30-034 04011

|   |   |   |   |   |  | マレーレッノーマケメノノ  |  |  |
|---|---|---|---|---|--|---|--|--|
| Form 3160-3<br>(November 1983)<br>(formerly 9-331C)   |   | ED STATES   | Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985  5. LEASE DESIGNATION AND SERIAL NO. |   |  |   |  |  |
| (   | DEPARTMENT  | OF THE I  |   |   |  |   |  |  |
|   | BUREAU OF   | LAND MANA   | EMEN  | iT~¦ /×j.,.   |  | Jicarilla Contract 150  |  |  |
| A DDL ICATIO  | N FOR PERMIT T  | O DRILEZ I  | )FEPI   | EN OR PLUC  | RACK                                       | 6. IF INDIAN, ALLOTTER OR TRIBE NAME  |  |  |
|   | TOR TERRITOR  | Tr  |   |   | ~  | - Jicarilla Apache  |  |  |
| 1a. TYPE OF WORK  | RILL 🖾  | DEEPEN  |   | PLUG  | BACK 🗆                                     | 7. UNIT AGREEMENT NAME  |  |  |
| b. TYPE OF WELL   |   |   | -   |   |  | N/A   |  |  |
|   | GAS<br>WELL XX OTHER  |   |   |   | NE KX                                      | 8. FARM OR LEASE NAME   |  |  |
| 2. NAME OF OPERATOR   |   |   |   |   | <del>-</del>                               | JICARILLA G   |  |  |
| Union Texa  | s Petroleum   |   |   |   |  | 9. WELL NO.   |  |  |
| 3. ADDRESS OF OPERATOR  |   |   |   |   |  | 12  |  |  |
| 375 US High   | hway 64 Farm Report location clearly and  | ington, NM  | 874   | 01  |  | 10. FIELD AND POOL OF WILDCAT   |  |  |
| 4. LOCATION OF WELL (   | Report location clearly and   | in accordance wit                                       | h any S   | state requirements.*)   | )  | BS Mesa Gallup  |  |  |
| 885   | ' FSL; 2465' FWL  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA        |   |   |  |   |  |  |
| At proposed prod. 20  | one   |   |   |   |  | $\sim$  |  |  |
| sam   | e as above  |   |   |   |  | Section 1, T26N-R5W   |  |  |
| 14. DISTANCE IN MILES   | AND DIRECTION FROM NEAS   | EST TOWN OR POS   | T OFFIC   | <b>6</b> *  |  | 12. COUNTY OR PARISH 13. STATE  |  |  |
|   | W of Ojito, New   |   |   | O. OF ACRES IN LEAS   |  | Rio Arriba NM   |  |  |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES<br>PROPERTY OR LEASE<br>(Also to nearest dr                            | POSED 2850 fro<br>ST<br>LINE, FT.<br>lg. unit line, if any, 885                 | SW/4 160.84 acres                                       |   |   |  |   |  |  |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  1076 |   |   |   | 7900 T  | 20. R                                      | Rotary  |  |  |
| 21. ELEVATIONS (Show W  | hether DF, RT, GR, etc.)  | DRILLING OPE  | RATION  | S AUTHORIZED AR   | RE   | 22. APPROX. DATE WORK WILL START*   |  |  |
| 7338' G.L.  | (graded)  | SUBJECT TO C  | OMPLI   | ALIGE WITH ATTACK   | HED  | June 1, 1988  |  |  |
| 23.   | P   | ROPUSED CASH  | NG ANI  | CEMENTING PRO   | pro  | is action is subject to the holice of the occurrence pursuing to 45 form 3185   |  |  |
| SIZE OF HOLE  | SIZE OF CASING  | WEIGHT PER F  | 00T   | BETTING DEPTH   |  | d appealoga <del>rment dessibi</del> ਦੇ ਜੀ 3163.4.  |  |  |
| 12-1/4  | 9-5/8   | 32.3  |   | 350'  |  | sx (242 cu.ft.)   |  |  |
| 8-3/4   | 7   | 23.0  |   | 4280'   |  | sx (971 cu.ft.)   |  |  |
| 6-1/4   | 4-1/2 line  | r 10.5  |   | 4080'-790   | 00'   455                                  | sx (714 cu.ft.)   |  |  |
| 50' and set 9-<br>242 cu.ft.) Cl<br>ipple up, test<br>3.0#, K-55, ST  | -5/8", 32.3#, H-4<br>. "B" with 2% CaC<br>. BOP. Drill 8-1<br>. CC intermediate | 10, ST&C cs<br>Cl2 and 1/4<br>3/4" hole w<br>csg to 428 | g to<br># flo<br>ith 1<br>0', o   | 350', cement<br>ocele/sk. Wa<br>mud out of st<br>cementing to | ting to<br>ait on o<br>urface t<br>surface | /4" hole with mud to surface with 205 sx cement 12 hours. to 4280'. Set 7", e with 295 sx (847 by 105 sx (124 cu.ft.) |  |  |
| 2.201, 00,00 1  |   | ~~ 12 1/ 1  | " 7-  |   | ~ ×  | of too ar (the ourter)  |  |  |

