

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for ~~well proposals~~.)

1. oil well ☒ gas well ☒ other ☐

2. NAME OF OPERATOR  
Curtis J. Little

3. ADDRESS OF OPERATOR  
P. O. Box 1258  
Farmington NM 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1750' FNL & 790' FEL  
AT TOP PROD. INTERVAL: same  
AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12-19-84 SPUD 10:30 pm. Ran 5 jts 8-5/8" csg, 24# to 225' KB. Cemented w/165sx Class B w/2% CaCl. Circulated 5 bbls. cement to pit. Plug down 3:45 am 12-20-84. WOC 12 hrs. Pressure tested to 800 psi. Held OK. Drld out 3:45 pm 12-20-84.

1-1-85 Ran 182 jts 4 1/2" csg 17# SM-95 to 7168' KB. PBTD 7126. DV tool 5072. Cemented w/430sx Class B 50-50 poz 2% gel 10% salt, 0.4CF-10, (551 cu.ft.). Second stage w/637sx 35-65 poz w/6% gel (1077 cu.ft.) followed by 75sx Class B (88 cu.ft.). Plug down midnight 1-1-85.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Curtis J. Little TITLE Operator DATE January 4, 1985

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

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ACCEPTED FOR RECORD

JAN 7 1985

\*See instructions on Reverse Side

NMOCC

FARMINGTON RESOURCE AREA

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