

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1150' FSL, 1095' FWL, Sec.20, T-26-N, R-4-W, NMPM

5. Lease Number
Jic Contract 103
6. If Indian, All. or
Tribe Name
Jicarilla Apache
7. Unit Agreement Name

8. Well Name & Number
Jicarilla 103 #18
9. API Well No.
30-039-25536
10. Field and Pool
Basin Fruitland Coal
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

| Type of Submission | Type of Action | |
|---|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| | <input checked="" type="checkbox"/> Other - | |

13. Describe Proposed or Completed Operations

10-14-95 Drill to intermediate TD @ 3290'. Circ hole clean. TOOH.
10-15-95 Circ hole clean. TIH w/72 jts 7" 20# K-55 csg, set @ 3290'. Cmtd w/420
sx Class "B" 65/35 poz w/1% calcium chloride, 3 pps Gilsonite, 0.25
pps (743 cu.ft.). Tailed w/100 sx Class "B" cmt w/1% calcium chloride,
0.25 pps Flocele (118 cu.ft.). Circ 35 bbl cmt to surface. WOC. PT csg
to 1500 psi/15 min, OK. ND BOP. NU WH. RD. Rig released.

RECEIVED
OCT 2 1995

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 10/17/95

(This space for Federal or State Office) [Signature] Title Chief, Lands and Mineral Resources Date OCT 20 1995

CONDITION OF APPROVAL, if any: