Submit 3 Copies to Appropriate District Office

DISTRICT I

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

Form C-103			
WELL API NO. 30 - 039 - 25986			
5. Indicate Type of Lease			
STATE	FEE		
Chata Oil & Gas I ease No			

DISTRICT III

retreive BP and return well to production.

P.O. Box 1980, Hobbs, NM 88240

<u>DISTRICT II</u> P.O. Drawer DD Artesia, NM 88210

000 Rio Brazos Rd., Aztec, NM 87410	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name Elk Com 34
1. Type of Weli: OIL GAS WELL OTHER	8. Well No.
2. Name of Operator	1
McElvain Oil & Gas Properties Inc.	9. Pool name or Wildcat
3. Address of Operator 1050 17th Street, Suite 710, Denver, CO 80265	Blanco Mesa Verde
4. Well Location Unit Letter K: 1355 Feet From The South Line and	1840 Feet From The West Line
Section 3.4 Township 26N Range 2W	NMPM Rio Arriba County
10. Elevation (Show whether DF,RKB,RT,GR,etc.) 7547 ' GL	
Check Appropriate Box to Indicate Nature of Notice, R NOTICE OF INTENTION TO:	Report, or Other Data JBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRIL	
PULL OR ALTER CASING CASING TEST AND	D CEMENT JOB
OTHER: Perforate & stimulate addn'l zone OTHER:	the standard date of starting any proposed work)
12. Describe Proposed or Completed Operations. (Clearly state all pertinent details, and give pertinent dates, SEE RULE 1103. McElvain proposes to Temporarily abandon the perforations 5967', 6019', 6023', 6026', 6041', 6044', 6057', 6062', 6076', 6079', 613 setting a cast iron bridge plug at 5960'. McElvain will then set a retreivable bridge plug at 5575'; pressure perforate the Mesa Verde with 25 holes between 5034' and 5531'; Augustion	5972', 5975', 5979', 5994', 6012', 14', 6117', 6147', 6163', and 6175' by

APR 200 LON

	6.8 L. 9 cds	
I hereby certify that the information above is true and complete to the best of a Signature	my knowledge and belief. TITLE Agent	DATE <u>April 17, 2000</u> TELEPHONE NO. (505) 325-5220
TYPE OR PRINT NAME R. E. Fielder (This space for State USINGINAL SIGNED BY CHAPLE T. PENNIN APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE TITLE	APR 21 2000