In Lieu of Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals

22 MAY 11 PM 1: G5

ALBUQUERQUE, N.M.

Lease Designation and Serial No.
 NM 19560

If Indian, Allottee or Tribe Name

If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 10064 Well Name and No. Type of Well Bear Canyon #4 ☐ Other ☐ Oil Well IX Gas Well API Well No. Name of Operator OIL CON. DIV 30-039-24207 Thompson Engineering and Production Corp. Address and Telephone No. C/O Walsh Engineering & Production Corp. Field and Pool, or Exploratory Area Blanco Mesa Verde 505-327-4892 7415 East Main Farmington, NM 87402 11. County or Parish, State Location of Well (Footage, Sec., T., R., M., or Survey Description) Rio Arriba County, NM 790' FSL & 850 FWL, Section 2, T26N, R2W

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION Abandonment ☐ Change of Plans □Notice of Intent □New Construction \boxtimes Recompletion ☐ Non-Routine Fracturing Plugging Back ☐ Water Shut-Off Casing Repair ☐ Conversion to Injection ☐ Final Abandonment Altering Casing ☐ Dispose Water Other (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4/27/98. TIH and tag cement above the CIBP at 6935' KB. Spotted 6 sx (7 cu.ft.) of Cl "B" cement from 6916' to 6850' KB. TOH.

4/29/98. Completed Mesa Verde according to the attached treatment report.

4/30/98. Landed 2-3/8" tubing at 4976' KB. Swabbed well in. SI for pipeline connection.

| 14. | 1 hereby certify that the foregoing is true and correct Signed Faul C. Tought Title President Date May 1, 1998 |
|-----|---|
| | (This space for Federal or State office use) Approved by Atricia Mile in Title Lands and Mineral Resources 5/19/98 |
| | Conditions of approval, if any: Wolfey Us When connection take place - |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FRACTURE TREATMENT

| Formation Lower Lewis Stage No. 1 Date 4/29/98 | | | |
|--|--|--|--|
| Operator THOMPSON ENGR. & | PROD. CORP. Lease and Well Bear Canyon #4 | | |
| Correlation Log | Type Gas Spectrum From 6400 To 3400 | | |
| Temporary Bridge Plug | Type None Set At | | |
| Perforations | 4970' - 4990' 4 Per foot type 0.45" | | |
| Pad | 5500 gallons. Additives 60% Nitrogen 20# /1000 Gal x-Linked Gel, Surfactant, Biocide, Enzyme Breaker in 2% KCl Water | | |
| Water | | | |
| Sand | | | |
| Flush | Incl above gallons. Additives | | |
| Breakdown | | | |
| Ave. Treating Pressure | psig | | |
| Max. Treating Pressure | psig | | |
| Ave. Injecton Rate | BPM | | |
| Hydraulic Horsepower | ННР | | |
| Instantaneous SIP | | | |
| 5 Minute SIP | psig | | |
| 10 Minute SIP | | | |
| 15 Minute SIP | 2110 psig | | |
| Ball Drops: | None Balls at gallons psig | | |
| | increasBalls atgallonspsig increas | | |
| | Balls atgallonspsig increas | | |
| Remarks: Acidized Perfs w/200 | 00 gal of 15% HCl and 120 Balls | | |
| | | | |