> |                                       |                   | 0 South               |                          |                             |   |                                  |                 |                          | 5 Copie          |  |
|--|-------------------------|---------------------------|---------------------------------------|-------------------|-----------------------|--------------------------|-----------------------------|---|----------------------------------|-----------------|--------------------------|------------------|--|
| 1000 Rio Brazo<br>District IV                      | s Kd., Aztec,           | NM 87410                  |                                       | Sant              | a Fe, N               | M 87                     | 505                         |   |                                  | Г               | ٦ 🗚                      | ENDED REPOR      |  |
| 2040 South Pac                                     | •                       | •                         |                                       |                   |                       |                          |                             |   |                                  |                 |                          | ENDED KEFOK      |  |
| I.   | R                       |                           |                                       | **                |                       | <u>D AU</u>              | THORIZ                      | ZATI  | ON TO TI                         |                 |                          |                  |  |
| ¹ Operator name and Address GREYSTONE ENERGY, INC. |                         |                           |                                       |                   |                       |                          |                             |   | OGRID Number                     |                 |                          |                  |  |
| -039 -23578 1801 BROADWAY, SUITE 630               |                         |                           |                                       |                   |                       |                          |                             |   | 3 Reason for Filing Code         |                 |                          |                  |  |
|  | API Number              | T                         | DENVER,                               | , CO. 80202       |                       | Pool Nam                 | ie ,                        |   |                                  | CH_             |                          | Pool Code        |  |
| 00 000 0   |                         | •                         | Pool Name                             |                   |                       |                          |                             |   |                                  | 71599           |                          |                  |  |
| <sup>7</sup> Property Code                         |                         |                           | * Property Name                       |                   |                       |                          |                             |   |                                  |                 | Well Number              |                  |  |
| L  |                         | L                         |                                       |                   | <b>(********</b>      |                          | (37.)                       |   |                                  | 1^              | 16                       |                  |  |
| Ul or lot no.                                      | Surface   Section       | Location<br>Township      | Range                                 | Lot.Idn           | Feet from the         |                          | North/South Line            |   | Feet from the                    | Foot/II         | est line                 | County           |  |
| Ci or lot no.                                      | Section                 |                           | Kange                                 | 1.01.11111        | 1000                  | \`\`\                    | 5                           | пыне  | 791                              |                 | ?                        | RA               |  |
| 11 -   |                         |                           |                                       |                   | 150                   | $\bigcirc$               | 1 '-/                       |   | 190                              |                 |                          | IRA              |  |
| UL or lot no.                                      | Section 1               | Hole Location Township    | Range                                 | Lot Idn           | Feet from             | ı ihe                    | North/Sou                   | th line   | Feet from the                    | Fact/W          | Vest line                | County           |  |
| OL OF IOURO.                                       | Section                 | Township                  | Kange                                 | Lat Kiii          | l teet it on          |                          | Thoras South Inc            |   | reet nom me                      |                 |                          | County           |  |
| <sup>12</sup> Lse Code <sup>13</sup> Prod          |                         | ng Method Co              | de 14 Gns                             | Connection Date   | mection Date 15 C-129 |                          | Permit Number               |   | 16 C-129 Effective Date          |                 | 17 C-129 Expiration Date |                  |  |
| III. Oil a   | nd Gas T                | ransport                  | <u>ers</u>                            |                   |                       |                          |                             |   | ···                              |                 |                          |                  |  |
| 18 Transporter<br>OGRID                            |                         | 19                        | 1° Transporter Name and Address       |                   |                       | <sup>21</sup> POD 21 O/G |                             | <sup>21</sup> POD ULSTR Location<br>and Description |                                  |                 |                          |                  |  |
| 1  |                         | nolia                     | iams fuld sus.                        |                   |                       | 2289430 G                |                             | B   |                                  |                 |                          |                  |  |
| ( ) ( ) ( )  |                         |                           | ()                                    |                   |                       |                          |                             |   |                                  |                 |                          |                  |  |
|  |                         |                           | 06:                                   |                   |                       |                          |                             |   | 12                               | तिस             | 151                      | <del>\\\\\</del> |  |
| 009018 Eliant                                      |                         |                           | I Refining Co. 22                     |                   |                       | 789410 W                 |                             |   | 向尼西尼西西                           |                 |                          |                  |  |
|  |                         |                           |                                       |                   |                       |                          |                             |   |                                  | UN BOT 1 4 1938 |                          |                  |  |
|  |                         |                           |                                       |                   |                       |                          |                             |   |                                  |                 | DI                       |                  |  |
