

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau no. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
SF079160

6. If Indian, Allottee or Tribe Name

7. If Unit or CA Agreement Designation
RINCON UNIT

8. Well Name and No.
RINCON UNIT #231E

9. APT Well No.
30-39-25489

10. Field and Pool, or Exploratory Area
DAKOTA/MESA VERDE

11. County or Parish, State
RIO ARriba NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT--" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
UNION OIL COMPANY OF CALIFORNIA

3. Address and Telephone No.
913 W. BROADWAY - BLOOMFIELD, NM 87413 (505) 632-1811 EXT 14

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SEC.12, T28N, R07W 1145' FNL & 790' FWL

12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other WELL TIE
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-off
	<input type="checkbox"/> Consersion to Injection
	<input type="checkbox"/> Dispose Water

(Note: report results of multiple completions on well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

UNION OIL CO. OF CALIFORNIA PROPOSES TO LAY A BURIED NATURAL GAS WELL TIE FROM RINCON UNIT #231E (a new well) TO EPNG K-22 (existing pipe line). THE PROPOSED WELL TIE FOLLOWS ROUTE OF LEAST POSSIBLE SURFACE DISTURBANCE AND WILL BE MARKED AND SEEDED AS PER SPECIFICATIONS.

WELL TIE LENTGH = 1100', WORK AREA WIDTH = 40' AREA = 1.01 ACRES.

PIPE SPECIFICATIONS: GAS

- 4.5", O.156" wt, X-42, ERW, FUSION BOND EPOXY COAT
- WP = 100 - PSIG
- MAOP = 250 PSIG
- HYDRO TEST PRESSURE = 1050 PSIG
- DEPTH = 36" SOIL, 18" ROCK

RECEIVED
JUN 26 1995
OIL CON. DIV.
DIST. 3

ARCH REPORT NO. CASA CASA 95-24 DATE 5/18/95

SEE ATTACHED COPIES OF SURVEY PLAT & TOPO.

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title PRODUCTION ENGINEER

(This space for Federal or State office use)

Approved by _____ Title _____ Date JUN 20 1995

Conditions of approval, if any: _____

DISTRICT MANAGER

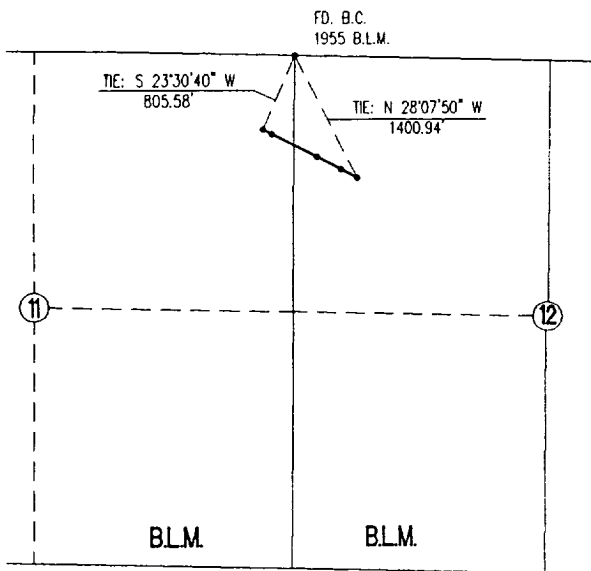
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RINCON UNIT #231E

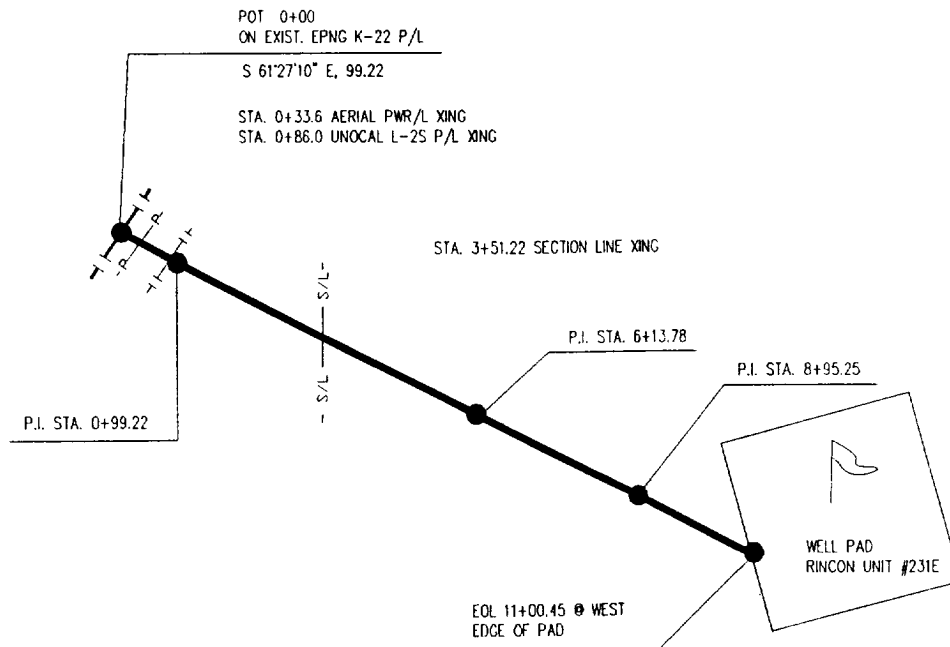
NE 1/4 SEC. 11, NW 1/4 SEC. 12, T-26-N, R-7-W, N.M.P.M.

RIO ARriba COUNTY, NEW MEXICO

OWNER	STATION TO STATION	FT./ RODS
B.L.M.	0+00 TO 11+00.45	1100.45 FT./ 66.69 RODS

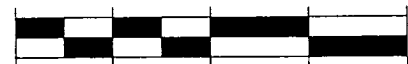


VICINITY MAP
SCALE: 1" = 2000'



NOTES:

1. BASIS OF BEARING: EAST LINE OF SECTION 11, T 26 N, R 7 W,
RIO ARriba COUNTY, NEW MEXICO
BEARS: N 00°32' E
2. OFFSETS ARE SHOWN FOR CLARITY AND ARE NOT TO SCALE.



SCALE: 1"=500'

I, HENRY R. BROADBENT, JR., a duly qualified LAND SURVEYOR LICENSED UNDER
THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAT
CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION
AND THAT THIS SURVEY MEETS THE AMENDED MINIMUM STANDARDS FOR LAND SURVEYING
IN NEW MEXICO.

HENRY R. BROADBENT, JR.
STATE OF NEW MEXICO

5/8/95
DATE

UNOCAL		
BLOOMFIELD, NEW MEXICO		
SURVEYED: 5/5/95	REV. DATE:	APP. BY:
DRAWN BY: CHAM	DATE DRAWN: 5/6/95	FILE NAME: U231E
UNITED FIELD SERVICES		P.O. Box 3851 Farmington, NM 87409 Office: 505-325-5310

RINCON UNIT #231E

NE¼ SEC. 11, NW¼ SEC. 12, T-26-N, R-7-W, N.M.P.
RIO ARriba COUNTY, NEW MEXICO

