## - District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

## State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 2040 South Pacheco

1 Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

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| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 |                              |                                 |                               |                           |                    |  |                      |                       |  |                                      |                       | Сорк                 |  |
|---|------------------------------|---------------------------------|-------------------------------|---------------------------|--------------------|--|----------------------|-----------------------|--|--------------------------------------|-----------------------|----------------------|--|
| District IV<br>2040 South Pacheco                       | , Santa Fe, l                | NM 87505                        |                               |                           |                    |  |                      |                       |  |                                      |                       | ENDED REPORT         |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT |                              |                                 |                               |                           |                    |  |                      |                       |  |                                      |                       |                      |  |
| ENERGEN RE  |                              |                                 |                               |                           |                    | <sup>2</sup> OGRID Number  |                      |                       |  |                                      |                       |                      |  |
| 2198 Bloom  |                              |                                 |                               |                           |                    | 162928  Reason for Filing Code   |                      |                       |  |                                      |                       |                      |  |
| Farmington  |                              |                                 |                               |                           |                    | New Well - Dual  |                      |                       |  |                                      |                       |                      |  |
| 4 A   | PI Number                    |                                 | <sup>5</sup> Pool Name        |                           |                    |  |                      |                       | <sup>6</sup> Pool Code                   |                                      |                       |                      |  |
|   | 0-039-26                     | Basin Dakota                    |                               |                           |                    |  |                      | 71599                 |  |                                      |                       |                      |  |
|   | perty Code                   | 8 Property Name                 |                               |                           |                    |  |                      | 9 Well Number         |  |                                      |                       |                      |  |
|   | 21944<br>Surface             | Location                        | n                             | Jicarilla 119N            |                    |  |                      |                       |  | - L                                  |                       | 10C                  |  |
| UL or lot no.   | Section                      | Township                        | Range                         | Lot. Idn                  | Feet fr            | t from the North/South Line  |                      |                       | Feet from t                              | he Ea                                | East/West line County |                      |  |
| E   | 7 `                          | 26N                             | 4W                            |                           |                    | 2450 North   |                      |                       | 1010                                     |                                      | West Rio Arriba       |                      |  |
| 11  | Bottom                       | Hole Lo                         |                               |                           |                    |  |                      |                       |  |                                      |                       |                      |  |
| UL or lot no.   | UL or lot no. Section Townsh |                                 | Range Lot. Idn                |                           | Feet fi            | et from the North/Sour   |                      | th Line               | Feet from the East/                      |                                      | st/West line          | County               |  |
| 12 Lse Code 13 Produc                                   |                              | ng Method Co                    | Code 14 Gas Connection Date   |                           | e 15               | <sup>15</sup> C-129 Permit N   |                      | <sup>16</sup> C-129 I |  | fective Date 17 C                    |                       | -129 Expiration Date |  |
| III. Oil and Gas Transporters                           |                              |                                 |                               |                           |                    |  |                      |                       |  |                                      |                       |                      |  |
| 18 Transporter<br>OGRID                                 |                              |                                 | ansporter Name<br>and Address |                           |                    | 20 POD 21 O/G  |                      |                       | 22 POD ULSTR Location<br>and Description |                                      |                       |                      |  |
| 25244   | WIL<br>P.                    | LD SERVI<br>900                 | ICES CO                       | 2 8                       | 825906 g           |  |                      | E-7-T26N-R4W          |  |                                      |                       |                      |  |
|   |                              | T LAKE CI                       |                               | 84158-090                 |                    | The second secon |                      |                       | - Andrews Printers                       |                                      |                       |                      |  |
| 9018  |                              | NT INDUST<br>4 H S H            |                               | 1.7                       |                    |  | 2825905 0            |                       |  | E-7-T26N-R4W 12345                   |                       |                      |  |
| 5764 U. S. HWY<br>FARMINGTON, NM                        |                              |                                 |                               | 900000                    |                    |  | ACCESS OF THE PARTY. |                       |  | A S                                  |                       |                      |  |
|   |                              |                                 |                               |                           |                    |  |                      |                       | ₹000 E                                   |                                      |                       |                      |  |
