

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. BOX 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-039-25413	
5. Indicate type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name RINCON UNIT (011510)	
8. Well No. 164E	
9. Pool name or Wildcat BASIN DAKOTA (71599)/LARGO GALLUP (8000)	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT")	
1. Type of Well: OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator UNION OIL COMPANY OF CALIFORNIA (023708)	
3. Address of Operator P.O. BOX 850, BLOOMFIELD, NM 87413 (505)632-1811 EXT 10	
4. Well Location Unit Letter D : 860 Feet From The NORTH Line and 1150 Feet from the WEST Line Section 2 Township 26N Range 07W NMPM RIO ARRIBA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6526' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER 45 DAY EXTENSION <input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

AS PER CONVERSATION WITH ERNIE BUSCH ON 07/24/95, UNOCAL IS REQUESTING A SECOND 45 DAY EXTENSION ON ITS APPROVED APD (APPROVED 05/26/94) AND FIRST EXTENSION OF 08/09/95 FOR THE RINCON UNIT No. 164E.

APD EXT. Exp. 9-21-95

[Handwritten signature and date]

I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.

SIGNATURE <u><i>Melissa M. Osborne</i></u>	TITLE <u>General Clerk</u>	DATE <u>July 25, 1995</u>
TYPE OR PRINT NAME <u>Melissa M. Osborne</u>		TELEPHONE NO. _____
(This space for State Use)		
APPROVED BY <u>ORIGINAL SIGNED BY ERNIE BUSCH</u>	TITLE <u>Oil & Gas Conservation Director</u>	DATE <u>JUL 26 1995</u>

CONDITIONS OF APPROVAL IF ANY: