

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

THOMPSON ENGR. & PROD. CORP.

ORG ID 037581

3. Address and Telephone No.

7415 E. Main Farmington, N.M. 87402 505 327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit 0, 790'FSL & 1850'FEL
Section 4, T26N, R2W

5. Lease Designation and Serial No.
NM-91515

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

DM-95825

8. Well Name and No.

Tapacitos Canyon #1

9. API Well No.

30-039-24101

10. Field and Pool, or Exploratory Area

Gavilan Mancos

11. County or Parish, State

Rio Arriba, N.M.

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☒ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1/23/96 Acidized existing perforations (6918'-7357') with 1000 gallons of 15% HCl. Reperforated 7212'-7250' with 4 SPF. Acidized (7212'-7250') with 1000 gallons of 15% HCl. Returned well to production.

RECEIVED
FEB 20 1996

OIL CON. DIV.
DIST. 3

4. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson

Title Paul C. Thompson, President

Date 2/2/96

(This space for Federal or State office use)

Approved by Patricia M. [Signature]
Conditions of approval, if any:

Title for Chief, Lands and Mineral Resources

Date FEB 16 1996