

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

**Sundry Notices and Reports on Wells**

|   |  |
|---|--|
| <b>1. Type of Well</b><br>GAS   | <b>API # (assigned by OCD)</b><br>30-039-25324               |
| <b>2. Name of Operator</b><br>MERIDIAN OIL  | <b>5. Lease Number</b><br>E-291-49                           |
| <b>3. Address &amp; Phone No. of Operator</b><br>PO Box 4289, Farmington, NM 87499 (505) 326-9700                       | <b>6. State Oil&amp;Gas Lease</b><br>E-291-49                |
| <b>4. Location of Well, Footage, Sec., T, R, M</b><br>1465'FSL, 1850'FWL Sec.36, T-26-N, R-6-W, NMPM, Rio Arriba County | <b>7. Lease Name/Unit Name</b><br>Johnston A Com G           |
|   | <b>8. Well No.</b><br>18                                     |
|   | <b>9. Pool Name or Wildcat</b><br>Blanco MV/<br>Basin Dakota |
|   | <b>10. Elevation:</b>  |

**Type of Submission**

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment

**Type of Action**

|  |   |
|--|---|
| <input type="checkbox"/> Abandonment     | <input type="checkbox"/> Change of Plans        |
| <input type="checkbox"/> Recompletion    | <input type="checkbox"/> New Construction       |
| <input type="checkbox"/> Plugging Back   | <input type="checkbox"/> Non-Routine Fracturing |
| <input type="checkbox"/> Casing Repair   | <input type="checkbox"/> Water Shut off         |
| <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injectio |
| <input type="checkbox"/> Other -         |   |

**13. Describe Proposed or Completed Operations**

06-26-94 TD 228'. Spud @ 8:00 p.m. 06-26-94. Dri surface hole. Ran 5 jts 8 5/8", 24.0#, K-55 ST&C csg set @ 223'.  
Cmt w/210 sx Class "B" w/3% calcium chloride, 0.25 pps flocele (248 cu.ft.). Did not circ to surface.  
Spot 60 sx Class "B" as top job (79 cu.ft.). Circ cmt to surface. 79

SIGNATURE *Roger Braadford* Regulatory Affairs July 6, 1994

(This space for State Use)

Approved by *Charles Johnson*

Title DEPUTY OIL & GAS INSPECTOR, DIST. #1

Date JUL 07 1994