|  |                         |                           |                                       |                   |                       |                          |                             |   |                                  | ONL CON. DIV.   |                          |                  |  |
| \$1.50 min 10.50 \$1.50                            | 344480                  |                           |                                       |                   | 888.67                | ડિયે કે કર               | Asia ay Alaka               | erit e est  |                                  | <del></del> [   |                          | 3                |  |
|  | 147.00                  |                           |                                       |                   | # <b>\$</b> 3740      |                          |                             |   |                                  |                 |                          |                  |  |
|  |                         | · <del></del>             |                                       |                   | \$2.55°<br>\$201.00   | المراكبين المراكب        |                             |   |                                  |                 |                          |                  |  |
| IV. Prod   |                         | ter                       | ·                                     |                   | 1                     | 4 DOD 111                | CYPTO F41-                  |   | N                                |                 |                          |                  |  |
| [  | POD                     |                           |                                       |                   | -                     | · POD UI                 | LSTR Locatio                | n and D   | escription                       |                 |                          |                  |  |
| V Well (   | Complet                 | ion Doto                  |                                       |                   |                       |                          |                             |   |                                  |                 | <del></del>              |                  |  |
| V. Well Completion Da                              |                         |                           | a 26 Ready Date 27 TD                 |                   |                       | 28 PBTD                  |                             |   | 2º Perfo                         | rations         | Т                        | ³ DHC, DC,MC     |  |
|  |                         |                           |                                       |                   |                       |                          |                             |   |                                  |                 |                          | <u> L</u>        |  |
| 31 Hole Size                                       |                         |                           | 32 Casing & Tubing Size               |                   |                       |                          | 33 D                        | epth Sc   | t                                |                 | 34 Sack                  | cs Cement        |  |
|  |                         |                           |                                       |                   |                       |                          |                             |   |                                  | ·               |                          |                  |  |
|  |                         |                           |                                       |                   |                       |                          |                             |   |                                  |                 |                          |                  |  |
|  | <b></b>                 |                           | <u> </u>                              |                   |                       |                          |                             |   |                                  |                 | <del></del>              |                  |  |
| VI. Well Test Data  35 Date New Oil  36            |                         | T                         | as Delivery Date 37 Test Da           |                   |                       | 30 Test Length           |                             | th  | 39 Tbg. Pressure                 |                 |                          | * Csg. Pressure  |  |
|  |                         |                           | ·····                                 |                   |                       |                          |                             |   |                                  |                 |                          |                  |  |
| <sup>41</sup> Choke Size                           |                         |                           | <sup>41</sup> Oil <sup>43</sup> Water |                   |                       | <sup>44</sup> Gas        |                             |   | " AOF                            |                 | " Test Method            |                  |  |
|  |                         |                           |                                       | ivision have been |                       |                          | OU                          | - CO  | atterion de                      | TION            |                          | ION              |  |
| knowledge and                                      |                         | n given above i           | s true and com                        | plete to the best | or my                 |                          | Ull                         | L CO  | NSERVA'                          | TOICT           | #3<br>DI A 12            | ION              |  |
| Signature:   | 1am                     | Xad.                      |                                       |                   |                       | Approv                   | ed by:いけん                   | :HVI  | SOR DIST                         | INIUI           | πΟ                       |                  |  |
| Printed name:                                      | TOM PARK                | ER                        |                                       | ·····             |                       | Title:                   |                             | 2 00  | ्र <sub>ं</sub> कुत्र क्रांक्रिक | 00              |                          |                  |  |
| Title: PRESIDENT                                   |                         |                           |                                       |                   |                       |                          | Approval Date: 3CT 1 4 1998 |   |                                  |                 |                          |                  |  |
| Date: 9  | 16098                   | 34                        | Phone: 303                            |                   |                       |                          |                             |   |                                  |                 |                          |                  |  |
| " If this is a                                     |                         |                           | e OGRID nun                           | nber and name o   | of the previ          | ous opera                | tor                         |   |                                  |                 |                          |                  |  |
|  | <u>a_1</u>              | John                      |                                       |                   |                       |                          |                             | A M. D  | UTCHER                           |                 |                          | SIDENT           |  |
|  | Previous (              | Operator Signa            | uure                                  |                   | CHATEA                |                          | ed Name<br>ND GAS, INC      | C. 15981  | 19                               | Т               | itle 9/                  | 16 Py Date       |  |

New Mexico Oil Conservation Division





