DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

OIL	CONSER	VATION	DIVISION
	D C	2000 -04	

WELL API NO. 30 - 039 - 220	4 8	_
5. Indicate Type of Lease STA	TE FEE]
6. State Oil & Gas Lesse No		

1000 Kilo Brazol Kid., Azisec, NM 87410 B. L. FEB - 3 1998	6. State Oil & Gas Lease No.		
SUNDRY NOTICES AND REPORT STATISMENT OF COMMENTS OF CO	7. Lease Name or Unit Agreement Name		
1. Type of Well: OR. OAS WELL WELL X OTHER	DAVIS		
2. Name of Operator W.M. GALLAWAY	8. Well No. #. 3		
3. Address of Operator	9. Pool name or Wildcat		
3005 NORTHRIDGE, SUITE I, FARMINGTON, NM 874	101 BLANCO MESAVERDE		
Unit Letter D: 1165 Feet From The NORTH Line as	nd 990 Peet From The WEST Line		
Section 10 Township 26N Range 2W 10. Elevation (Show whether DF, RKB, RT, 6) 7203 GR	NMPM RIO ARRIBA County		
Check Appropriate Box to Indicate Nature of NOTICE OF INTENTION TO:	Notice, Report, or Other Data SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK PLUG AND ABANDON X REMEDIAL	WORK ALTERING CASING		
TEMPORARILY ABANDON CHANGE PLANS COMMENC	E DRILLING OPNS. PLUG AND ABANDONMENT		
PULL OR ALTER CASING CASING TE	EST AND CEMENT JOB		
OTHER: OTHER:			
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent work) SEE RULE 1103.	u dates, including estimated date of starting any proposed		
Reason: Well is not capable of producing in 1. Set cast iron bridge plug @ 5435 in 42	paying quantities.		
2. Perforate casing at 3742', set cement retainer at 3600' pump 50 sks cemen			
3. Perforate casing at 3492' set cement reta 4. Perforate casing at 1700', set cement ret 5. Perforate casing at 250' and circulate ce	cainer at 1560' pump 50 sks cemen		
6. Erect dry hole marker			
7. Clean location 8. This work to be performed no later than ** conditions.	Ori) March 15,1998 due to weather		
I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE. TITLE OF	DATE 1-31-98		
TYPE OR PRINT NAME W.M. GALLAWAY	(505) TELEPHONE NO. 325-677		
(This space for State Use)			

ATTROVED BY Johnny Robinson
CONDITIONS OF ATTROVAL, IF ANY!

DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE FEB - 3 1950