

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

Form C-104  
Revised July 28, 2000

Submit to Appropriate District Office

5 Copies



AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

1 Operator name and Address <b>PURE RESOURCES P.O. BOX 850 BLOOMFIELD, NM 87413</b>		2 OGRID Number <b>189071</b>
		3 Reason for Filing Code <b>NW</b>
4 API Number <b>30-039-26689</b>	5 Pool Name <b>BASIN DAKOTA</b>	6 Pool Code <b>71599</b>
7 Property Code <b>26629</b>	8 Property Name <b>RINCON UNIT</b>	9 Well Number <b>302M</b>

II. Surface Location

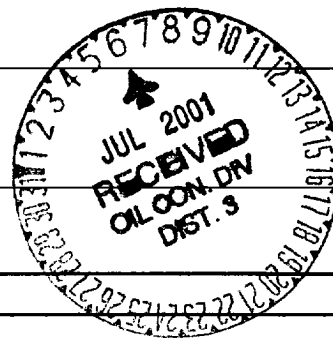
UI or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
<b>K</b>	<b>11</b>	<b>26N</b>	<b>07W</b>		<b>1673'</b>	<b>SOUTH</b>	<b>1578'</b>	<b>WEST</b>	<b>RIO ARriba</b>

11 Bottom Hole Location

UI or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
12 Lse Code	13 Producing Method Code	14 Gas Connection Date	15 C-129 Permit Number	16 C-129 Effective Date	17 C-129 Expiration Date				

III. Oil and Gas Transporters

18 Transporter OGRID	19 Transporter Name and Address	20 POD	21 O/G	22 POD ULSTR Location and Description
<b>009018</b>	<b>GIANT REFINING BOX 12999 SCOTSDALE, AZ 85267</b>	<b>2829174</b>	<b>0</b>	
<b>151618</b>	<b>EL PASO FIELD SERVICES P.O. BOX 990 FARMINGTON, NM 87499</b>	<b>2829175</b>	<b>G</b>	



IV. Produced Water

23. POD <b>2829176</b>	24. POD ULSTR Location and Description
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V. Well Completion Data

25 Spud Date	26 Ready Date	27 TD	28 PBTD	29 Perforations	30 DHC, DC, MC
<b>05/04/01</b>	<b>06/20/01</b>	<b>7228'</b>	<b>7174'</b>	<b>7005' - 7152'</b>	
31 Hole Size	32 Casing & Tubing Size	33 Depth Set	34 Sacks Cement		
<b>12 1/4"</b>	<b>9 5/8"</b>	<b>370'</b>	<b>250 sx Class "B" cmt</b>		
<b>8 3/4"</b>	<b>7"</b>	<b>2235'</b>	<b>380sx cmt</b>		
<b>6 1/4"</b>	<b>4 1/2"</b>	<b>7228' / 7152'</b>	<b>638sx cmt</b>		

VI. Well Test Data

35 Date New Oil	36 Gas Delivery Date	37 Test Date	38 Test Length	39 Tbg. Pressure	40 Csg. Pressure
<b>07/02/01</b>		<b>06/26/01</b>	<b>16 HRS</b>	<b>n/a</b>	<b>2500 - 400 psi</b>
41 Choke Size	42 Oil	43 Water	44 Gas	45 AOF	46 Test Method
<b>16/64</b>		<b>10 bbbls</b>	<b>594 mcf</b>		<b>separator</b>

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Micheal C. Phillips</i>		OIL CONSERVATION DIVISION Approved by: <i>[Signature]</i> SUPERVISOR DISTRICT #3	
Printed name: <b>Micheal C. Phillips</b>		Title: <b>JUL 19 2001</b>	
Title: <b>San Juan Basin Area Drilling/ Production Foreman</b>		Approval Date:	
Date: <b>07/03/01</b>	Phone: <b>(505) 632 - 1811</b>		