

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" for such proposals

FORM APPROVED

Budget Bureau no. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

SF079160

6. If Indian, Allottee or Tribe Name

7. If Unit or CA Agreement Designation

RINCON UNIT

8. Well Name and No.

RINCON UNIT #304M

9. API Well No.

30-39-25488

10. Field and Pool, or Exploratory Area

DAKOTA/MESA VERDE

11. County or Parish, State

RIO ARRIBA NM

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

UNION OIL COMPANY OF CALIFORNIA

3. Address and Telephone No.

913 W. BROADWAY - BLOOMFIELD, NM 87413 (505) 632-1811 EXT 14

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEC.11, T26N, R07W 1020' FSL & 795' FEL

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other WELL TIE

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-off
☐ Consension to Injection
☐ Dispose Water

(Note: report results of multiple completion on well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

UNION OIL CO. OF CALIFORNIA PROPOSES TO LAY A BURIED NATURAL GAS WELL TIE FROM RINCON UNIT #304M (a new well) TO RINCON UNIT #93 (existing well tie). THE PROPOSED WELL TIE FOLLOWS ROUTE OF LEAST POSSIBLE SURFACE DISTURBANCE AND WILL BE MARKED AND SEEDED AS PER SPECIFICATIONS.

WELL TIE LENGTH = 231', WORK AREA WIDTH = 40' AREA = 0.21 ACRES.

PIPE SPECIFICATIONS: GAS
- 4.5", O.156" wt, X-42, ERW, FUSION BOND EPOXY COAT
- WP = 100 - PSIG
- MAOP = 250 PSIG
- HYDRO TEST PRESSURE = 1050 PSIG
- DEPTH = 36" SOIL, 18" ROCK

ARCH REPORT NO. CASA

CASA 95-24

DATE

5/18/95

SEE ATTACHED COPIES OF SURVEY PLAT & TOPO.

14. I hereby certify that the foregoing is true and correct

Signed

Title

PRODUCTION ENGINEER

(This space for Federal or State office use)

Approved by

Title

Date

JUN 20 1995

Conditions of approval, if any:

DISTRICT MANAGER

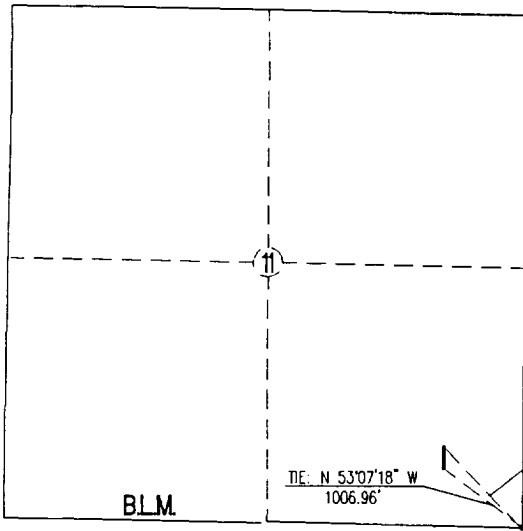
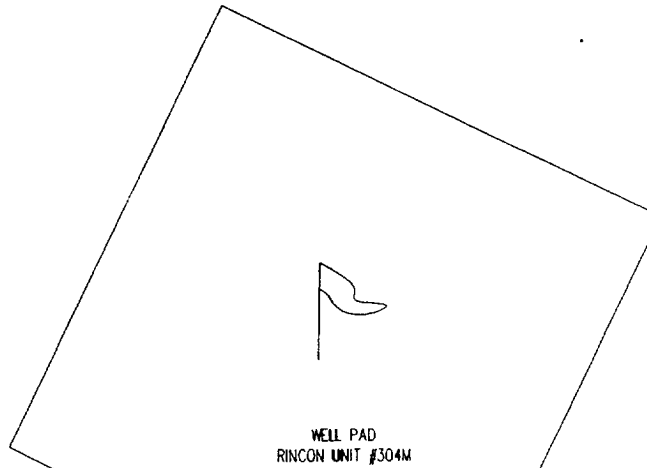
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

RINCON UNIT #304M
SE 1/4 SEC. 11, T-26-N, R-7-W, N.M.P.M.
RIO ARriba COUNTY, NEW MEXICO

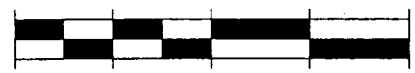
OWNER	STATION TO STATION	FT./ RODS
B.L.M.	0+00 TO 2+30.64	230.64 FT./ 13.98 RODS

REV. 5/95
 11392
 010 Farmington, NM



VICINITY MAP
 SCALE: 1" = 2000'

- NOTES:**
1. BASIS OF BEARING: EAST LINE OF SECTION 11, T 26 N, R 7 W, RIO ARriba COUNTY, NEW MEXICO
 BEARS: N 00°32' E
 2. OFFSETS ARE SHOWN FOR CLARITY AND ARE NOT TO SCALE.



I, HENRY P. BROADBENT, JR., A duly qualified LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS SURVEY MEETS THE PRESCRIBED MINIMUM STANDARDS FOR LAND SURVEYING IN NEW MEXICO.

[Signature]
 HENRY P. BROADBENT, JR.
 STATE OF NEW MEXICO SLS #11392

[Signature]
 DATE 5/8/95

UNOCAL BLOOMFIELD, NEW MEXICO		
SURVEYED: 5/5/95	REV. DATE: -	APP. BY: -
DRAWN BY: CHAM	DATE DRAWN: 5/6/95	FILE NAME: U304M
UNITED FIELD SERVICES		P.O. Box 3661 Farmington, NM 87499 Office: 505-325-5319

RINCÓN UNIT #304M
SE¼ SEC. 11, T-26-N, R-7-W, N.M.P.M.
RIO ARriba COUNTY, NEW MEXICO

