| UNITED STATES SUBMIT IN TRIPLICATE (Other Instructions on re DEPARTMENT OF THE INTERIOR verse alde) | | Form approximation and SERIAL NO Jicarilla Con. 103 | |
|--|--|--|----------|
| SUNDRY NOTICES AND REPORTS | ON WELLS | 6 IF INDIAN, ALLOTTER | |
| (Do not use this form for proposals to drill or to deepen or plug back to a different resalvoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | Jicarilla Apache | |
| OIL GAB OTHER 88 MAY 16 PM 1: 11 | | 7. UNIT AGREEMENT NAME N/A | |
| Union Texas Petroleum | | 8. FARM OR LEASE NAME JICARILIA H | |
| 3. ADDRESS OF OPERATOR 375 US Highway 64, Farmington, NM 87401 | | 9. WELL NO. 8E | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | 10. FIELD AND POOL, OF WILDCAT Blanco MV/Basin DK | |
| 1850' FNL & 1650' FEL | | Wild Horse Gallup 11. BBC, T., E., M., OR BLK. AND BURYBY OR ARMA | |
| | | Sec. 19, T26N-R4W | |
| 14. PERMIT NO 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | 12. COUNTY OR PARISH 13. STATE | |
| 6647' G.L. | | Rio Arriba | MM |
| 16. Check Appropriate Box To Indicase N | lature of Notice, Report, or C | Other Data | |
| NOTICE OF INTENTION TO: | | JENT EMPORT OF: | |
| TEST WATER SHUT-OFF PULL OR ALTER CASING | - WATER SHUT-OFF | 7 | |
| FRACTURE TREAT MULTIPLE COMPLETE | FRACTURE TREATMENT | REPAIRING WEI | ļ |
| SHOOT OR ACIDIZE ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* | |
| REPAIR WELL CHANGE PLANS | | bandon | |
| (Other) | NOTE Report results | of multiple completion on etion Report and Log form. | Well |
| Union Texas Petroleum wishes to advise that as follows: 1. Set 7" cement retainer at 3300' KB. Cem (354 cu.ft.) Cl "B" tailed with 75 sx (8 flour. 2. Sting out and reverse out 1.25 bbls (7 cm. Well temporarily abandoned. | ment below retainer w 9 cu.ft.) Cl "B" with ru.ft.) of cement. | ith 300 sx n 30% Silica | |
| Verbal approval received 1/31/88 Errol Beech | er, BLM; Frank Chavez | z, NMOCD | |
| | | OIL CON. I | |
| bereby certify that the foregoing is true and correct | | DIST. 3 | - V. |
| SIGNED Hollet Chark TITLE Per | mit Coordinator | DATE <u>5/09/88</u> | |
| (The space for Federal or State office use) | | | |
| A' VED BY TITLE | | DATE | |
| TIONS OF APPROVAL, IF ANY: | | ACCEPTED F | OR RECOR |

ACCEPTED FOR RECORD MAY 1 7 1988

FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side FARMINGTON RESOURCE ARMINGTON RESOUR