

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                                                                 |                                                            |                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> CAR WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                | 88 MAY 13 PM 2:13                                          | 7. UNIT AGREEMENT NAME<br>Bear Canyon Unit                                       |
| 2. NAME OF OPERATOR<br>Amoco Production Company                                                                                                                 | FARMINGTON RESERVE AREA<br>FARMINGTON, NEW MEXICO          | 8. FARM OR LEASE NAME                                                            |
| 3. ADDRESS OF OPERATOR<br>2325 East 30th Street Farmington, NM 87401                                                                                            |                                                            | 9. WELL NO.<br>3                                                                 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1820' FSL x 970' FWL |                                                            | 10. FIELD AND POOL, OR WILDCAT<br>Wildcat Dakota and<br>Gavilan Mancos Extension |
|                                                                                                                                                                 |                                                            | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA<br>NW/4 Sec 11, T26N, R2W    |
| 14. PERMIT NO.                                                                                                                                                  | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>7353' GR | 12. COUNTY OR PARISH<br>Rio Arriba                                               |
|                                                                                                                                                                 |                                                            | 13. STATE<br>NM                                                                  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|                                              |                                               |
|----------------------------------------------|-----------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         |
| (Other) <input type="checkbox"/>             |                                               |

SUBSEQUENT REPORT OF:

|                                                |                                                  |
|------------------------------------------------|--------------------------------------------------|
| WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>          |
| FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>         |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input checked="" type="checkbox"/> |
| (Other) Completion                             |                                                  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Moved in and rigged up service unit on 2-26-88. Pressure tested production casing to 4000 psi. Spotted 80 bbls 2% KCL at bottom of hole. Perforated the following interval: 8170'-8222', 4 jsfp, .50" in diameter, for a total of 208 holes. Fraced interval 8170'-8222' with 60,000 gals 30 # crosslinked gel and 85,000 # 20-40 mesh brady sand. Set a castiron bridgeplug at 8100'. Dumped 2 sacks cement on top of plug. Found liner top to be leaking. Set a bridgeplug at 7610' and a packer at 6530'. Set a cement retainer at 6464' and pumped 130 sacks Class B cement. Released packer and drilled out retainer and cement. Pressure tested casing to 2900 psi. Perforated the following interval: 7326'-7470', 2 jsfp, .50" in diameter, for a total of 288 holes. Fraced interval 7326'-7470' with 110,000 gals 30 # crosslinked gel and 132,500 # 20-40 mesh brady sand. Frac screened out. Fraced interval 7326'-7470' with 105,000 gals 30 # crosslinked gel and 80,500 # 20-40 mesh brady sand. Landed 2-3/8" tubing at 7486' and ran pump and rods. Released the rig on 4-28-88.

18. I hereby certify that the foregoing is true and correct

SIGNED B.S. Shaw

TITLE Adm. Supervisor

DATE MAY 11, 1988

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

MAY 31 1988

DATE \_\_\_\_\_

BY \_\_\_\_\_

OIL CON. DIV

DIST

CONFIDENTIAL

\*See Instructions on Reverse Side

NMOCC