

DISTRICT I  
PO Box 1980, Hobbs, NM 88240

State of New Mexico  
Energy, Minerals and Natural Resources  
Department

Form C-104  
Revised October 18, 1994

DISTRICT II  
PO Box DD, Artesia, NM 88210  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 Pacheco St.  
Santa Fe, NM 87505

Instructions on back  
Submit to Appropriate District Office  
5 Copies

DISTRICT IV  
2040 South Pacheco, Santa Fe, NM 87505

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                              |                                   |                                 |  |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|--|
| 1. OPERATOR NAME AND ADDRESS<br>CONOCO INC.<br>P.O. Box 2197, DU 3066, Houston, TX 77252-2197 (281) 293-1613 |                                   | 2. OGRID NUMBER<br>005073       |  |
|                                                                                                              |                                   | 3. REASON FOR FILING CODE<br>NW |  |
| 4. API NUMBER<br>30-039-26487                                                                                | 5. POOL NAME<br>BLANCO MESA VERDE | 6. POOL CODE<br>72319           |  |
| 7. PROPERTY CODE<br>016608                                                                                   | 8. PROPERTY NAME<br>AXI APACHE K  | 9. WELL NUMBER<br>#6B           |  |

II. 10. SURFACE LOCATION

|                     |               |                  |               |         |                       |                              |                       |                        |                         |
|---------------------|---------------|------------------|---------------|---------|-----------------------|------------------------------|-----------------------|------------------------|-------------------------|
| U/I or lot no.<br>A | Section<br>09 | Township<br>T26N | Range<br>R05W | Lot Idn | Feet from the<br>700' | North/South<br>line<br>NORTH | Feet from the<br>660' | East/West line<br>EAST | County<br>RIO<br>ARRIBA |
|---------------------|---------------|------------------|---------------|---------|-----------------------|------------------------------|-----------------------|------------------------|-------------------------|

11. BOTTOM HOLE LOCATION

|                   |                                   |                                        |                            |                             |                              |                     |                  |                   |        |
|-------------------|-----------------------------------|----------------------------------------|----------------------------|-----------------------------|------------------------------|---------------------|------------------|-------------------|--------|
| U/I or lot no.    | Section                           | Township                               | Range                      | Lot Idn                     | Feet from<br>the             | North/South<br>line | Feet from<br>the | East/West<br>line | County |
| 12. Lse Code<br>I | 13. Producing Method<br>Code<br>F | 14. Gas Connection<br>Date<br>12/20/00 | 15. C-129 Permit<br>Number | 16. C-129 Effective<br>Date | 17. C-129 Expiration<br>Date |                     |                  |                   |        |

III. OIL AND GAS TRANSPORTERS

|                          |                                     |         |            |                                           |
|--------------------------|-------------------------------------|---------|------------|-------------------------------------------|
| 18. Transporter<br>OGRID | 19. Transporter Name and<br>Address | 20. POD | 21.<br>O/G | 22. POD ULSTR Location<br>and Description |
| 025244                   | WILLIAMS<br>FARMINGTON, NM          | 2827865 | G          |                                           |
| 009018                   | GIANT REFINERY<br>BLLOMFIELD, NM    | 2827864 | O          |                                           |
|                          |                                     |         |            |                                           |
|                          |                                     |         |            |                                           |
|                          |                                     |         |            |                                           |
|                          |                                     |         |            |                                           |
|                          |                                     |         |            |                                           |

IV. PRODUCED WATER

|                    |                                        |
|--------------------|----------------------------------------|
| 23. POD<br>2827866 | 24. POD ULSTR LOCATION AND DESCRIPTION |
|--------------------|----------------------------------------|

V. WELL COMPLETION DATA

|                           |                                    |                       |                            |                                   |                 |
|---------------------------|------------------------------------|-----------------------|----------------------------|-----------------------------------|-----------------|
| 25. SPUD DATE<br>09/20/00 | 26. READY DATE<br>12/20/00         | 27. TD<br>6390'       | 28. PBSD                   | 29. PERFORATIONS<br>5481' - 5601' | 30. DHC, DC, MC |
| 31. HOLE SIZE<br>12-1/4"  | 32. CASING & TUBING SIZE<br>9-5/8" | 33. DEPTH SET<br>287' | 34. SACKS CEMENT<br>124 SK |                                   |                 |
| 8-3/4"                    | 7"                                 | 4104'                 | 598 SK                     |                                   |                 |
| 6-1/4"                    | 4-1/2"                             | 6380'                 | 385 SK                     |                                   |                 |
|                           | 2-3/8"                             | 6021'                 |                            |                                   |                 |

VI. WELL TEST DATA

|                        |                                      |                           |                            |                           |                           |
|------------------------|--------------------------------------|---------------------------|----------------------------|---------------------------|---------------------------|
| 35. DATE NEW OIL       | 36. GAS DELIVERY<br>DATE<br>12/20/00 | 37. TEST DATE<br>12/12/00 | 38. TEST LENGTH<br>24 HRS. | 39. TBG. PRESSURE<br>100# | 40. CSG. PRESSURE<br>420# |
| 41. CHOKE SIZE<br>1/2" | 42. OIL<br>1 BBL                     | 43. WATER<br>1 BBL        | 44. GAS<br>623 MCFPD       | 45. AOF                   | 46. TEST METHOD           |

|                                                                                                                                                                                                |                                |                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------|--|
| 47. I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                                | OIL CONSERVATION DIVISION     |  |
| Signature: <i>Debra Sittner</i>                                                                                                                                                                |                                | Approved by: <i>328</i>       |  |
| Printed Name: DEBRA SITTNER                                                                                                                                                                    |                                | Printed Name: <i>328</i>      |  |
| Title: Agent for Conoco Inc.                                                                                                                                                                   |                                | Title:                        |  |
| Date: 01/11/01                                                                                                                                                                                 | Phone: (970) 385-9100 ext. 125 | Approval Date: <i>1/11/01</i> |  |

|                                                                                                |              |       |      |
|------------------------------------------------------------------------------------------------|--------------|-------|------|
| 48. If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature                                                                    | Printed Name | Title | Date |