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## **State of New Mexico Energy, Minerals and Natural Resources Department**

Form C-104 Revised 2-21-94 Instruction on back Submit to Appropriate District Office 5 Copies

**DISTRICT II** P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

| OIL | CON | ISER   | $\mathbf{V}\mathbf{A}$ | MOIT | 1 DI | IZIV  | ON           |
|-----|-----|--------|------------------------|------|------|-------|--------------|
| OIL | COL | IODIT. | . V 🕰                  |      | \ DI | 4 TOT | $\mathbf{v}$ |

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |              |              |                |                       |  |   |  |                               |                             |  |
|--|--------------|--------------|----------------|-----------------------|--|---|--|-------------------------------|-----------------------------|--|
| Operator Name and Address  |              |              |                |                       |  | OGRID Number                                |  |                               |                             |  |
| Burlington Resources Oil & Gas Company   |              |              |                | 14538                 |  |   |  |                               |                             |  |
| PO Box 4289 Farmington, New Mexico 87499   |              |              |                |                       | DHC Change well R-10239 Recompletio  |   | name from #12E                                   |                               |                             |  |
| 1 41   | innigion,    | TICW IVICAIC |                | 5. Pool Nar           | ne   | 11-10209                                    | recompletio                                      | 11                            |                             |  |
|  |              |              |                |                       |  |   |  |                               |                             |  |
| 30-039-23922<br>7. Property Code   |              |              |                | Blanco Mes            |  |   |  | 72319                         |                             |  |
| 7. Property Code   |              |              |                | 8. Property Na        | ime  |   |  | 9. Well Numbe                 | er                          |  |
| 7623   |              |              |                | Vaughn                |  |   |  | 12M                           |                             |  |
|  | Surfac       | e Location   |                | , aug.iii             | · ·  |   |  | 12111                         |                             |  |
|  |              | Township     | Range          | Lot Idn               | Feet from the  | North/South                                 | Feet from the                                    | East/West 1                   | County                      |  |
| C  | 26           | 26N          | 6W             |                       |  | North                                       |  | West                          | Rio Arriba                  |  |
| III. 11  | . Botto      | m Hole Lo    | cation         |                       |  |   |  |                               |                             |  |
| UI or lot no S   | Section      | Township     | Range          | Lot Idn               | Feet from the  | North/South                                 | Feet from the                                    | East/West 1                   | County                      |  |
| 12. Ise Code 13.   | Producing Me | ethod Code   | 14. Gas Conne  | ction Date            | 15. C-129 Permit N   | lumber                                      | 16. C-129 Effectiv                               | e Date                        | 17. C-129 Expiration date   |  |
| i  | wing         |              |                | onon Baro             | 10. 0 120 1 01111111   | idilibo.                                    | TO. O 120 Elicolit                               | C Duic                        | 17. 0-123 Expiration date   |  |
| III. Oil and C   |              | sporters     |                |                       | <del>1</del>   |   |  |                               |                             |  |
| 18. Transporter 19.  | Transporter  | Name         |                | <del></del>           | 20. POD  | 21. O/G                                     |  | 22. POD ULS                   | ΓR Location                 |  |
| OGRID  | and Addr     | ress         |                |                       |  |   |  | and I                         | Description                 |  |
| 9018<br>Gid  | ant Dofini   | n <i>a</i>   |                |                       | 1873710  | 0   |  |                               |                             |  |
| 7057   | ant Refini   | ng           | <del></del>    |                       | 187373   | O G   |  |                               |                             |  |
|  | Paso Field   | d Services   |                |                       | / x 73 /3  | 0 0   |  |                               |                             |  |
|  |              |              |                |                       |  |   |  | DEC                           | EIVEN                       |  |
|  | ***          |              |                |                       |  |   |  | N -                           |                             |  |
|  |              |              |                |                       |  |   |  | RA OCI                        | - 4 <b>19</b> 96            |  |
| IV. Produce  | d Water      |              |                |                       |  |   |  | Onn @                         |                             |  |
| 23. POD  | u water      |              |                |                       | 24. POD ULS  | TR Location a                               | nd Description                                   |                               |                             |  |
