

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT"-for such proposals

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

SF 079160

6. If Indian, Allottee or Tribe Name

7. If Unit or CA. Agreement Designation

RINCON UNIT

8. Well Name and No.

RINCON UNIT 302M

9. API Well No.

30-039-26689

10. Field and Pool, or Exploration Area

Basin DK/Blanco MV

11. County or Parish, State

Rio Arriba NM

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

PURE RESOURCES

3. Address and Telephone No.

P.O. BOX 850 - BLOOMFIELD, NM 87413

4. Location of Well (Footage, Sec., T., R., or Survey Description)

1673' FSL & 1578' FWL

"K", Sec 11 T26N - R07W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Set Percentages

- ☐ Change of Plans
☐ New Construction
☐ Non-routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completions or Recompletions Reports and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depth for all markers and zones pertinent to this work.)*

After producing the Dakota & Mesa Verde zones 6 months Pure Resources
is showing the production percentages to be.

| | OIL | GAS |
|--------------|------|-----|
| Basin Dakota | 100% | 77% |
| Mesa Verde | | 23% |

Commingling order #DHC491A *ZZ*

See Attached work sheet

14.

Signed

Mike Phillips
Mike Phillips

Title SAN JUAN BASIN DRILLING/PRODUCTION FOREMAN

Date 10/09/02

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

NOV 04 2002

Title 18 U.S.C. Sections 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States or any State, any false or fraudulent statement of representations as to any matter within its jurisdiction.

* See Instructions on Reverse Side

NMOCD

Rincon Unit 302M

| mth | DAKOTA | | | DK/MV production | | |
|------------|--------|--------------|----------|------------------|-----------|----------|
| | days | oil | gas | days | oil | gas |
| May-01 | | | | | | |
| Jun-01 | 2 | 0 | 3439 | | | |
| Jul-01 | 31 | 0 | 9538 | | | |
| Aug-01 | 31 | 0 | 5529 | | | |
| Sep-01 | 30 | 228 | 4499 | | | |
| Oct-01 | 31 | 17 | 4499 | | | |
| Nov-01 | 30 | 34 | 4045 | | | |
| Dec-01 | 31 | 23 | 4315 | | | |
| Jan-02 | 31 | 104 | 3689 | | | |
| Feb-02 | 28 | 12 | 3719 | | | |
| Mar-02 | 12 | 17 | 2112 | 19 | 0 | 1179 |
| Apr-02 | | | | 30 | 62 | 7549 |
| May-02 | | | | 31 | 121 | 13475 |
| Jun-02 | | | | 30 | 23 | 6587 |
| Jul-02 | | | | 31 | 25 | 5754 |
| Aug-02 | | | | 31 | 19 | 5128 |
| | | 435 | 45384 | | 250 | 39672 |
| daily avg. | 257 | 1.692607 | 176.5914 | 172 | 1.453488 | 230.6512 |
| | | DK EST. PROD | | | 1.692607 | 176.5914 |
| | | MV EST. PROD | | | -0.239119 | 54.05972 |

| EST. PRODUCTION PRECENTAGES | | |
|-----------------------------|-----|----------|
| | OIL | GAS |
| DAKOTA | 100 | 0.765621 |
| MESA VERDE | 0 | 0.234379 |

