

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

## 1. Type of Well

GAS

## 2. Name of Operator

**MERIDIAN OIL**

## 3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

## 4. Location of Well, Footage, Sec., T, R, M

1150' FSL, 1095' FWL, Sec. 20, T-26-N, R-4-W, NMPM

## 5. Lease Number

Jic Contract 103

## 6. If Indian, All. or

Tribe Name

Jicarilla Apache

## 7. Unit Agreement Name

## 8. Well Name &amp; Number

Jicarilla 103 #18

## 9. API Well No.

30-039-25536

## 10. Field and Pool

Basin Fruitland Coal

## 11. County and State

Rio Arriba Co, NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

## Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Spud	

## 13. Describe Proposed or Completed Operations

10-12-95 MIRU. Spud well @ 3:45 p.m. 10-12-95. Drill to 250'. Circ hole clean. TOOH. TIH w/5 jts 9 5/8" 36# K-55 STC csg, set @ 244'. Cmtd w/159 sx Class "B" cmt w/2% calcium chloride, 0.25 pps Flocele (188 cu.ft.) & 105 sx Class "B" neat cmt w/2% calcium chloride (124 cu.ft.). Circ 5 bbl cmt to surface. WOC.

10-13-95 NU BOP. PT csg & BOP to 600 psi/30 min, OK. Drilling ahead.

## 14. I hereby certify that the foregoing is true and correct.

Signed *Robert Kent* Title Regulatory Administrator Date 10/13/95(This space for Federal or State Office Use) **Chief Lands and Mineral Resources**APPROVED BY *Robert Kent* Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

**OCT 20 1995**