Form 3160-3 (November 1983) (formerly 9-331C) SUBMIT IN TRIPLICATE.

instructions on verse side)

5. LEASE DESIGNATION AND SERIAL NO.

20-039-20048

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

| UNITED STATES              | (Other i |
|----------------------------|----------|
| DEPARTMENT OF THE INTERIOR |          |

| BUREAU OF LAND MANAGEMENT   |  |   |  |  | NM 02920  |   |                                |  |
|---|--|---|--|--|---|---|--------------------------------|--|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK   |  |   |  |  |   | 6. IF INDIAN, ALLOTTED OR TRIBE NAME  |                                |  |
| 1a. TYPE OF WORK  |  |   | CK 🗌   | 7. UNIT AGREEMENT NAME   |   |   |                                |  |
| b. TYPE OF WELL   | AS   |   |  | INGLE MULTIP   | LE [  | 8. FARM OR LEASE NA   | W.E.                           |  |
| WELL W W  | VELL OTHER   |   | ZC   | ONE LA ZONE  |   | Cursor  |                                |  |
| Merrion   | Oil & Gas Cor  | poration  |  |  |   | 9. WELL NO.   |                                |  |
| . ADDRESS OF OPERATOR   | 011 4 000 001  |   |  | ··· ··-  |   | 1   |                                |  |
| P. O. B   | ox 840, Farmin   | gton, New Me  | xico   | 87499-0FIVE  | -   |   | 10. FIELD AND POOL, OR WILDCAT |  |
| At surface  | seport location clearly an   |   | th any S   | tate remireden E. V  | :D  | Undesignated  | Undesignated Gallup Dak GA     |  |
| 1180'   | FSL and 1125'  | FWL   |  | 41100  |   | 11. SEC., T., R., M., OR<br>AND SURVEY OR A   | BLK.<br>REA                    |  |
| At proposed prod. zor   | 0  |   |  | AUG 21 198   |   | M 20 MIZEN DOM  |                                |  |
| 4. DISTANCE IN MILES  | Same AND DIRECTION FROM NE   | AREST TOWN OR POS   | T OFFIC  | BUREAU OF LAND MANA  |   | Sec. 20, T26N   | , KZW                          |  |
| 12 miles No   | rth of Lindrit   | h. New Mexic  | ·O   | BUREAU OF LAND MAN <i>.</i><br><u>FARMINGTON RESOUR</u>  | AGEMENT   | Rio Arriba  | New Mexico                     |  |
| 5. DISTANCE FROM PROPE<br>LOCATION TO NEARES  | USED*  | TY NEW PICKEE   |  | OF ACRES IN LEASE  | 17. NO. C   | OF ACRES ASSIGNED   | 1 1.011 110111100              |  |
| PROPERTY OR LEASE !   | LINE, FT.  | 1125'   | 160  | )  | 10 1  | HIS WELL 160  |                                |  |
| S. DISTANCE FROM PROI<br>TO NEAREST WELL, D   | OSED LOCATION*   |   |  | OPOSED DEPTH   | 20. ROTA  | RY OR CABLE TOOLS   |                                |  |
| OR APPLIED FOR, ON TH   | IS LEASE, FT.  |   | 7880   |  | 80' Rota  |   | ary                            |  |
| 1. ELEVATIONS (Show wh  | ether DF, RT, GR, etc.) T DRILLING OPERAT  | IONS AUTHORIZED   | ARE  |  |   | Fall, 1986  |                                |  |
| 7380' G   | SUBJECT TO COMP  | PLIANCE WITH AT   | [ACHED   |  | This ac   | tion is subject to tec  | hnical and                     |  |
|   | "GENERAL REQUI   | REMERITS CASI   | NG ANI   | CEMENTING PROGRA   | Mprocedu  | iral review pursuant  | to 43 CFR 3165.3               |  |
| SIZE OF HOLE  | SIZE OF CASING   | WEIGHT PER F  | тоот   | SETTING DEPTH  | I   | best britished to 435   |                                |  |
| 12-1/4"   | 9-5/8", J-55   | 32 #/f  | t  | _250'  | 125 s   | Class B (148  | cu. ft.)                       |  |
| 8-3/4"  |  |   |  |  | ļ,-   |   | -                              |  |
| 7-7/8"  | 5-1/2", J-55   | 15.5 & 17   | #/It   | . 7880   | as bel  | LOW   |                                |  |
| 8-3/4" hole to run open hole to run open hole #/ft. J-55 cas 2% gel (305 c 2nd Stage - se cu. ft.) follo Top of cement Class B (309 c cover Pictured estimated at 10" 900 series Estimated tops Lost circulati ABOVE SPACE DESCRIBE | approximately logs. If well ing to TD and ou. ft.) to cont stage tool at wed by 50 sx estimated at u. ft.) 2% D-7% Cliffs, Fru. 2400 ft. Will Double Ram Proattached. on is expected theorogen direction deepen direction of the control of the control of theorogen direction of the control of th | 5515'. Will appears proceed to the ver Gallup t 6175' and Class H (61 4875'. The proceed to the vertical perforate eventers will proposal is to dee | ll recoductions of the control of th | ft.) cement, 3% duce to 7-7/8" duce to 7-7/8" dive, will run 5 stages. Ist Stap of cement est with 160 sx 0 ft.) 2% gel to stage Tool @ 3 sx (61 cu. ft.) 4, and Ojo Alam stimulate the Gused in drilling back, give data on pronsubsurface locations an | hole -1/2", ge - 2 timate lass B c cove 850' K ) Clas co. T callup g. swith | to 7880. Wil 15.5 and 17 50 sx Class H d at 6180 ft. 2% D-79 (340 r Mesaverde. B with 150 sx s H 2% gel to op of cement as necessary. | ase productive                 |  |
| This space for Fede   | ral or State office use)   | TI  | rleO   | perat Ans Manag  | er<br>5 / n.  | DATE 1/2  | 8/86                           |  |
| PERMIT NO.  |  |   |  | APPROVAL DATE  | AA  | E APPRO   | VED                            |  |
| APPROVED BY   |  | Tr  | rl <b>e</b>  | OH CO  | 1986  | DP AND THE  |                                |  |
| CONDITIONS OF APPROV  | AL, IF ANY:  |   | <b>.</b>   | DIST.  | Dila  | → OGT 10 1<br>→ /s/ J. Stan McKi  | 9 <b>86</b>                    |  |
| NSC 2298  |  |   | NM   | occ 5/5/. 3  | POR   | AREA MAN  | AGER                           |  |

