Vaughn #23 7- 25- 25.4- 6W

EPHG Co.

SoBlanco20

| F. Loc;                    | ; = Elev. | 5268_GL      | Spd                   | C。       | omp         |                | _TD  | P              | В            |  |
|----------------------------|-----------|--------------|-----------------------|----------|-------------|----------------|--|----------------|--------------|--|
| Casing 5 % W<br>Csg, Perf. | \$x. Int® | w            | Sx. Pr<br>Prod. Stim. | (i       |             | ×              | \$x. T   |                | g            | T<br>R<br>A                                      |
| BO/D<br>P MCF/D After_     | Hrs. SICP | PSI After    | _ Days GOR _          | Gı       | rav         |                | 1st Del  |                | \$ -         | S  |
| .PMCF/D After_<br>TOPS     |           | X Well Log   |                       | TEST D.  | ATA         |                |  |                | r——          |  |
| Kirtland                   | C-103     | Plat         | X                     | Schd.    | PC          | Q              | PW   | PD             | D            | Ref. No.   |
| Fruitland                  | C-104     | Electric Log |                       |          |             |                | <u> </u>   |                |              | <del> </del>                                     |
| Pictured Cliffs            |           | C-122        |                       |          | L           |                |  | <u> </u>       | <b>_</b>     | <b></b>  |
| Cliff House                | Ditr      | Dfa          |                       | <u> </u> | <u> </u>    |                | ļ  | ļ              | <del> </del> |  |
| Menefee                    | Datr      | Dac          |                       |          |             |                | <del> </del>                                     |                | <del> </del> | <del> </del>                                     |
| Point Lookout              |           |              |                       |          |             |                | <u> </u>   | <del> </del>   | <del> </del> | <del>                                     </del> |
| Mancos                     |           |              |                       |          |             | <u> </u>       |  | <del> </del>   | <del> </del> | <del> </del>                                     |
| Gallup                     |           |              |                       | <u> </u> | <u> </u>    | ļ              | <u> </u>   |                | <del> </del> | <del> </del>                                     |
| Sanostee                   |           |              |                       | <b></b>  | <del></del> | <del> </del>   | <del>                                     </del> | +              | +            | +  |
| Greenhorn                  |           |              |                       | <b> </b> |             | <del> </del>   | <del> </del>                                     |                | +            | -  |
| Dakota                     |           |              |                       | <b> </b> |             | <del> </del>   |  | <del> </del>   | +            | +  |
| Morrison                   |           |              |                       | <b></b>  | -           | <del>-</del> - |  | <del> </del> - | +            | <del> </del>                                     |
| Entrada                    |           |              | 1/0                   | <b></b>  | +-          | <del> </del>   | <del></del>                                      | -              | +            | +  |
|                            |           |              | 160                   | <b>I</b> |             |                |  |                |              |  |

| Form | 9-331 |
|------|-------|
| (May | 1963  |

WELL |

## UNITED STATES DEPARTMENT OF THE INTERIOR (Other Instructions on reverse side)

SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SF 079266

|        | GEOLOGICAL SURVEY |     |         |    |       |  |  |
|--------|-------------------|-----|---------|----|-------|--|--|
| SUNDRY | NOTICES           | AND | REPORTS | ON | WELLS |  |  |

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Vaughn

9. WELL NO.

NAME OF OPERATOR El Paso Natural Gas Company
3. ADDRESS OF OPERATOR

X

WELL

OTHER

Box 289, Farmington, New Mexico 87401

LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

960'S, 790'E

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

10. FIELD AND POOL, OR WILDCAT So. Blanco P. C.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 28, T-26-N, R-6-W

NMPM 12. COUNTY OR PARISH 13. STATE Rio Arriba | New Mexico

16.

14. PERMIT NO.

(Other)

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

6268' GL

NOTICE OF INTENTION TO: PULL OR ALTER CASING TEST WATER SHUT-OFF MULTIPLE COMPLETE FRACTURE TREAT ARANDON' SHOOT OR ACIDIZE CHANGE PLANS REPAIR WELL

SUBSEQUENT REPORT OF: REPAIRING WELL WATER SHUT-OFF FRACTURE TREATMENT ALTERING CASING SHOOTING OR ACIDIZING ABANDONMENT\*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Please rescind the Application for Permit to Drill this location.



DEC 04 1978

9. OFOLOGICAL SURVEY 11.30, CCLO.

| 8. I hereby certify that the foregoing is true and correct SIGNED | t<br>TITLE Drilling Clerk | DATE 11-30-78 |
|---|---------------------------|---------------|
| (This space for Federal or State office use)                      |                           |               |
| APPROVED BY   | TITLE                     | DATE          |

\*See Instructions on Reverse Side