| 1873   | 750          |              |                |                       | 21. 100 020  | TIC Docation a                              | na Description                                   | · D                           | 191. 3                      |  |
| V. Well Con  | npletion     | Data         |                |                       |  |   |  |                               |                             |  |
| 25. Spud Date  |              | 26. Ready I  | Date           | 27. TD                |  | 28. PBTD                                    | <b>-</b> .                                       | 29. Perfora                   | tions                       |  |
| 11/5/85<br>30. Hole Size   |              | 9/14/96      | 31. Casing & T | 7220                  | ·  | 7179<br>32. Depth Set                       |  | 4888-5223<br>33. Sacks Cement |                             |  |
| 12 1/4   |              | -            | 9 5/8          | ubing Size            |  | 225   | · · · · · · · · · · · · · · · · · · ·            | 189 cu.ft.                    |                             |  |
| 7 7/8  |              | 5            |                |                       | 7220   |   | 1987 cu.ft.                                      |                               |                             |  |
|  |              |              | 2 3/8          |                       |  | 7184  |  |                               |                             |  |
| X 71 XX 11 70  |              |              |                | <del></del>           |  |   |  |                               |                             |  |
| VI. Well Tes   |              |              |                |                       | Is a second  |   |  |                               | T                           |  |
| 34. Date New Oi  | ll .         |              |                |                       | 36. Test Date 9/14/96  |   | 38. Tbg. Pressi<br>SI 573                        | īte                           | 39. Csg. Pressure<br>SI 720 |  |
| 40. Choke Size   |              |              | 41. Oil        |                       | 42. Water 43. Gas  |   | <del>                                     </del> |                               | 45. Test Method             |  |
| l l  |              | MV-5,Gal-10  |                | MV-900,Gal-100,DK-400 |  |   |  | Flowing                       |                             |  |
|  |              |              |                |                       |  |   |  |                               |                             |  |
|  |              |              |                |                       | <u> </u>   |   | · · · <u>- · · · · · · · · · · · · · · · ·</u>   |                               |                             |  |
| 46. I hereby certify that the rules and regulations of the Oil Conservation Division   |              |              |                |                       |  |   | CONCEDA  | ATION I                       | DIVICION                    |  |
| have been complied with and that the information given above is true and complete  |              |              |                |                       |  | OIL CONSERVATION DIVISION                   |  |                               |                             |  |
| to the best of my knowledge and belief.  |              |              |                |                       |  | Approved by:                                | Onhan  | y Robinson                    |                             |  |
|  |              |              |                |                       |  |   |  |                               |                             |  |
| Signature A Land   |              |              |                |                       |  | Title: DEPUTY OIL & GAS INSPECTOR, DIST. #3 |  |                               |                             |  |
| Printed Name  Printed Name   |              |              |                |                       |  | Approval Date: OCT 1 0 1996                 |  |                               |                             |  |
| Peggy Bradfield 3  |              |              |                |                       |  | Approvat Dat                                | <u>.</u>   | ,,                            |                             |  |
|  |              |              |                |                       |  |   |  |                               |                             |  |
| Regulatory Administrator   |              |              |                |                       |  |   |  |                               |                             |  |
| 10/2/96 Telephone No. (505) 326-9700   |              |              |                |                       |  |   |  |                               | ļ                           |  |
| 10/2/96 Telephone No. (505) 326-9700  47. If this is a change of operator fill in the OGRID number and name of the previous operator |              |              |                |                       |  |   |  |                               |                             |  |
| 11 11113 13 4  | James O      | - operator r | u uic O(       | , ever HUHIU          | , which is the term of term of term of the term of the term of the term of term of term of term of term of ter | . the previous                              | opei aivi  |                               |                             |  |
|  |              |              |                | <del></del>           |  |   |  |                               |                             |  |
| Previous Oper  | ator Sign    | ature        | Printed Nan    | ne                    |  | Title                                       |  | Date                          |                             |  |