UNITED STATES SUBMIT IN TRIPLICATE* (Other instructions on reverse side) Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL BO.

BUREAU OF LAND MANAGEMENT			Jicarilla Contract 103	
SUNDRY NO	OTICES AND REPORTS	ON WELLS back to a different reservoir.	6. IF INDIAN, ALLOTTER	
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)			Jicarilla Apache	
OIL GAS TV				
WELL WELL XX OTHE	B		N/A 8. FARM OR LEASE NAME	
	ıım.		JICARILLA	н
Union Texas Petrole	<u>um</u>		9. WELL NO.	
375 U.S. Highway 64	. Farmington, New Mexi	co 87401	6M	
LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface			Blanco Mesaver	WILDCAT de/
			Basin Dakota/W. H. Gallu	
0401 501 # 000	ol rri		SURVEY OR AREA	
840' FSL & 202	O, FFT		Section 20-T26	N_D /III
PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)			Section 20-T26N-R4W 12. COUNTY OR PARISE 13. STATE	
E = 200	6788' G.L.		Rio Arriba	NM
		A		
1,110 - (-) (-) (-)	Appropriate Box To Indicate			
NOTICE OF I	NTENTION TO:	40363	QUENT REPORT OF:	
TEST WATER SHELLOFF	PULL OR ALTER CASING	. WATER SHUT-OFF	REPAIRING W	BLL
LORACTURA TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CAS	
SHOOT OF ACIDIZE	ABANDON®	SHOOTING OR ACIDIZING	ABANDONMENT	r• -Y
ESTAIR WELL	CHANGE PLANS	Note: Report resul	ts of multiple completion o	n Weil .
(Other)	D OPERATIONS (Clearly state all pertine rectionally drilled, give subsurface loc	Completion or Recom	pletion Report and Log for	n.)
3. Cement with 32 gilsonite, tai Circulate 3 bt 4. Test BOP and m held OK. 5. Drill 6-1/4" m 6. Log well. 7. Run 4-1/2", 10 8. Cement into in containing 4%	(-55 intermediate casing 20 sx (918 cu.ft.) 65/3 iled by 100 sx (118 cu.ft.) of cementarian consisted to 1500 psional constant of the casing with gel, 6-1/4# gilsonite.	R5 POZ with 12% gel ar ft.) Cl "B" containing to surface. Test casing to 1500 process 7908'. Test 560 sx (879 cu.ft.) 79k and 10# salt/sk.	ng 2% CaCl2. Osi. All	en e
SIGNED (This space for Federal or State	TITLE_	Permit Coordinator	Dist. 3	5/1987
APPROVED BY	TITLE	· · · · · · · · · · · · · · · · · · ·	DATE	· · · · · · · · · · · · · · · · · · ·
CONDITIONS OF APPROVAL,	IF ANI:			