N 2 Cl "B" with 2% CaCl2.

Drill 6-1/4" hole with natural gas out of intermedite to a TD of 7900'. Log well, run 4-1/2", 10.5#, K-55, ST&C liner from 4080' to 7900'. Cement liner into intermediate csg with 455 sx (714 cu.ft.) 50/50 POZ w 4% gel, 6-1/4# gilsonite/sk, and 10# salt/sk. Following perforation and treatment of the Pictured Cliffs and Gallup formations, standard production equipment will be installed. The well will be dually completed with the zones isolated by a packer. The well will be tied into Gas Company of New Mexico. A cathodic protection groundbed will be drilled on location. This well will

be equipped with a thermo-electric generator plus back, give data on present productive sone and proposed new productive z٥ pr

| signer Robert C. Trank                       | Permit Coordinator E Pars March 1, 1988 |
|--|---|
| (This space for Federal or State office use) |   |
| PERMIT NO.                                   | APPROVAL DATA PRES 9 1988               |
| APPROVED BY TITLE                            | OIL CON. DIV.                           |
| CONDITIONS OF APPROVAL, IF ANY:              | DIST. 3                                 |
| NOTE: Unorthodox location requested on the   | ne NMOCD REACOD                         |
|  | ns On Reverse Side                      |

## OIL CONSERVATION DIVISION

## P. O. BOX 2088

SANTA FE, NEW MEXICO 37501

Form C-102 Revised 10-1-79

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| citenat     |                                |                          | All distances                     | must be from the  | uter boundaries of   | the Section. |                 | <u></u>                     |  |
|-------------|--------------------------------|--------------------------|-----------------------------------|-------------------|----------------------|--------------|-----------------|-----------------------------|--|
| Operator    |                                |                          |                                   | Lease             |                      |              |                 | Well No.                    |  |
| -           | NION TEXA                      | S PETRO                  | LEUM                              |                   | JICARILI             |              |                 | 12                          |  |
| Unit Lette  |                                |                          | Township                          | Re                | nge                  | County       |                 |                             |  |
| N           | 1                              | 1                        | 20                                | 6N                | 5W                   | <u> </u>     | io Arriba       |                             |  |
| Actual Fo   | stage Location of              | Well:                    |                                   |                   |                      |              | Tank :          |                             |  |
| 88          |                                | rom the SO               |                                   | line and 22       | .65 lee              | t from the   |                 | line<br>caled Acreages      |  |
| Ground Le   | F1                             | Producing For<br>Picture | d Cliffs,                         | 1                 | Tapacito/            | BS Me        |                 |                             |  |
| 7338        | `                              |                          |                                   |                   |                      |              |                 |                             |  |
|             |                                |                          |                                   | bject well by     |                      |              |                 |                             |  |
| int         | terest and roys                | ilty).                   |                                   |                   |                      |              |                 | of (both as to working      |  |
| 3. ][<br>da | more than one<br>ted by commus | lease of d               | ifferent owner<br>mitization, for | ship is dedicated | ed to the well,<br>? | have the i   | nterests of all | owners been consoli-        |  |
|             | Yes 🔲 l                        | No If a                  | swer is "yes                      | type of cons      | olidation            |              |                 |                             |  |
| 10          |                                | " list the               | owners and tr                     | act description   | s which have a       | ctually bee  | n consolidated  | . (Use reverse side of      |  |
| al:         | - la- il mace                  | aaarv )                  |                                   |                   |                      |              |                 |                             |  |
|             |                                | 1 L                      | ed to the well                    | until all intere  | sts have been        | consolidat   | ed (by commun   | itization, unitization,     |  |
| 110         | ced-pooling.                   | r otherwise)             | or until a nor                    | -standard unit,   | eliminating su       | ch interest  | s, has been app | roved by the Division.      |  |
| 100         | rcea-pooring, o                |                          | N89°5                             | 2'00'W            |                      |              |                 |                             |  |
|             |                                |                          | 7,00                              | _                 | 6 157.49             |              | CE              | RTIFICATION                 |  |
|             | 26                             | 57.49                    |                                   | *                 | 57.47                |              | 1               |                             |  |
|             |                                | l<br>!                   | 1                                 |                   | 1                    |              | I haraby carril | y that the information con- |  |
