Form 3160-5 (June 1990)

Final Abandonment No.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No. NM-69072

6. If Indian, Allottee or Tribe Name

Conversion to Injection

(Note: Report results of multiple completion on Well

Dispose Water

SUNDRY	NOTICES	AND	REPORTS	ON	WELLS
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Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals

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SUBMIT IN TRIPLICATE	7. If Unit or CA, Agreement Designation	
1. Type of Well		
Oil Gas Well Other	8. Well Name and No.	
2. Name of Operator	Robert English #1	
Amoco Production Company Attn: John Hampton 3. Address and Telephone No.	9. API Well No. 30 039 24197	
P.O. Box 800, Denver, Colorado 80201 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)	10. Field and Pool, or Exploratory Area Gavilan Mancos (A) (1) (2)	
2310' FNL, 530' FWL, Sec. 1, T26N-R2W	11. County or Parish, State San Juan, New Mexico	
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE,	REPORT, OR OTHER DATA	
TYPE OF SUBMISSION TYPE OF	PE OF ACTION	
Notice of Intent Abandonment Recompletion	Change of Plans New Construction	
Subsequent Report OCT 2 4 1991. Plugging Back Casing Repair	Non-Routine Fracturing Water Shut-Off	

Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Altering Casing

Amoco Production Company intends to Plug and Abandon the subject well per approval dated 8/23/90, we are waiting on rig schedule to commence work. We should be able to schedule work in January 1992.

SI OCT 17 FN 1:02

THIS APPROVAL EXPIRES JAN 31-1932

4. I hereby certify that the foregoing is true and correct Signed Signed	Title Sr. Staff Admin. Supv.	Date 10/9/91
(This space for Federal or State office/use) Approved by	Title	Date 07 20 1541
Conditions of approval, if any:	173.60	
Title 18 U.S.C. Section 1001, makes it a crime for any person representations as to any matter within its jurisdiction.	n knowingly and willfully to make to any department or agency of the Ur	ited States any false, ficutious or fraudulent statements



United States Department of the Interior

BUREAU OF LAND MANAGEMENT Farmington Resource Area 1235 Laplata Highway Farmington, New Mexico 87401



IN REPLY REFER TO: NM-69072 (WC) 3162.3-4 (019)

CERTIFIED—RETURN RECEIPT REQUESTED P 671 277 908

SEP. 3 O 1991

Amoco Production Co. Attention: John Hampton P.O. Box 800 Denver, CO 80201

Gentlemen:

Reference is made to the following well No. 1 Robert English, SW/4NW/4 sec. 1, T. 26 N., R. 2 W., Lease NM-69072, New Mexico and your Sundry Notice approved on August 23, 1990. This well has been approved for plugging for over a year. If the well has been plugged, you are required to submit a subsequent report of abandonment. If the well has not been plugged, you are required to inform this office when the work is scheduled to be performed.

You have 30 days to comply with this order. The 30 days commences upon receipt of the letter or seven days from the date it is mailed, whichever is less. Failure to comply within the 30 days will result in strict enforcement of 43 CFR 3163.1.

Under provisions of 43 CFR 3165.3, you may request an Administrative Review of the orders described above. Such request, including all supporting documents, must be filed in writing within 20 business days of receipt of this notice and must be filed with the State Director, Bureau of Land Management, P. O. Box 1449, Santa Fe, New Mexico 87504-1449. Such requests shall not result in a suspension of the order(s) unless the reviewing official so determines. Procedures governing appeals from instructions, orders or decisions are contained in 43 CFR 3165.4 and 43 CFR 4.400 et. seq.

If you have any questions please contact Stephen Mason with this office at (505) 327-5344.

Sincerely,

John Phillips

Acting Area Manager