Form 3160-4 (July 1992)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE \* (See other instructions on reverse side)



								aleu <b>€</b>	ONT 1	15 104			
										6. BE INDIAN, ALLOTTEE OR TRIBE NAME			
WELL COMPLETION OR RECOMPLETION REPORT AND LOG *									JICARILLA APACHE				
4- P/05 05 WELL 98 MA									73 UNIT AGREEMENT NAME				
a. TYPE OF WELL	OIL W	ELL.	GA	S WELL 🛭	1	OTHER	n:	· Al RHOH	res/ Nen i	EASE NAME, W	FIL NO		
b. TYPE OF COMPLET		DEEP-		DIFF.									
	WORK OVER 🔲	RESVR.	]	OTHER			JICARILLA E #15E  9. API WELL NO.						
2. NAME OF OPERATOR													
CONOCO INC.									30-039-25736 10. FIELD AND POOL, OR WILDCAT				
3. ADDRESS OF OPERATOR											ICAT		
10 Desta Drive, Ste. 100W Midland, Texas 79705-4500 (915) 686-5424									BASIN DAKOTA  11. SEC., T., R., M., OR BLOCK AND SURVEY OF				
4. LOCATION OF WEL At surface 1190 At top prod. Inter	L (Report location of 0' FNL - 1845' F	learly and WL, SEC	in accordanc	e with any Sta	ite require	ments) * TER "C"		A	REA				
At total depth			100			E ISSUED			SEC. 16, T26N-R04W  12. COUNTY OR PARISH 13. STATE				
	•	14.	, PERMIT NO.		UATE	DATE ISSUED		' \	RIO ARRIBA		NM		
	16.DATE T.D. RE	ACHED	17 DA	TE COMPL. (	Ready to r	prod.)	18. ELE	/. (DF, RKB, RT,		* 19. ELEV	. CASINGHEAD		
15. DATE SPUDDED	16.DATE 1.D. RE		1,,,,,,	03-2		· · · · · ·		6809' GL					
02-04-98 20. TOTAL DEPTH, MD 8		21. PLUG	, BACK T.D.	MD. & TVD		22. IF MUL	TIPLE COM	IBT-HOM MAK	23.				
20. TOTAL DEF 111, 1110					-	(Q	EG	EIVE	2 IV/	ROTARY TOOLS	CABLE TOOLS		
7921'			792						<del>-      </del>		S DIRECTIONA		
24. PRODUCING INTE	RVAL(S) OF THIS	COMPLETI	ON - TOP, B	OTTOM, NAM	ME (MD A	AD LAD	MAY	2 8 1998	U		RVEY MADE		
		OT4											
7675' - 7861'	BASIN DAK	OIA				<u></u>	III, G	on. d	1177.	27. WA	S WELL CORED		
26. TYPE ELECTRIC A			۸.۷			©			u 00				
CEMENT BOI	ND WITH GA	VIMA R	<u> </u>	CASING REC	CORD (Re	eport all string	as set in we						
28. CASING SIZE/GRADE				DEPTH SET (MD)			HOLE SIZE TOP OF C		EMENT, CEMENTING RECORD AMOUNT PULLED				
9-5/8"			<b>312</b> 3/3			12-1/4"			170 SX 560 SX				
7"	23#			3937'		8-3/4" 6-1/4"		<b>255</b> sx 355					
4-1/2" 11.6# LINER REC			7921'N(7876' Collar)			30.			TUBING RECORD		ID D		
29.	TOP (MD)		TTOM (MD) SACKS CEM		MENT *	ENT SCREEN		SIZE	DEPTH SET (MD)		PACKER SET (MD)		
SIZE								2-3/8"		749' DK Test			
									L_		<u></u>		
31. PERFORATION RECORD (Interval, size and number)  32. ACID, SH								T, FRACTURE, CEMENT SQUEEZE, ETC.  AMOUNT AND KIND OF MATERIAL USED					
DEF ITTIME OVE													
SEE ATTACHED	SUMMARY							<del>_</del>					
22 *					RODUCT								
33. * DATE FIRST PRODUCT	TION PROD		ETHOD (FK	owing, gas lift,			pe of pump)		WELL ST	ATUS (Producing	g or shut-in)		
03-24-98 DATE OF TEST H	OURS TESTED	CHOKE	SIZE	PROD'N FO	R TEST	OIL - BBL	T	GAS - MCF	WA	TER - BBL	GAS - OIL RATIO		
B/(12 G) 12G			1/2"	PERIOD		2		462 MCF	<b>)</b>	8			
03-24-98	24 CASING PRESS	URF 10	ALCULATE	24 - HR   C	OIL - BBL	L	GAS - M	CF	WATER -	BBL	OIL GRAVITY - API		
FLOW. TUBING PRESS	690#		RATE			2		62 MCFD		8	(CORR)		
255#	200#		Limited atc.)						TEST WITNESSED BY				
34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)  V  35. LIST OF ATTACHMENTS  ATTACHED SUMMARY  ATTACHED SUMMARY  ATTACHED SUMMARY									ALONSO CANO W/BIG A WELL SVC				
V				OD RECON	<u> </u>								
35. LIST OF ATTACH		ندر	اع لناتاها	∩ <i>\</i> ~									
ATTACHED	SUMMARY	<b>⊅</b> C	<u>Cr </u>			determine d	from all area	ilable records					
36. I hereby certify that	at the foregoing and	attached in	nformation is	complete and	соптест as	determined	nom an ava	madic icumus					
	Sulara	,	labor			- 6\4\4	IOUNEO	N, As Agent fo	or Conoc	ninc DATE	03/26/98		
OLONED 4	winn	-/	ンドドレメ	V V	HILL	<b>∟</b> STLVIA	A POLINO	IN, AS AYENLI	<u>.,</u>	<u> </u>			

<sup>\* (</sup>See Instructions and Spaces for Additional Data on Reverse Side) Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the Unites States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.