

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                            |                                            |                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>ENERGEN RESOURCES CORPORATION<br>2198 Bloomfield Highway<br>Farmington, NM 87401 |                                            | <sup>2</sup> OGRID Number<br>162928             |
|                                                                                                                            |                                            | <sup>3</sup> Reason for Filing Code<br>New Well |
| <sup>4</sup> API Number<br>30-0 30-039-26305                                                                               | <sup>5</sup> Pool Name<br>Blanco Mesaverde | <sup>6</sup> Pool Code<br>72319                 |
| <sup>7</sup> Property Code<br>21941                                                                                        | <sup>8</sup> Property Name<br>Jicarilla 99 | <sup>9</sup> Well Number<br>7A                  |

II. <sup>10</sup> Surface Location

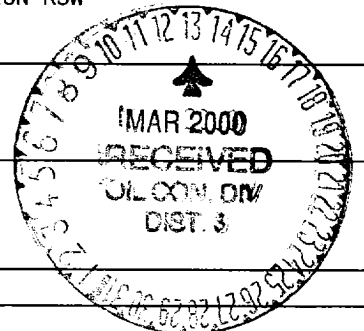
|                    |               |                 |             |          |                       |                           |                       |                        |                      |
|--------------------|---------------|-----------------|-------------|----------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no.<br>F | Section<br>13 | Township<br>26N | Range<br>3W | Lot. Idn | Feet from the<br>1980 | North/South Line<br>North | Feet from the<br>1980 | East/West line<br>West | County<br>Rio Arriba |
|--------------------|---------------|-----------------|-------------|----------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                                  |                   |                   |                                                  |
|---------------------------------|----------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                       | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 25244                           | WILLIAMS FIELD SERVICES CO<br>P. O. BOX 58900<br>SALT LAKE CITY, UTAH 84158-0900 | 25121             | G                 | F-13-T26N-R3W                                    |
| 9018                            | GIANT INDUSTRIES<br>5764 U. S. HWY 64<br>FARMINGTON, NM 87401                    | 2825120           | O                 | F-13-T26N-R3W                                    |
|                                 |                                                                                  |                   |                   |                                                  |
|                                 |                                                                                  |                   |                   |                                                  |
|                                 |                                                                                  |                   |                   |                                                  |
|                                 |                                                                                  |                   |                   |                                                  |



IV. Produced Water

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2825122 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

V. Well Completion Data

|                                    |                                             |                                |                                                  |                                         |                           |
|------------------------------------|---------------------------------------------|--------------------------------|--------------------------------------------------|-----------------------------------------|---------------------------|
| <sup>25</sup> Spud Date<br>1/17/00 | <sup>26</sup> Ready Date<br>3/1/00          | <sup>27</sup> TD<br>6340       | <sup>28</sup> PBTD<br>6241                       | <sup>29</sup> Perforations<br>5409-5999 | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Sie<br>12 1/4   | <sup>32</sup> Casing & Tubing Size<br>9 5/8 | <sup>33</sup> Depth Set<br>244 | <sup>34</sup> Sacks Cement<br>189 cu. ft., circ. |                                         |                           |
| 8 3/4                              | 7                                           | 4070                           | 1306 cu. ft., circ.                              |                                         |                           |
| 6 1/4                              | 4 1/2                                       | 3931-6285                      | 362 cu. ft., circ.                               |                                         |                           |
|                                    | 2 3/8                                       | 5963                           |                                                  |                                         |                           |

VI. Well Test Data

|                            |                                 |                                      |                                       |                                       |                                        |
|----------------------------|---------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|----------------------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date<br>3/10/00   | <sup>38</sup> Test Length<br>7 day SI | <sup>39</sup> Tbg. Pressure<br>SI-984 | <sup>40</sup> Csg. Pressure<br>SI-1462 |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water<br>Pitot Test -- | <sup>44</sup> Gas<br>--2326 mcf/d     | <sup>45</sup> AOF                     | <sup>46</sup> Test Method              |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Gary W. Brink

Title:

Production Superintendent

Date: 3/10/00

Phone: 505-325-6800

OIL CONSERVATION DIVISION

Approved by: ORIGINAL SIGNED BY CHARLIE T. FORD

Title:

DEPUTY OIL & GAS INSPECTOR, DIST. 3

Approval Date:

MAR 16 2000

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date