SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

| FORM APPROVED | | | | | | | |
|--------------------------|-------------|--|--|--|--|--|--|
| OMB NO. 100 | 04-0136 | | | | | | |
| Expires: Februa | ry 28, 1995 | | | | | | |
| 5. LEASE DESIGNATION AND | SERIAL NO. | | | | | | |

JIC CONT 96

| | BONEAU | DI EVIADIAIVIAV | GLIVILI | N I | | | 6. IF INDIAN, ALLOTTEE OF | | | |
|--|---|---------------------------------|--|----------------------|-------------------|----------------------------|--|------------------------|--|--|
| APPLICATION FOR PERMIT TO DRILL OR DEEPEN | | | | | | | Jicarilla Apache | | | |
| a. TYPE OF WORK | [V] | | | | | | 7. UNIT AGREEMENT NAMI | E | | |
| b. TYPE OF WELL | KILL X | DEEPEN | | | | | | 219 | | |
| OIL | GAS X | | 5 | SINGLE | MULTIPL | ΕX | 8. FARM OR LEASE NAME, | WELL NO. | | |
| NAME OF OPERATOR | WELL OTHER | | | ZONE | ZONE | | Jicarilla 96 | 5B | | |
| NERGEN RESOURCES | CORPORATION | | | | | | | | | |
| ADDRESS AND TELEPHON | | | | | | | 9. API WELL NO. | 7658 | | |
| | Highway; Farmingto | on, NM 87401 | | le de | | | 10. FIELD AND POOL, OR W | ILDCAT | | |
| | ort location clearly and in acc | ordance with any State | requiremen | its.*) | | | Blanco Mesa∵em | | | |
| 240' FNL, 1980' | EM | | | | 0000 | | WC:26N3W11; / | | | |
| At proposed prod. zone | , ML | | | i i i | DEN | c | 11. SEC., T., R., M., ÖR'BLK AND SURVEY OR AREA | ζ. | | |
| | | | | <u> (27)</u> | <u> </u> | F | Sec. 11, T26N, | R3W, N.M.P. | | |
| | DIRECTION FROM NEAREST | TOWN OR POST OFFICE* | | (50) | ON THE | an . | 12. COUNTY OR PARISH | 13. STATE | | |
| 6 Miles North o | | | T | (C) | | 1.2 | Rio Arriba | NM | | |
| LOCATION TO NEAREST | | | | OF ACRES TO LA | ASE 670 | 17. NO. OF | ÁCRES ASSIGNED WELL | | | |
| (Also to nearest drig. uni | t line, if any) 1980 | | 1 | 0.72 | EE22. (.) | M. Sign | W 320/160 NH | · | | |
| DISTANCE FROM PROPOS TO NEAREST WELL, DRIL | LING COMPLETED | | 1 | POSED DEPTH | | | 0. ROTARY OR CABLE TOOLS | | | |
| OR APPLIED FOR, ON THI | | ··· | 773 | 0' | | Rota | | | | |
| ELEVATIONS (Show whe | tner DF,R1, GR, etc.) | | | | | | 22. APPROX. DATE WORL | K WILL START* | | |
| 123' GL | | | | | | | | | | |
| | | PROPOSED CASIN | G AND CI | EMENTING PR | OGRAM | | | | | |
| SIZE OF HOLE | GRADE, SIZE OF CASING | WEIGHT PER FO | от | OT SETTING DEPTH | | QUANTITY OF CEMENT | | | | |
| 12-1/4" | 9-5/8" | 36# | | 20 | ο, | 130 cu. ft., circ. surface | | | | |
| 8-3/4" | 7" | 23# | | 4055 | | 915 cu. ft., circ. surface | | | | |
| 6-1/4" | 4-1/2" | 11.6# | | 3905'-7730' 541 | | 541 cu | cu. ft., to intermediate casir | | | |
| NOTE: THIS I | re the Mesaverde S A PIPELINE ROW The proposed program The number data on bubsurface loc | EXPIDITED APD. | <i>C</i> − S − S − S − S − S − S − S − S − S − | | productive zor | ne and propo | sed new productive zone. If n, if any. | proposal is to drill o | | |
| SIGNED (This space for Federal | 1 3400. | | rifile Pr | oduction | Superinte | endent | | 0 (6) | | |
| | | | | | | | | | | |
| PERMIT NO. | <u> </u> | · | | APPROVAL D | ATE | | · · · · · · · · · · · · | | | |
| | ot warrant or certify that the applic | ant holds legal or equitable ti | tle to those r | ights in the subject | lease which would | dentitle the app | licant to conduct operations therec | on. | | |
| CONDITIONS OF APPRO | VAL, IF ANY: | | | | | | | | | |
| _1 | 0.11. | | | 1- | 10 | | _ | 0 0000 | | |
| APPROVED BY | SW Anderso | <u>~</u> | TIE (1/2) | sst Fu | ld W | au. | NOV 2 | 9 2000 | | |
| | • | *See Inst | ructions | On Reverse | Side | · U | 20112 | | | |

PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe. NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088

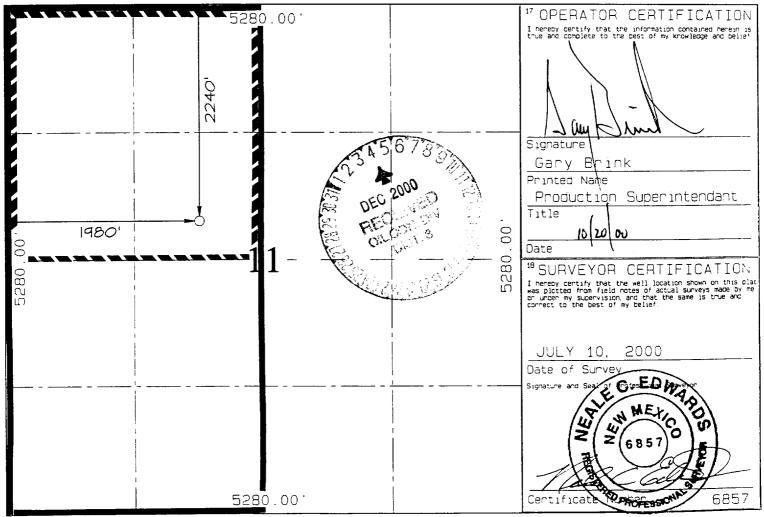
Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

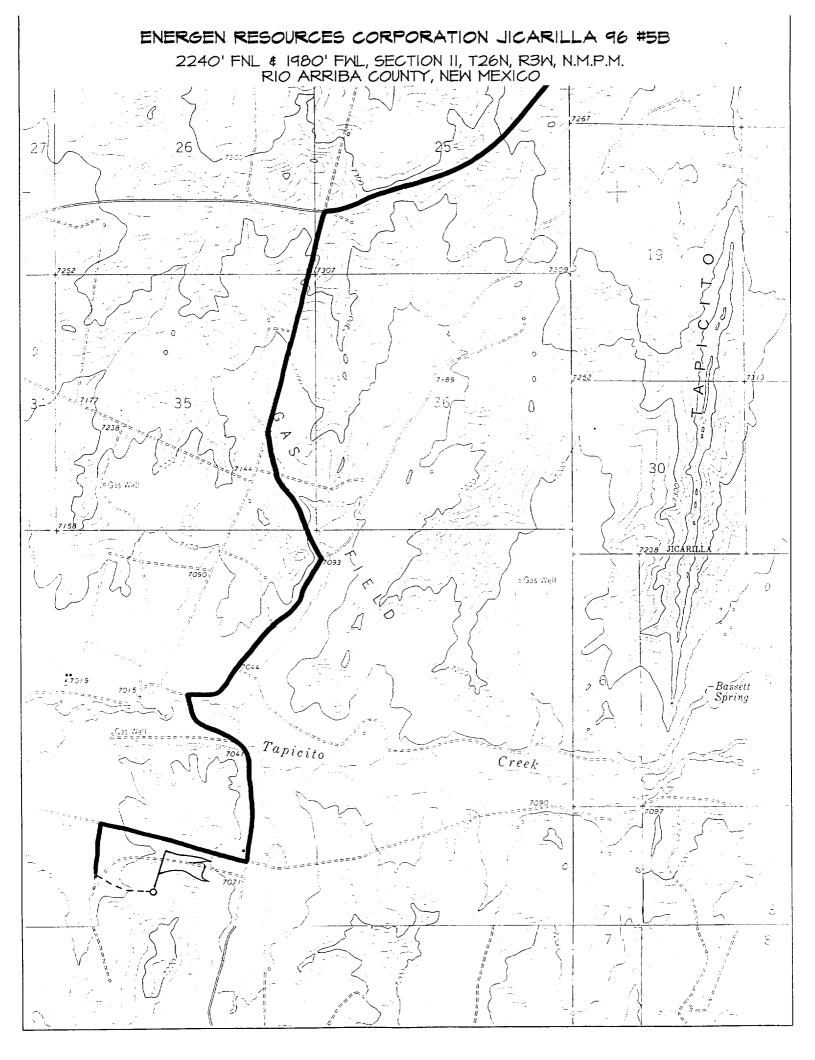
State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

