

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. SF 081222-B
1. Name of Operator Benson-Montin-Greer Drilling Corp.	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. 501 Airport Drive, Suite 221, Farmington, NM 87401 (505) 325-8874	7. If Unit or CA, Agreement Designation Canada Ojitos Unit
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) NW/NE 227' FNL, 2800' FWL, Sec. 22, T26N, R1W	8. Well Name and No. B-22 #44
	9. API Well No. 30-039-25602-50440
	10. Field and Pool, or Exploratory Area West Puerto Chiquito Mancos
	11. County or Parish, State Rio Arriba, New Mexico

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input checked="" type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

11/16/96 16 joints 5 1/2", 17#, K-55 (710.62') and 3 joints 5 1/2", 17#, J-55 ST&C liner (138.17') landed at 7537' (casing tally). Top of liner at 6688' (casing tally). Cemented with 5 BBLS gel water preflush, followed with 120 sacks of 50/50 Class G Poz with 2% gel, 10% salt, 1/4 pps celloflake, 0.3% D156 FLA, and 0.4% D800 retarder. Mixed at 14.2-14.5 ppg and 1.26 cf/sack.

(Liner)

RECEIVED
DEC - 6 1996
OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title President Date NOV 21 1996

(This space for Federal or State office use)

Approved by [Signature] Title for Chief, Lands and Mineral Resources Date DEC 8 1996

Conditions of approval, if any: