

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

PURE RESOURCES

3. Address and Telephone No.

P.O. BOX 850 - BLOOMFIELD, NM 87413

4. Location of Well (Footage, Sec., T., R., or Survey Description)

665' FNL & 665' FEL

"A", Sec 12 T26N - R07W

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

SF 079160

6. If Indian, Allottee or Tribe Name

7. If Unit or CA Agreement Designation

RINCON UNIT

8. Well Name and No.

RINCON UNIT 134R

9. API Well No.

30-039-26982

10. Field and Pool, or Exploration Area

Basin DK/Blanco MV

11. County or Parish, State

Rio Arriba NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <u>Supd Notice</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completions or Recompletions Reports and Log form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depth for all markers and zones pertinent to this work.)*

08/29/02 - Moved in Aztec #545 and Spud Rincon Unit No. 134R

RECEIVED
2002 SEP -3 PM 3:24
070 FARMINGTON, NM

14. Signed Mike Phillips Title SAN JUAN BASIN DRILLING/PRODUCTION FOREMAN Date 08/29/02

(This space for Federal or State office use)

Approved by _____ Title _____ Date SEP 05 2002

Conditions of approval, if any:

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Sections 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States of false statements of fraudulent state of representations as to any matter within its jurisdiction.

* See Instructions on Reverse Side

WMOCD