|   |                              |                                 |                               |                           | ***                |  |                      |                       |  |                                      |                       |                      |  |
|   |                              |                                 |                               |                           |                    | CARRIED BANKS CONTROL OF THE STREET OF THE S |                      |                       |  |                                      |                       |                      |  |
| IV. Produc  |                              | ter                             |                               |                           | 24                 |  |                      |                       |  |                                      | -200 <u>0</u>         |                      |  |
|   | ,<br>2590                    | 7                               |                               |                           | 24                 | POD ULS  | FR Location          | and Des               | cription                                 |                                      |                       |                      |  |
| V. Well C   |                              |                                 |                               |                           |                    |  |                      |                       |  |                                      |                       |                      |  |
| <sup>25</sup> Spud Dat                                  |                              | <sup>26</sup> Ready Date 27 TD  |                               |                           | <sup>28</sup> PBTD |  |                      |                       | Tottorations Brie, Be, Me                |                                      |                       |                      |  |
| 4/19/00  31 Hole Sie                                    |                              | 6/23/00                         | 32 Cas                        | 8208<br>Sing & Tubing Siz | :e                 | 8185<br>33 Depth Set   |                      | th Set                | 7998                                     | 9104 Dual Completion 34 Sacks Cement |                       |                      |  |
| 13 3/8  |                              |                                 |                               | 10 3/4                    |                    | 236  |                      |                       | 278 cu. ft., circ.                       |                                      |                       |                      |  |
| 9 7/8   |                              |                                 |                               | 7 5/8                     |                    | 4154   |                      |                       |  | 1383 3003 cu. ft., circ.             |                       |                      |  |
| 6 3/4   |                              |                                 | 5 1/2                         |                           |                    | 8208   |                      |                       |  | 670 cu. ft., TOC 3770                |                       |                      |  |
|   |                              |                                 | 2 1/16                        |                           | 8135               |  |                      |                       | Packer set @ 6474                        |                                      |                       |                      |  |
| VI. Well T  | est Data                     | a                               |                               | 2 1/10                    |                    | 1 0133   |                      |                       | racker set & 04/4                        |                                      |                       |                      |  |
| 35 Date New Oil   |                              | <sup>36</sup> Gas Delivery Date |                               | <sup>37</sup> Test Da     |                    | 38 Test Length   |                      |                       | 39 Tbg. Pressure                         |                                      | 40                    | 40 Csg. Pressure     |  |
| 41 Choke Size   |                              | <sup>42</sup> Oil               | 6/30/00<br>43 Water           |                           |                    | 7 Day SI 44 Gas  |                      |                       | SI - 620<br><sup>45</sup> AOF            |                                      | 46                    | SI-0  46 Test Method |  |
|   |                              |                                 |                               | Pitot Test                |                    |  | 320 MCF/D            |                       |  |                                      |                       |                      |  |
| <sup>47</sup> I hereby certicomplied with an            | to                           | OIL CONSERVATION DIVISION       |                               |                           |                    |  |                      |                       |  |                                      |                       |                      |  |
| the best of my knowledge and belief.  Signature:        |                              |                                 |                               |                           |                    | Approved by:   |                      |                       |  |                                      |                       |                      |  |
| Printed name: Gary W. Brink                             |                              |                                 |                               |                           |                    | Title: SUPERVISOR DISTRICT #3  |                      |                       |  |                                      | #3                    |                      |  |
| Title: Production Superintendent                        |                              |                                 |                               |                           |                    | Approval Date: JUL - 5 2000  |                      |                       |  |                                      |                       |                      |  |
| Date: 6/30/   |                              | Phone: 5                        | 05-325-6800                   | $-\parallel$              | 90L 0 2000         |  |                      |                       |  |                                      |                       |                      |  |
|   |                              | rator fill in the               |                               | imber and name of         |                    | vious opera  | itor                 |                       |  |                                      |                       |                      |  |
|   |                              | vious Operato                   |                               | and harrio C              | pro                |  |                      |                       |  |                                      |                       |                      |  |
|   |                              | Printed Name Title              |                               |                           |                    |  | Date                 |                       |  |                                      |                       |                      |  |