District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| 2040 South Pacheco, | , Santa Fe, | NM 87505 | | | | | | | | | 1 / 21/12 | STADED RETOR | |
|--|----------------------------|----------------------------------|--|---|--------------|--|------------------------|---|-------------------|--------------------------------|-------------------------------------|-------------------------|--|
| I. |] | REQUE | ST FOR | ALLOWA | BLE | AND AI | J THOR | TAZL | TON TO | TRANS | PORT | Γ | |
| | perator name | ² OGRID Number | | | | | | | | | | | |
| ENERGEN RESOURCES CORPORATION 2198 Bloomfield Highway | | | | | | | | | 162928 | | | | |
| | | 3 1 | | | | | leason for Filing Code | | | | | | |
| Farmington, | | ⁵ Pool Name | | | | New Well 6 Pool Code | | | | | | | |
| | 0-039-26 | | | Blanco Mesaverde | | | | | | | | | |
| | perty Code | | | 8 Property Name | | | | | | 72319 9 Well Number | | | |
| 2 | 21941 | | | Jicarilla 99 | | | | | | 17 | | | |
| II. 10 S | Surface | e Locatio | n | | | | | | | | | | |
| UL or lot no. | Section | Township | | Range Lot. Idn | | from the | North/South Line | | Feet from the | East/West line | | County | |
| C <u>23</u> | | 26N | | 3W | | 935 | North | | 1770 | West | | Rio Arriba | |
| | | 1 Hole Lo | | | | | | | | | | | |
| UL or lot no. | Section | Section Township | | Range Lot. Idn | | from the | North/South Line | | Feet from the | e East/West line | | County | |
| 12 Lse Code | Code 13 Producing Method C | | Code 14 G | ode 14 Gas Connection Date | | ⁵ C-129 Perm | mit Number | | C-129 Effect | ve Date | ¹⁷ C-129 Expiration Date | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | |
| 18 Transporter | | 19 Tı | ransporter N | | | 20 POD | 2 | 21 O/G | 22 | POD ULST | | on | |
| OGRID | | | and Address | | -+ | | | | | and Des | cription | | |
| 25244 WILLIAMS FI | | | | ICES CO | | G | | | C-23-T26N-R3W | | | | |
| | 00000000000 | T LAKE C | | H 84158-090 | 00 | 200 (100 (100 (100 (100 (100 (100 (100 (| | | | | | | |
| 9018 | i | ANT INDUS | | | | 0 | | | C-23-T26N-R3W | | | | |
| and the section | 9022000009 | 54 U.S. H RMINGTON, | | 01 | | TO Secure 1 | | | 377 | | | | |
| | IAN | MITING LOIN, | NIII O/- | 01 | | | | | | | | | |
| | | | | | | and the second second | | | | _ 41/2 | | | |
| | | | | | | | | | 5000 | | | | |
| | | | | | | | | | | | | | |
| IV. Produc | ed Wa | ter | | | | | | *************************************** | | ک _{اری} | 7.5 | | |
| POD 24 POD ULSTR Location and Description | | | | | | | | | | | | | |
| V. Well Co | | | | 27 | | | 20 | | 70 - | | | | |
| ²⁵ Spud Date | e | | ady Date | | 7 TD | ²⁸ PBT 7880 | | - | | | | DHC, DC, MC | |
| 12/23/99 31 Hol | le Sie | 6/22/00 | | 7920 Sing & Tubing Siz | ze ze | 33 Depth Set | | | 5874-6 | | | DHC - 2732 ks Cement | |
| 12 1/4 | | | · | 9 5/8 | | 230 | | | | | | t., circ. | |
| 8 3/4 | | | | <u>9_3/6</u> | | | | .30 L30 | | | | | |
| 6 1/4 | | | | | | 7920 | | | | | | t., circ. | |
| <u>U</u> | 1/4 | | | 4 1/2 | | | | /- | | 508 Cu | <u>, TT.,</u> | TOC @ 3620 | |
| VI. Well Te | est Dat | l | | 2 3/8 | | | <u>/b</u> | 506 | | | | | |
| 35 Date New Oil 36 Gas Delive | | | ery Date | ery Date 37 Test Date | | | 38 Test Length | | | 39 Tbg. Pressure 40 Csg. Press | | | |
| | | | | 6/29/0 | 00 | | day SI | | SI - 692 | | SI - 924 | | |
| ⁴¹ Choke Size | | ⁴² Oil | (| ⁴³ Water | | | 44 Gas | | ⁴⁵ AOF | | 46 Test Method | | |
| | | \ | | | | | | | | | - | | |
| ⁴⁷ I hereby certify complied with and | that the nut | iles of the Oil formation giv | Conservation of the conser | on Division have t true and complete | heen e to | OIL CONSERVATION DIVISION | | | | | | | |
| the best of my kno- Signature: | wledge and | | | | | Approved b | y: | | | 7.8 | | | |
| Printed name: | | | | | | Title: SUPERVISOR DISTRICT #3 | | | | | | | |
| Gary W. Bri | <u>ink \</u> | | | | | A CITY. | | | | | | | |
| Title: \ Production Superintendent | | | | | | Approval D | ate: | | JUL - | JUL - 5 2000 | | | |
| Date: 6/30/0 |) | | | | | | | | | | | | |
| Phone: 505-325-6800 47 If this is a change of operator fill in the OGRID number and name of the previous operator | | | | | | | | | | | | | |
| | Pre | vious Operato | or Signature | | | Printe | ed Name | | | Title | e | Date | |