

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on
reverse side)

FORM APPROVED
OMB NO. 1004-0136
Expires: February 28, 1995

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

b. TYPE OF WELL

OIL ☐
WELL

GAS ☒
WELL

OTHER

SINGLE ☐
ZONE

MULTIPLE ☒
ZONE

2. NAME OF OPERATOR

ENERGEN RESOURCES CORPORATION

3. ADDRESS AND TELEPHONE NO.

2198 Bloomfield Highway; Farmington, NM 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface
2200' FSL, 1870' FEL
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

15 Miles North of Lindrith, NM

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drilg unit line, if any) 1870'

16. NO. OF ACRES IN LEASE

2530.72

17. NO. OF ACRES ASSIGNED
TO THIS WELL

E320/160 SE

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

1200'

19. PROPOSED DEPTH

7685'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

7108' GL

22. APPROX. DATE WORK WILL START*

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	9-5/8"	36#	200	130 cu. ft., circ. surface
8-3/4"	7"	23#	4010'	905 cu. ft., circ. surface
6-1/4"	4-1/2"	11.6#	3860'-7685'	541 cu. ft., to intermediate casing

An application is being filed with the NMOC to downhole commingle. Selectively perforate and sand water fracture the Mesaverde and Gallup Dakota. This gas is dedicated.

Mancos

NOTE: THIS IS A PIPELINE ROW EXPEDITED APD.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

Production Superintendent

DATE

10/20/00

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

S. W. Anderson

TITLE

Asst. Field Mgr.

DATE

NOV 29 2000

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District II
PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30039-26585		*Pool Code 72319/77360/47065	*Pool Name Blanco Mesaverde/Gavilan Pictured Cliffs/WC:26N3W11-Mancos
*Property Code 21938	*Property Name JICARILLA 96		*Well Number 1C
*GRID No. 162928	*Operator Name ENERGEN RESOURCES CORPORATION		*Elevation 7108'

¹⁰ Surface Location

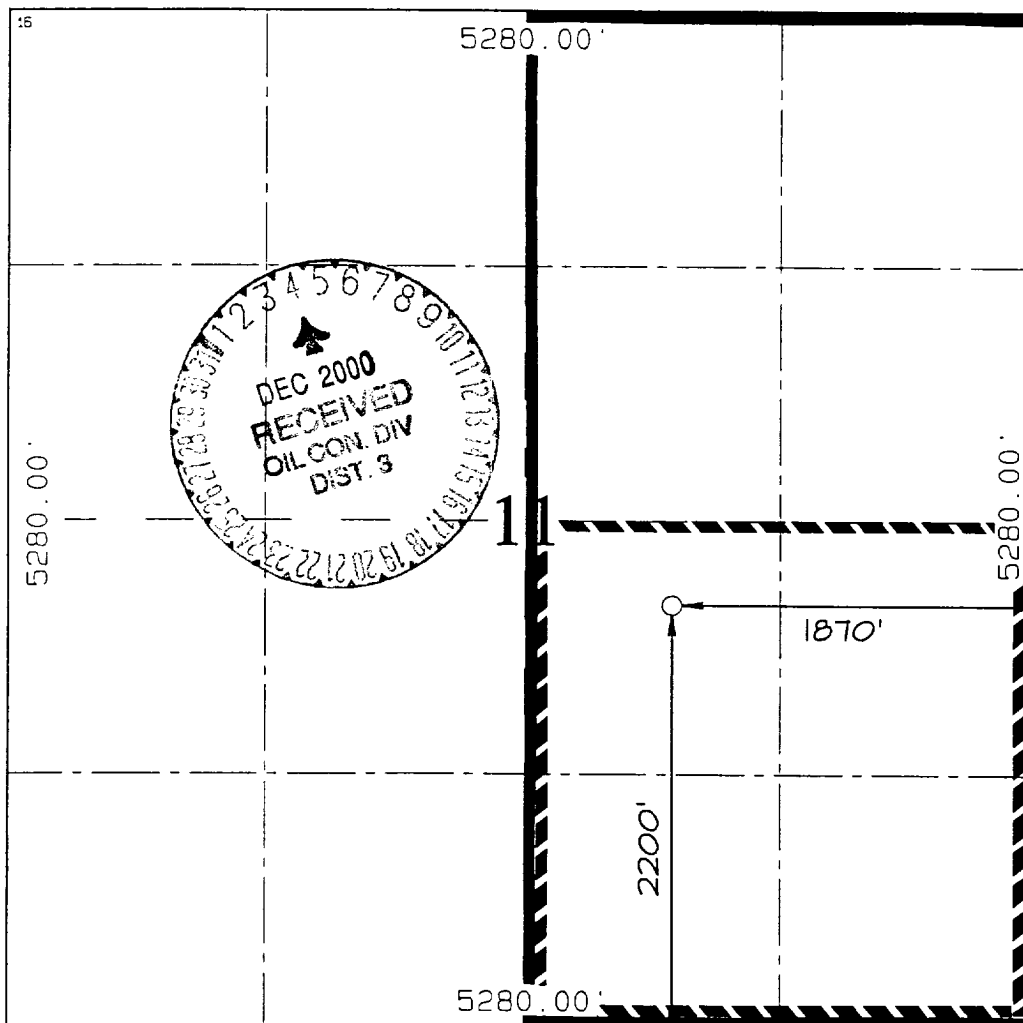
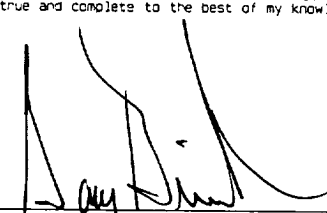
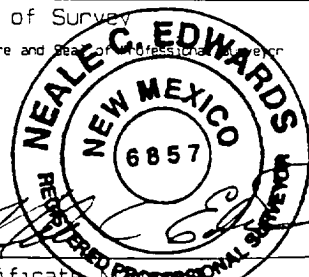
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
J	11	26N	3W		2200	SOUTH	1870	EAST	RIO ARriba