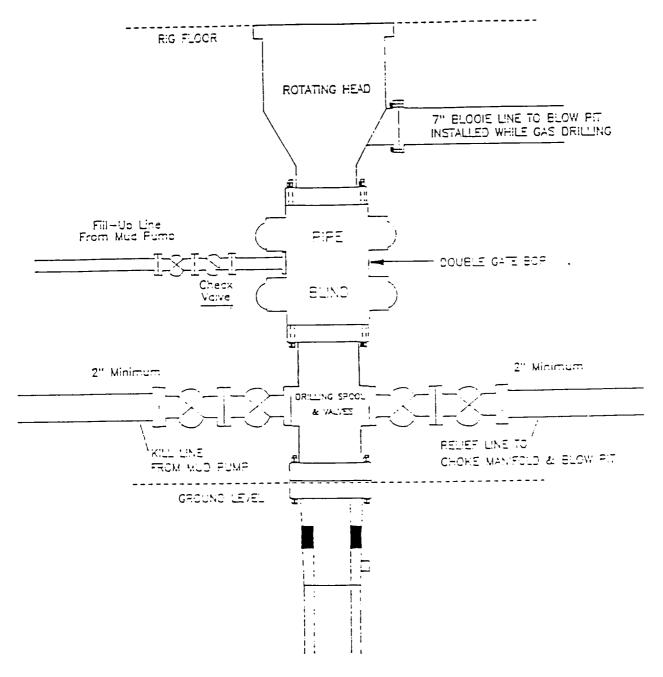
| | | | ,, | 200/(1) | .0.1 /1110 /11 | CHEACE DEDI | CATION I | - ^ ' | | |
|---|--------------------------------------|----------------|---------------------|---------|----------------|------------------|---------------|----------------|--------------|---------------|
| 'API N | umber | | Pool Code Pool Name | | | | | | | |
| 30 039-2658 772319/77360/97065 Blanco Mesaverde/Gavilan Pictured Cliffs/WC:26N3W11 Mancos (G) | | | | | | | | | | |
| *Property | Code | ³Property Name | | | | | | | "Well Number | |
| 2143 | 21938 JICARILLA 96 | | | | | | | 58 | | |
| 'OGRID' | Na. | *Operator Name | | | | | | | *Elevation | |
| 16292 | 162928 ENERGEN RESOURCES CORPORATION | | | | | | 7123 | | | |
| ¹⁰ Surface Location | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lat Idn | Feet from the | North/South line | Feet from the | East/West line | | County |
| F | 11 | 26N | 3₩ | | 2240 | NORTH | 1980 | WEST | | RIO ARRIBA |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/We | st line | County |
| | | | | | | | | | | |
| 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. | | | | | | | | | | |
| NN160/320 N | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | |





ENERGEN RESOURCES CORPORATION

Mesa Verde / Dakota Well BOP Configuration



Minimum EOP installation for a Mesaverde well from Surface to Total Depth. 11" Eare, 2000psi minimum working pressure double gate EOP to be equipped with blind and pipe rams. A Schaffer Type 50 or equivalent rotating head to be installed on the top of the EOP. All equipment is 2000psi working pressure or greater.