

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*

(See other in-  
structions on  
reverse side)

FORM APPROVED

Budget Bureau no. 1004-0137

Expires: August 31, 1985

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                     |  |                                              |                                    |                                  |                                    |                                                                        |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|------------------------------------|----------------------------------|------------------------------------|------------------------------------------------------------------------|--------------------------------|
| 1a. TYPE OF WELL:                                                                                                                                                                                   |  | OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/>  | DRY <input type="checkbox"/>     | OTHER <input type="checkbox"/>     |                                                                        |                                |
| b. TYPE OF COMPLETION:                                                                                                                                                                              |  | NEW WELL <input checked="" type="checkbox"/> | WORK OVER <input type="checkbox"/> | DEEP-EN <input type="checkbox"/> | PLUG-BACK <input type="checkbox"/> | DIFF. RESV. <input type="checkbox"/>                                   | OTHER <input type="checkbox"/> |
| 2. NAME OF OPERATOR<br>UNION OIL COMPANY OF CALIFORNIA                                                                                                                                              |  |                                              |                                    |                                  |                                    | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>RINCON UNIT                    |                                |
| 3. ADDRESS OF OPERATOR<br>P.O. BOX 850 - BLOOMFIELD, NM 87413                                                                                                                                       |  |                                              |                                    |                                  |                                    | 7. UNIT AGREEMENT NAME<br>RINCON UNIT                                  |                                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)<br>At Surface 2080' FSL & 2410' FEL<br>At top prod. interval reported below SAME<br>At total depth SAME |  |                                              |                                    |                                  |                                    | 8. FARM OR LEASE NAME<br>RINCON UNIT                                   |                                |
| 14. PERMIT NO. 30-039-25486<br>DATE ISSUED 02/22/95                                                                                                                                                 |  |                                              |                                    |                                  |                                    | 9. WELL No.<br>11E                                                     |                                |
| 15. DATE SPOUDED 04/30/95<br>16. DATE T.D. REACHED 05/19/95<br>17. DATE COMP. (Ready to prod) 07/21/95                                                                                              |  |                                              |                                    |                                  |                                    | 10. FIELD AND POOL, OR WILDCAT<br>So. BLANCO TOCITO                    |                                |
| 18. ELEVATION (DP, RKB, RT, GR, ECT.)* 6550' GR                                                                                                                                                     |  |                                              |                                    |                                  |                                    | 11. SECT. R., U. OR BLOCK AND SURVEY OR AREA<br>J SEC. 06, T26N - R06W |                                |
| 20. TOTAL DEPTH, MD & TVD 7475'<br>21. PLUG, BACK T.D., MD & TVD 7420'                                                                                                                              |  |                                              |                                    |                                  |                                    | 12. COUNTY OR PARISH<br>RIO ARriba                                     |                                |
| 22. IF MULTIPLE COMPL., HOW MANY 2                                                                                                                                                                  |  |                                              |                                    |                                  |                                    | 13. STATE<br>NM                                                        |                                |
| 23. INTERVALS DRILLED BY ROTARY TOOLS YES                                                                                                                                                           |  |                                              |                                    |                                  |                                    | 19. ELEV. CASING HEAD<br>6550'                                         |                                |
| 24. PRODUCING INTERVAL(S). OF THIS COMPLETIONS - TOP, BOTTOM, NAME (MD AND TVD)*<br>So. BLANCO TOCITO 6679' - 6726'                                                                                 |  |                                              |                                    |                                  |                                    | 25. WAS DIRECTIONAL SURVEY MADE<br>NO                                  |                                |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>IDL/SP/GR/CNL - LDT/PE                                                                                                                                      |  |                                              |                                    |                                  |                                    | 27. WAS WELL CORED<br>NO                                               |                                |

| 28. CASING RECORD (Report all strings set in well) |                |                |           |                                                                             |               |
|----------------------------------------------------|----------------|----------------|-----------|-----------------------------------------------------------------------------|---------------|
| CASING SIZE                                        | WEIGHT, LB/FT. | DEPTH SET (MD) | HOLE SIZE | CEMENTING RECORD                                                            | AMOUNT PULLED |
| 9 5/8"                                             | 36#            | 482'           | 12 1/4"   | 250sx CLASS "G" CMT TO SURFACE                                              |               |
| 7"                                                 | 23# & 26#      | 7475'          | 8 3/4"    | 455sx 50/50 poz, 330sx 65/35 poz, 600sx 50/50 poz, 175sx "G" CMT TO SURFACE |               |

| 29. LINER RECORD |          |             |               |             | 30. TUBING RECORD |                |                 |
|------------------|----------|-------------|---------------|-------------|-------------------|----------------|-----------------|
| SIZE             | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD) | SIZE              | DEPTH SET (MD) | PACKER SET (MD) |
|                  |          |             |               |             | 2 3/8"            | 6684'          |                 |

|                                                                                                  |  |                                                                                                                                                    |  |
|--------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 31. PERFORATION RECORD (Interval, size and number)<br>TOCITO 6682' - 6696', 6710' - 6724', 2 spf |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ECT.<br>DEPTH INTERVAL (MD) 6682' - 6724'<br>AMOUNT AND KIND OF MATERIALS USED 96 KIPS 20/40 OTTAWA SAND |  |
|--------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|

| 33. * PRODUCTION                                                                |                          |                                                                                      |                                  |                                      |                      |                                               |                             |
|---------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|----------------------|-----------------------------------------------|-----------------------------|
| DATE FIRST PRODUCTION<br>NEW WELL                                               |                          | PRODUCTION METHOD (Flowing, gas lift, pumping-size and type of pump)<br>PLUNGER LIFT |                                  |                                      |                      | WELL STATUS (Producing or shut-in)<br>SHUT-IN |                             |
| DATE OF TEST<br>08/09/95                                                        | HOURS TESTED<br>24 HOURS | CHOKE SIZE<br>SWABBED                                                                | PROD'N FOR TEST PERIOD<br>-----> | OIL-BBL.<br>17 bbls                  | GAS-MCF.<br>200 mcf  | WATER-BBL.<br>8 bbls                          | GAS-OIL RATIO<br>12 mcf/stb |
| FLOW. TUBING PRESS.                                                             | CASING PRESSURE          | CALCULATED 24-HOUR RATE                                                              | OIL-BBL.<br>17 bbls              | GAS-MCF.<br>200 mcf                  | WATER-BBL.<br>8 bbls | OIL GRAVITY-API (CORR.)<br>38.0               |                             |
| 34. DISPOSITION OF (Sold, used for fuel, vented, ect.)<br>SOLD OIL - FLARED GAS |                          |                                                                                      |                                  | TEST WITNESSED BY<br>BRETT H. LGGETT |                      |                                               |                             |

|                                                                                                                                   |                              |                     |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------|
| 35. LIST OF ATTACHEMENTS<br>NONE                                                                                                  |                              |                     |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records |                              |                     |
| SIGNED<br>BRETT H. LGGETT                                                                                                         | TITLE<br>PRODUCTION ENGINEER | DATE<br>AUG 23 1995 |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD  
AUG 23 1995  
FARMINGTON DISTRICT OFFICE

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drilled-stems, test, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

| FORMATION                                                                                 | TOP                                                         | BOTTOM                                                      | DESCRIPTION, CONTENTS, ETC.                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PICTURED CLIFFS<br>CLIFF HOUSE<br>MENEFF<br>POINT LOOKOUT<br>TOCITO<br>GRANEROS<br>DAKOTA | 2920'<br>4605'<br>4671'<br>5150'<br>6679'<br>7160'<br>7289' | 3023'<br>4671'<br>5150'<br>5505'<br>6726'<br>7250'<br>7398' | SANDSTONE, 7 - 14% POROSITY<br>SANDSTONE, SOME COAL, 6 - 10% POROSITY<br>STAND, COAL, SHALE, 5 12% POROSITY<br>SAND, SHALE, 6 - 12% POROSITY<br>SAND, 5 - 15% POROSITY<br>SAND, 5 - 11% POROSITY<br>SAND, SILTSTONE, 3 - 11% POROSITY |

| 38. | GEOLOGIC MARKERS |             |                  |
|-----|------------------|-------------|------------------|
|     | NAME             | MEAS. DEPTH | TRUE VERT. DEPTH |
|     | NACIEMENTO       | 951'        | 951'             |
|     | OJO ALAMO        | 2104'       | 2104'            |
|     | KIRTLAND         | 2355'       | 2355'            |
|     | FRUITLAND        | 2696'       | 2696'            |
|     | PICTURED CLIFFS  | 2920'       | 2920'            |
|     | LEWIS            | 3032'       | 3032'            |
|     | CHACRA           | 3812'       | 3812'            |
|     | CLIFF HOUSE      | 4605'       | 4605'            |
|     | MENEFF           | 4671'       | 4671'            |
|     | POINT LOOKOUT    | 5150'       | 5150'            |
|     | MANCOS           | 5540'       | 5540'            |
|     | GALLUP           | 6215'       | 6215'            |
|     | TOCITO           | 6679'       | 6679'            |
|     | GREENHORN        | 7074'       | 7074'            |
|     | GRANEROS         | 7160'       | 7160'            |
|     | DAKOTA           | 7289'       | 7289'            |
|     | BURRO CANYON     | 7418'       | 7418'            |