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

¹² Dedicated Acres SE 160/320 E	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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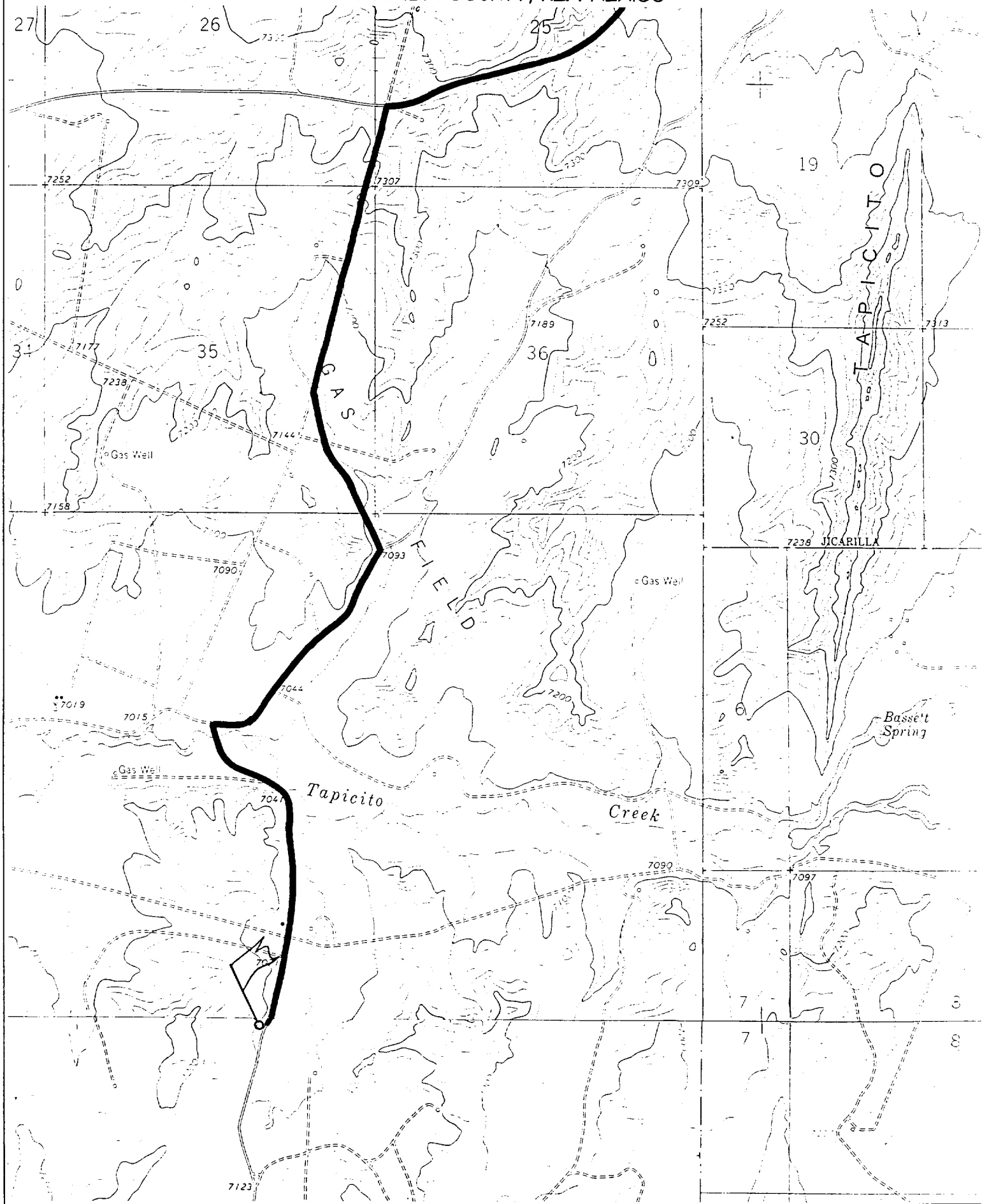
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<div><p>¹⁶</p></div>	<p>¹⁷ OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p></p> <p>Signature _____ Gary Brink Printed Name _____ Production Superintendant Title _____ Date 10/20/00</p> <p>¹⁸ SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>JULY 13, 2000 Date of Survey _____ Signature and Seal of Professional Surveyor  Certificate No. 6857</p>
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ENERGEN RESOURCES CORPORATION JICARILLA 96 #1C

