Form 3160-5 (August 1999)

UNITED STATES

FORM APPROVED OMB NO. 1004-0135

| | PARTMENT OF THE INTERIOR | | | 7.00 | | ember 30, 2000 | |
|---|---|--|--|---|---|---|--|
| | JREAU OF LAND MANA | A 50 | 18910 | 11/25 | Lease Serial No. | | |
| SUNDRY NOTICES AND REPORTS ON WELL Do not use this form for proposals to drill or free re-en | | | | | JIC 151 | | |
| abandoned well. Use form 3160-3 (APD) for such pro | | | phillis 20 | 6. If Indian, Allottee or Tribe Name JICARILLA APACHE | | | |
| SUBMIT IN TRIPLICATE - Other instructions on reve | | | | 5 7 | . If Unit or CA/Agreer | nent, Name and/or No. | |
| SUBMIT IN TRII | PLICATE - Other Instruc | tions on revel | AEGON D | NV a | | | |
| 1. Type of Well | | | भए। ह | 8 | 8. Well Name and No. ARIZONA JICARILLA B 4B | | |
| Oil Well Gas Well Other 2. Name of Operator Contact: PEGGY COL | | | <u> </u> | | . API Well No. | | |
| BURLINGTON RESOURCES OIL & GAS E-Mail: pbra | | | d@pr-ind:col | Mishire | 30-039-26702 | | |
| 3a. Address | 3b. Phone No. (include area code) Ph: 505.326.9727 | | | 10. Field and Pool, or Exploratory BLANCO MESAVERDE | | | |
| 3401 EAST 30TH FARMINGTON, NM 87402 | Fx: 505.326.9563 | | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 1 | 11. County or Parish, and State | | |
| Sec 4 T26N R5W SENW 1350FNL 1915FWL | | | | | RIO ARRIBA COUNTY, NM | | |
| | | | | | | | |
| 12. CHECK APPR | ROPRIATE BOX(ES) TO | O INDICATE N | NATURE (| OF NOTICE, REP | ORT, OR OTHER | DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | _ | |
| | ☐ Acidize ☐ Deepen ☐ Produ | | ☐ Production | ı (Start/Resume) | ☐ Water Shut-Off | | |
| ☐ Notice of Intent | Actuize Alter Casing | | ☐ Fracture Treat | | | ☐ Well Integrity | |
| Subsequent Report ■ Subsequent Report Subsequent Report | Casing Repair | | ☐ New Construction | | ☐ Reclamation ☐ Well ☐ Recomplete ☑ Oth | | |
| ☐ Final Abandonment Notice | Change Plans | _ | ☐ Plug and Abandon | | ly Abandon | Well Spud | |
| | Convert to Injection | | _ ~ | | Water Disposal | | |
| 13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involvec testing has been completed. Final Al determined that the site is ready for f 12-3-01 MIRU. Spud well @ 12-4-01 Drill to 236'. Circ hold 32.3# H-40 ST&C csg, set @ calcium chloride, 0.25 pps Ce surface. WOC. (Bryce Hamm psi/30 min, OK. Drilling ahead | ally or recomplete horizontally rk will be performed or provide to operations. If the operation rebandonment Notices shall be final inspection.) 11:00 p.m. 11-3-01. Drilli e clean. TOOH. (Al Atence 229'. Pump 10 bbl wtr altelloflake (222 cu.ft.). Displond & Rod Velarde, Jicar | give subsurface to the Bond No. on soults in a multiple led only after all re ing ahead. iio, BLM on loca lead. Cmtd w/1 ace w/15 bbl w | ocations and medical methods and medical medic | neasured and the vertical files. Required subset recompletion in a new including reclamation, I w/5 jts 9 5/8" is "B" neat cmt w/3 oblicmt to | ear depths of an pertuic quent reports shall be f w interval, a Form 3160 nave been completed, a | ill markers and zones, led within 30 days -4 shall be filed once nd the operator has | |
| 14. I hereby certify that the foregoing i | s true and correct. | | | | | | |
| Electronic Submission #9654 verified by the BLM Well Information System For BURLINGTON RESOURCES OIL & GAS, sent to the Rio Puerco | | | | | | | |
| Name (Printed Typed) PEGGY COLE | | | Title RE | PORT AUTHORIZ | ER | | |
| | | | | | 5 | | |
| Signature 19/1/Filectronic | Date 12/ | 06/2001 | | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | |

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title

Office

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