| 1           |                                | )<br>1                   | ļ                                 |                   | ı                    | 1            |                 | is true and complete to the |  |
| 1           |                                | <b>,</b>                 | اما                               |                   | .1                   | Ì            | I .             | wiedge and belief.          |  |
| 20          |                                | 1<br>1                   | 76                                |                   | 1                    | 2            | 0/2             | tP-7                        |  |
| ١,          |                                | )<br>                    | <b>i</b> <i>f</i>                 |                   | 1                    |              | Koter           | 1. Crans                    |  |
| 36          | 160                            | BJACT_                   | Nn                                |                   | 0,83Ac±              | <u> </u>     | Name            | C. C. a. a. l.              |  |
| 70          |                                | -                        | 200                               |                   | 1                    | 2            | Position        | C. Frank                    |  |
| K           |                                | i                        | 20                                |                   | l<br>1               | n            | 1 -             | Coordinator                 |  |
|             |                                | <b>!</b>                 | ]                                 |                   | j<br>I               | }            | Company         | JOURGI HALLUI               |  |
| 1           |                                |                          |                                   |                   | i                    | 1            | 1               | exas Petroleum              |  |
| ŀ           |                                | 1                        |                                   |                   | 1                    | ŀ            | Date            |                             |  |
| }           |                                | ì                        |                                   |                   | l                    | [3           | Februar:        | y 29, 1988                  |  |
| 1           |                                | 1<br>1                   |                                   |                   | 657.49               |              |                 |                             |  |
|             | 1328.75                        | 1328                     | 1.75                              | N 88°             | -57'00'W             |              | 3               |                             |  |
|             |                                | 1                        | /01/                              | EGE               | 1<br>25 L            |              | I hereby Ap     | the inter the most location |  |
| 67          |                                | 190                      |                                   |                   |                      | . 1          | shown of the    | igi MERlawdiam lield        |  |
| 3/8         | 3                              | 1                        | 2/ Ac t                           |                   | 皇前                   |              | nates at equ    | the or we or                |  |
| m 4         | 10.21 AC. +                    | 70.                      | - e                               | APRIDA            |                      | . 0          | under manage    | 149872 1 1 5 1 m            |  |
| 11          |                                | $j_L$                    | (1)                               | are are           | 1 ****               | [:           | 10 114 354      | the little                  |  |
| 11          | 3                              | ä                        | 7                                 |                   | +                    | 6            | knowledge       | b. Marie                    |  |
| 11          |                                | +                        |                                   | 4                 | 14 2 2 B             | =            | 1 1             | TENON THE MEN               |  |
| 11          |                                | 1_                       | <b>₩</b>                          |                   | 1                    | 11. EARING   | Ceci            | TO SOLD AN THE EXCE         |  |
| !           | 24                             | <b>6</b> 5               | ——⊙ გა                            |                   | CLOH WENT            | が記れる。        | Date Surveyed   | 2 1007                      |  |
| 35          |                                | 16                       | , in the second                   | 1co               | 国共活态等"。              |              |                 | er 3, 1987                  |  |
| 1.          |                                | IN Hat                   | INE UT                            | প্র               | -17" h-1             | S. V. 324    | Registered Land | i Surveyor                  |  |
| 9/2 4       | 0.21 Act                       | 100                      |                                   | _                 | 11110                | - I          |                 |                             |  |
| 17          |                                | 12                       | ا ا                               |                   |                      |              | Cacil R         | . Tullis                    |  |
|             | 1928.75 -                      | 132                      | 7.75                              |                   | 26157.49             |              | Certificate No. |                             |  |
| -           |                                | 120 1410 1               | 80 2310 2440                      | 2000 1            | 1000                 | 100 0        | 9672            |                             |  |
|             |                                | 370 1480 18              |                                   |                   |                      |              |                 |                             |  |

588. 52'00'E

