

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT--" for such proposals.)

1. OIL Mancos, Dakota WELL <input checked="" type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		RECEIVED OCT 21 1986	5. LEASE DESIGNATION AND SERIAL NO. NM 28811	
2. NAME OF OPERATOR JEROME P. McHUGH			6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P O Box 809, Farmington, NM 87499			7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 900' FSL - 1650' FWL		8. FARM OR LEASE NAME Wildfire		
14. PERMIT NO.		9. WELL NO. 1		
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 7715' GL; 7727' KB		10. FIELD AND POOL, OR WILDCAT Gavilan Mancos & Basin DK		
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 26, T26N, R2 W, NMPM		
		12. COUNTY OR PARISH Rio Arriba	13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Spud, surface csg. & test

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion or Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Spudded 12 1/4" hole at 6:00 p.m. 10/18/86.  
Ran 6 jts. of 36#, 9-5/8" casing. Set at 264' KB.  
Cemented with 150 sx class "B" with 2% CaCl<sub>2</sub> (177 cu.ft.)  
Circulated cement to surface.  
W.O.C. 3 hrs.  
Tested surface casing for 30 min. at 1000 pis. Held OK.

18. I hereby certify that the foregoing is true and correct

SIGNED James S. Hazen

TITLE Field Supt.

DATE 10/20/86

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

OCT 22 1986

FARMINGTON RESOURCE AREA

BY 82/4

\*See Instructions on Reverse Side