All distances must be from the outer boundaries of the Section.

| Operator                |  |  | Lease                 |                        | Well No.   |  |  |  |  |
|-------------------------|--|--|-----------------------|------------------------|--|--|--|--|--|
|                         | OIL & GAS COR  |  | ATION Cursor          |                        | 1  |  |  |  |  |
| Unit Letter             | Section  | Township   | Range                 | County                 |  |  |  |  |  |
| M<br>Actual Footage Loc | 20   | 26N  | 2W                    | Rio Arrib              | oa   |  |  |  |  |
| 1180                    | feet from the  | South line and   | 1125 ,                | eet from the West      | line   |  |  |  |  |
| Ground Level Elev.      | Producing For  |  | Pool NE Ojito         | EX-                    | Dedicated Acreage:   |  |  |  |  |
| 7380                    | Gallup   |  | Undesigna             | ted Gallup Dak         | 160 Acres  |  |  |  |  |
| 1. Outline th           | e acreage dedica   | ted to the subject w   | ell by colored pencil | or hachure marks on t  | the plat below.  |  |  |  |  |
|                         | 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). |  |                       |                        |  |  |  |  |  |
|                         |  | ifferent ownership is<br>nitization, force-pooli   |                       | , have the interests o | of all owners been consoli-                                |  |  |  |  |
| Yes                     | No If ar   | swer is "yes;" type o  | f consolidation       |                        |  |  |  |  |  |
|                         | is "no," list the  | owners and tract desc  | riptions which have   | actually been consolid | dated. (Use reverse side of                                |  |  |  |  |
| No allowa               | ble will be assigne  |  |                       |                        | mmunitization, unitization, n approved by the Commis-      |  |  |  |  |
| sion.                   |  | or until a non-standar   |                       | ich interests, has bee | n approved by the Commis-                                  |  |  |  |  |
|                         |  |  | RECEIVE               | D                      | CERTIFICATION  |  |  |  |  |
|                         |  |  | AUG 21 198            | 1 hereby               | certify that the information con-                          |  |  |  |  |
|                         | 1  | 9  | UREAU OF LAND MANA    | GEMENT best of t       | nerein is true and complete to the my nowledge and baller. |  |  |  |  |
|                         | l<br>  |  | FARMINGTON RESOURC    | E AREA Norm            | Ilm I alm  |  |  |  |  |
|                         | 1  |  |                       | Steve S                | . Dunn   |  |  |  |  |
|                         | 1  |  | i                     | Oeprati                | ons Manager  |  |  |  |  |
| 1                       |  |  | 1                     | Company                |  |  |  |  |  |
|                         | i  |  | 1                     | Merrion                | Oil & Gas Corporation                                      |  |  |  |  |
| 1                       | ļ S€   | ec.  | 1                     | Date                   |  |  |  |  |  |
| 1                       |  |  | 1                     | 7/ 24/86               | 5  |  |  |  |  |
|                         |  |  |                       |                        |  |  |  |  |  |
|                         | 1  | 20   | 1                     | hereb                  | y certify that the well-location                           |  |  |  |  |
| •                       | 1  |  | 1                     |                        | n this plat was plotted from field                         |  |  |  |  |
| į                       | 1  |  | !                     |                        | f actual surveys made by me or                             |  |  |  |  |
|                         | İ  |  |                       |                        | y supervision, and that the same                           |  |  |  |  |
|                         | 1  |  |                       | is true                | and correct to the best of my                              |  |  |  |  |
| NM (                    | 02920  |  | - 4                   | Marghed                | ge and belief.   |  |  |  |  |
|                         | <del> + </del>   |  | <del></del>           | CT     & //            |  |  |  |  |  |
| 1125'                   |  | Application of the state of the | L Oir                 | 15/980                 | 46-86  |  |  |  |  |
|                         |  | 4000 AND   |                       | ON William             | MS Mahnke VI   |  |  |  |  |
| Page Control            |  | Valletonini i manu   |                       | C7 15 /986 Date D      | Protessional Engineer                                      |  |  |  |  |
| Fd.                     |  | Deprenance of the dist   |                       | 1 4/2                  | TURT   |  |  |  |  |
| 0 330 560               | 90 1320 1650 198   | 0 2310 2640 2000   | 1500 1000             | Certificate            | 8166NAL IN   |  |  |  |  |

