

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

ENERGEN RESOURCES CORPORATION

3. Address and Telephone No.

2198 Bloomfield Highway, Farmington, NM 87401

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2330' FNL, 1145' FWL, Sec. 1, T26N, R3W, N.M.P.M.

5. Lease Designation and Serial No.

JIC CONT. 96

6. If Indian, Allottee or Tribe Name

Jicarilla Apache

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Jicarilla 96 7B

9. API Well No.

30-039-26571

10. Field and Pool, or exploratory Area

Blanco MV
WC:26N3W1E; Mancos

11. County or Parish, State

Rio Arriba NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☒ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

03/17/01 SPUD @ 8:00 pm 03/16/01. Drilled 12 1/4" hole to 245'. Ran 5 jts. 9 5/8" 36# J-55 ST&C casing, set @ 245'. RU Halliburton. Cement with 150 sks. Class B, 2% CaCl2, 1/4#/sk flocele (179 cu.ft.) Plug down @ 6:15 am 03/17/01. WOC. Install wellhead & NU BOP. Test casing & BOP to 600# - OK.

14. I hereby certify that the foregoing is true and correct

Signed Vicki Bragney

Title Production Assistant

Date 03/19/01

(This space for Federal or State office use)

Approved by /s/ Brian W. Davis

Title Lands and Mineral Resources

Date MAR 27 2001

Conditions of approval, if any: