

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	5. LEASE DESIGNATION AND SERIAL NO. NM 13947
2. NAME OF OPERATOR Benson-Montin-Greer Drilling Corp.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 221 Petroleum Center Building, Farmington, NM 87401	7. UNIT AGREEMENT NAME Canada Ojitos Unit
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 900' FSL, 1650' FWL, Sec. 31, T26N, R1W	8. FARM OR LEASE NAME Canada Ojitos Unit
15. ELEVATIONS (Show whether DP, RT, GR, etc.) 7569' GR	9. WELL NO. 31 (N-31)
	10. FIELD AND POOL, OR WILDCAT Puerto Chiquito West Mancos
	11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA Sec. 31, T26N, R1W
	12. COUNTY OR PARISH 13. STATE Rio Arriba New Mexico

16. MAR 17 1986

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACURE TREAT	MULTIPLE COMPLETE	FRACURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	CHANGE PLANE	(Other)	
(Other)		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work).*

02/14/86 Perforated 2 holes per shot 7170' - 7478' 52 holes (.43" diameter) and 1 hole per shot 7688' - 7779' 6 holes (.43 diameter).

02/17/86 Acidized with 3500 gallons 15% HCl acid.

RECEIVED
MAR 25 1986
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED *[Signature]*

TITLE Vice President

ACCEPTED *[Signature]* RECORD
DATE 3/14/86

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

MAR 24 1986
FARMINGTON RESOURCE AREA

BY *[Signature]*

*See Instructions on Reverse Side

NMCCC