

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                       |                                              |                                                 |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>ENERGEN RESOURCES CORPORATION<br>2198 Bloomfield Hwy<br>Farmington NM 87401 |                                              | <sup>2</sup> OGRID Number<br>162928             |
|                                                                                                                       |                                              | <sup>3</sup> Reason for Filing Code<br>New Well |
| <sup>4</sup> API Number<br>30-0 30-039-26269                                                                          | <sup>5</sup> Pool Name<br>BLANCO MESAVERDE   | <sup>6</sup> Pool Code<br>72319                 |
| <sup>7</sup> Property Code<br>21958                                                                                   | <sup>8</sup> Property Name<br>JICARILLA WEST | <sup>9</sup> Well Number<br>9M                  |

**II. <sup>10</sup> Surface Location**

|                    |              |                 |              |          |                      |                       |                       |                     |                      |
|--------------------|--------------|-----------------|--------------|----------|----------------------|-----------------------|-----------------------|---------------------|----------------------|
| UL or lot no.<br>C | Section<br>6 | Township<br>26N | Range<br>05W | Lot. Idn | Feet from the<br>790 | North/South Line<br>N | Feet from the<br>1850 | East/West line<br>W | County<br>Rio Arriba |
|--------------------|--------------|-----------------|--------------|----------|----------------------|-----------------------|-----------------------|---------------------|----------------------|

**<sup>11</sup> Bottom Hole Location**

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                 |                                                              |                   |                   |                                                  |
|---------------------------------|--------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                   | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 25244                           | WILLIAMS FIELD SERVICE CO<br>P.O. BOX 645<br>TULSA, OK 74102 |                   | G                 | C-6-26N-5W                                       |
| 9018                            | GIANT INDUSTRIES<br>5764 US HWY 64<br>FARMINGTON, NM 8701    |                   | O                 | C-6-26N-5W                                       |
|                                 |                                                              |                   |                   |                                                  |
|                                 |                                                              |                   |                   |                                                  |
|                                 |                                                              |                   |                   |                                                  |

**IV. Produced Water**

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

**V. Well Completion Data**

|                                    |                                             |                                |                                                  |                                         |                                  |
|------------------------------------|---------------------------------------------|--------------------------------|--------------------------------------------------|-----------------------------------------|----------------------------------|
| <sup>25</sup> Spud Date<br>2/13/00 | <sup>26</sup> Ready Date<br>12/01/00        | <sup>27</sup> TD<br>7716       | <sup>28</sup> PBDT<br>7635                       | <sup>29</sup> Perforations<br>4842-5552 | <sup>30</sup> DHC, DC, MC<br>DHC |
| <sup>31</sup> Hole Sie<br>12 1/4   | <sup>32</sup> Casing & Tubing Size<br>9 5/8 | <sup>33</sup> Depth Set<br>245 | <sup>34</sup> Sacks Cement<br>191 cu. ft., circ. |                                         |                                  |
| 8 3/4                              | 7                                           | 3549                           | 1072 cu. ft., circ.                              |                                         |                                  |
| 6 1/4                              | 4 1/2                                       | 7714                           | 845 cu. ft., TOC 4600                            |                                         |                                  |
|                                    | 2 3/8                                       | 7555                           |                                                  |                                         |                                  |

**VI. Well Test Data**

|                            |                                 |                                       |                                       |                                       |                                       |
|----------------------------|---------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date<br>12/08/00   | <sup>38</sup> Test Length<br>7 Day SI | <sup>39</sup> Thg. Pressure<br>SI-600 | <sup>40</sup> Csg. Pressure<br>SI-640 |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water<br>Pitot Test --- | <sup>44</sup> Gas<br>---270 MCFPD     | <sup>45</sup> AOF                     | <sup>46</sup> Test Method             |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Don Graham*

Printed name:  
Don Graham

Title:  
Drilling & Completion Foreman

Date:  
Phone: 505-325-6800

**OIL CONSERVATION DIVISION**

Approved by:

Title:

Approval Date:

*328*  
SUPERVISOR DISTRICT #3

JAN 22 2001

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date