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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>E-291-36  |                              |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|
| OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-<br>Name of Operator<br>El Paso Natural Gas Company<br>Address of Operator<br>PO Box 4289, Farmington, NM 87499<br>Location of Well<br>UNIT LETTER <u>L</u> <u>1740</u> FEET FROM THE <u>South</u> LINE AND <u>790</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>32</u> TOWNSHIP <u>25</u> RANGE <u>6</u> N.M.P.M.<br>15. Elevation (Show whether DF, RT, GR, etc.)<br>6763' GL<br>12. County<br>Rio Arriba |  | 7. Unit Agreement Name<br>8. Farm or Lease Name<br>Harvey State<br>9. Well No.<br>10<br>10. Field and Pool, or Wildcat<br>Devils Fork Gallup |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                                                                                                                                                   |                                                                                                                      |                                                                                                                                                                                                       |                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/><br>OTHER <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/><br>CHANGE PLANS <input type="checkbox"/><br>OTHER <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/><br>CASING TEST AND CEMENT JOB <input type="checkbox"/><br>OTHER <u>Fracturing</u> <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/><br>PLUG AND ABANDONMENT <input type="checkbox"/> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-21-85 PBTD 6238'. Pressure tested casing to 4000#, ok.  
Perforated 5832', 5854', 5876', 5895', 5898', 5914',  
5917', 5938', 5941', 5944', 5947', 5966', 5958',  
5961', 5973', 5976', 5979', 5990', 5994', 5997',  
6010', 6031', 6048', 6109', 6113' w/1 spz.  
Fraced with 72,000# 20/40 sand and 78,880 gallons  
treated water. Flushed with 3900 gal.

**RECEIVED**  
APR 25 1985  
OIL CON. DIV.  
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Frank T. Chavez TITLE Drilling Clerk DATE 4-24-85

APPROVED BY Original Signed by FRANK T. CHAVEZ TITLE SUPERVISOR DISTRICT #3 DATE APR 25 1985

CONDITIONS OF APPROVAL, IF ANY: