

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK
DRILL ☒ DEEPEN ☐

b. TYPE OF WELL
OIL WELL ☐ GAS WELL ☒ OTHER ☐ SINGLE ZONE ☐ MULTIPLE ZONE ☒

2. NAME OF OPERATOR
UNION OIL COMPANY OF CALIFORNIA 23708

3. ADDRESS AND TELEPHONE NO.
P.O. BOX 2620, CASPER, WY 82602 (307) 234-1563 Ext. 116

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
At surface
1850' FNL & 1480' FEL (SW NE)
At proposed prod. zone
Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
Approx. 25 miles SE of Blanco, New Mexico

15. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any) 1850' (3370')

16. NO. OF ACRES IN LEASE
1920.8

17. NO. OF ACRES ASSIGNED
TO THIS WELL
2/320/320

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. 300'

19. PROPOSED DEPTH
7380'

20. ROTARY OR CABLE TOOLS
ROTARY

5. LEASE DESIGNATION AND SERIAL NO.
SF 079160

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
RINCON UNIT

8. FARM OR LEASE NAME WELL NO. 11510
RINCON UNIT # 304

9. AM WELL NO.

10. FIELD AND POOL, OR WILDCAT
71599 73219
Basin Dak/Blanco Mesaverde

11. SEC., T., R., M., OR B.L.
AND SURVEY OR AREA
G Sec. 11, T26N-R7W

12. COUNTY OR PARISH
RIO ARriba

13. STATE
N.M.

21. ELEVATIONS (Show whether on or below ground level)
6519' GR

22. APPROX. DATE WORK WILL START*
5-1-95

23. PROPOSED CASING AND CEMENTING PROGRAM
This action is subject to technical and procedural review pursuant to 43 CFR 3166.3 and appeal pursuant to 43 CFR 3166.4.

DRILLING OPERATIONS AUTHORIZED ARE
SUBJECT TO COMPLIANCE WITH ATTACHED
"GENERAL REQUIREMENTS"

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH
12 1/4"	9-5/8" H-40	32.3#	350'
8-3/4"	7" - K-55	26# & 23#	7380'

QUANTITY OF CEMENT
±250 sx Class B
2 stage w/DV tool @ ±5000'
1st stage: ±550 sx 50/50 "G"
poz., tail w/175 sx "G"
2nd stage: ±400 sx 65/35 "G"
poz., followed by ±300 sx
50/50 "G" poz., tail w/175
sx "G"

RECEIVED
MAR - 6 1995

PROPOSED DRILLING PROGRAM:

OIL CON. DIV.
Drill 12 1/4" hole to 350' w/spud mud. Run and cement to surf. 9-5/8" csg. Nipple up & test BOPE.
Drill 8-3/4" hole to ±7380'-TD w/fresh water/gel mud system. Log & if productive, run & cmt
7" csg in 2 stages w/"DV tool" @ ±5000'. Selectively perforate the Dakota and Mesaverde
formations. Fracture stimulate both zones separately as required. Test and complete both
zones separately w/packer and 2 strings 2-3/8" tbg.

NOTE: Bond coverage pursuant to 43 CFR 3104 for lease activities is being provided by
Union Oil Company of California (BLM Bond #CA0048).

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or
deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Jim Benson TITLE Drilling Superintendent DATE 1-31-95
(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____
Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would be required for operations thereon.
CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY [Signature] TITLE _____ DATE MAR 01 1995

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any agency of the
United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 API Number 30-039-25487		2 Pool Code 71599/73219		3 Pool Name Basin Dakota/Blanco Mesaverde	
4 Property Code 011510		5 Property Name RINCON UNIT			6 Well Number 304
7 OGRID No. 023708		8 Operator Name UNOCAL			9 Elevation 6519

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
G	11	26N	7W		1850	NORTH	1480	EAST	RIO ARriba

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

12 Dedicated Acres 320/320		13 Joint or Infill Y		14 Consolidation Code U		15 Order No. Unitization	
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16						17 OPERATOR CERTIFICATION					
2615. 91 N 88° 53' W 2615. 91						I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief					
155. 96 AC ±						Signature Jim Benson					
2600. 89						Printed Name Drilling Superintendent					
156. 47 AC ±						Title November 28, 1994					
1480'						Date					
S 88° 41' 58" E						18 SURVEYOR CERTIFICATION					
2617. 10						I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.					
2617. 18						Date of Survey October 18, 1994					
155. 85 AC ±						Signature and Seal of Professional Surveyor Cecil B. Tullis					
2594. 75						Certificate Number 9672					
2618. 22 N 88° 39' W 2618. 22											

UNOCAL
RINCON UNIT 304
1850 F/NL & 1480 F/EL
Sec. 11 T26N R7W N.M.P.M.
Rio Arriba Co., NM

