

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐

b. TYPE OF WELL

OIL
WELL ☐GAS
WELL ☒

OTHER

SINGLE
ZONE ☐MULTIPLE
ZONE ☒

2. NAME OF OPERATOR

UNION OIL COMPANY OF CALIFORNIA 23708 ✓

3. ADDRESS AND TELEPHONE NO.

P.O. BOX 2620, CASPER, WY 82602 (307) 234-1563 Ext. 116

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

1020' FSL & 795' FEL (SE SE)

At proposed prod. zone

Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

Approx. 25 miles SE of Blanco, New Mexico

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. unit line, if any)

1020'

(1020')

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

400'

16. NO. OF ACRES IN LEASE

1920.8

19. PROPOSED DEPTH

7360'

17. NO. OF ACRES ASSIGNED
TO THIS WELL

E 320/320

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether surface or proposed to technical and

6504' GR

procedural review pursuant to 43 CFR 3165.3
and appeal pursuant to 43 CFR 3165.4.

22. APPROX. DATE WORK WILL START*

5-1-95

23. PROPOSED CASING AND CEMENTING PROGRAM

DRILLING OPERATIONS AUTHORIZED ARE
SUBJECT TO COMPLIANCE WITH ATTACHED
"GENERAL REQUIREMENTS"

SIZE OF HOLE	GRADE SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH
12 1/4"	9-5/8" H-40	32.3#	350'
8-3/4"	7" - K-55	26# & 23#	7360'

±250 sx Class B
2 stage w/DV tool @ ±5000'
1st stage: ±550 sx 50/50 "G"
poz., tail w/175 sx "G"
2nd stage: ±400 sx 65/35 "G"
poz., followed by ±300 sx
50/50 "G" poz., tail w/175
sx "G"RECEIVED
MAR - 6 1995OIL CON. DIV.
DIST. 2

PROPOSED DRILLING PROGRAM:

Drill 12 1/4" hole to 350' w/spud mud. Run and cement to surf. 9-5/8" csg. Nipple up & test BOPE. Drill 8-3/4" hole to ±7360'-TD w/fresh water/gel mud system. Log & if productive, run & cmt 7" csg in 2 stages w/"DV tool" @ ±5000'. Selectively perforate the Dakota and Mesaverde formations. Fracture stimulate both zones separately as required. Test and complete both zones separately w/packer and 2 strings 2-3/8" tbg.

NOTE: Bond coverage pursuant to 43 CFR 3104 for lease activities is being provided by Union Oil Company of California (BLM Bond #CA0048).

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED Jim BensonTITLE Drilling SuperintendentDATE 1-31-95

(This space for Federal or State office use)

PERMIT NO. _____

APPROVAL DATE _____

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY OK

TITLE _____

DATE

MAR 6 1995

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOC

APPROVED
AS AMENDED

DISTRICT MANAGER

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

SECT 4-11-111

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 API Number 30-039-25488		2 Pool Code 71599/73219		3 Pool Name Basin Dakota/Blanco Mesaverde	
4 Property Code 011510		5 Property Name RINCON UNIT			6 Well Number 304 M
7 OGRID No. 023708		8 Operator Name UNOCAL			9 Elevation 6504

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
P	11	26N	7W		1020	SOUTH	795	EAST	RIO ARriba

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County

12 Dedicated Acres 320/320	13 Joint or Infill Y	14 Consolidation Code U	15 Order No. Unitization
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16						17 OPERATOR CERTIFICATION					
2615. 91 N 88° 53' W 2615. 91						I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief					
155. 96 AC ± 2600. 89 156. 47 AC ± 2609. 31						Signature Jim Benson					
S 88° 41' 58" E 2617. 10 2617. 18						Printed Name Drilling Superintendent					
155. 85 AC ± 2594. 75 156. 36 AC ± 2609. 31						Title January 4, 1995					
2618. 22 N 88° 89' W 2618. 22						Date					
N 0° 35' E 2615. 91 N 0° 32' E 2609. 31						18 SURVEYOR CERTIFICATION					
N 0° 38' 33" E 2594. 75 156. 36 AC ± 2609. 31						I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.					
795' 1020'						October 18, 1994					
						Date of Survey					
						Signature and Seal of Professional Surveyor: Cecilia B. Willis					
						Certificate Number 9672					

UNOCAL
RINCON UNIT 304- M
1020 F/SL & 795 F/EL
Sec. 11 T26N R7W N.M.P.M.
Rio Arriba Co., NM