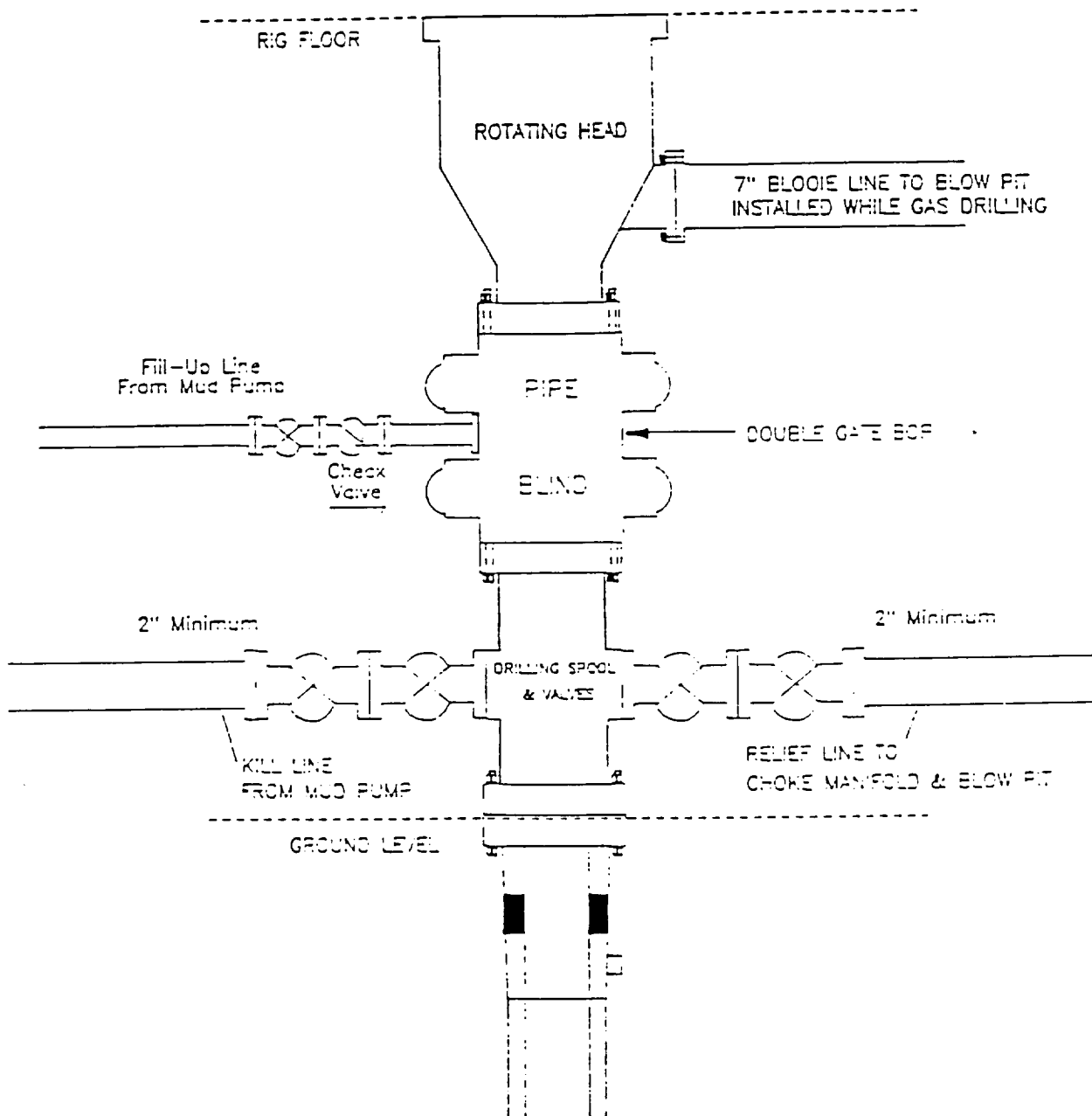
2200' FSL & 1870' FEL, SECTION II, T26N, R3W, N.M.P.M.

RIO ARriba COUNTY, NEW MEXICO



ENERGEN RESOURCES CORPORATION

Mesa Verde / Dakota Well BOP Configuration



Minimum BOP installation for a Mesa Verde well from Surface to Total Depth. 11" Bore, 2000psi minimum working pressure double gate BOP to be equipped with blind and pipe rams. A Schaffner Type 50 or equivalent rotating head to be installed on the top of the BOP. All equipment is 2000psi working pressure or greater.

Figure #1