

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1495' FNL, 880' FWL Sec. 20, T-26-N, R-3-W, NMPM

5. Lease Number
Jic. Contract 98

6. If Indian, All. or Tribe Name
Jicarilla Apache

7. Unit Agreement Name

8. Well Name & Number
Jicarilla 98 #5A

9. API Well No.
30-039-25310

10. Field and Pool
Tapacitos PC/
Blanco Mesa Verde

11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input checked="" type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

Please note the following changes to the drilling program for this well:

12 1/4" hole drilled to 200' - set 9 5/8", 36.0#, casing
8 3/4" hole drilled to 4145' - set 7", 20#, K-55 csg. Stage tool @ 2400'.

Cement: 1st stage - lead w/200 sx
tail w/100 sx

2nd stage - lead w/341 sx
tail w/100 sx

1194 cu.ft.

6 1/4" hole gas drill to 6460' - 4 1/2", 11.6#, K-55 liner (3995-6460')

Cement: lead w/219 sx
tail w/100 sx
606 cu.ft.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 10/12/93

(This space for Federal or State Office use) AREA MANAGER
APPROVED BY (Original Signed) HECTOR A. VILLALOBOS Title RIO PUERCO RESOURCE AREA Date DEC 2 1993
CONDITION OF APPROVAL, if any: