Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS not use this form for proposals to drill or to re-enter an

FORM APPROVED
OMB NO. 1004-0135
Expired Marranther 20, 20

5. Lease Serial No. NMNM046

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.							
					6. If Indian, Allottee or	Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreen	nent, Name and/or No.	
1. Type of Well		Á	DEC	<b>*</b> 0	8. Well Name and No. CHENEY FED 2B		
Oil Well Gas Well Oth	[:	1	2000	3			
Name of Operator     ENERGEN RESOURCES CC	E-Mail: vdon <b>āg</b> ļ	ICKI DONAGHIO -Mail: vdonagbe@ener@ryojir API Well No. 30-039-27082-00-X1					
3a. Address 2198 BLOOMFIELD HIGHWA FARMINGTON, NM 87401	3b. Phone No. (include <b>23.3 dc)</b> Ph: 505.326 6800 Ext: 238 Fx: 505.326 6412			© Field and Pool, or Exploratory  BLANCO  GAVILAN			
4. Location of Well (Footage, Sec., T	)	S/2min	0119	11. County or Parish, ar	nd State		
Sec 17 T26N R2W NESW 18	الأراق الذي الأراق الأراق الذي الأراق الأراق الذي الأراق الأراق الذي الذي الأراق الذي الأراق الذي الأراق الذي الذي الأراق الذي الأراق الذي الذي الأراق الذي الذي الأراق الذي الذي الذي الأراق الذي الأراق الذي الذي الأراق الذي الذي الذي الأراق الذي الذي الذي الذي الذي الذي الذي الذي			RIO ARRIBA COUNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO	) INDICATE	NATURE OF	NOTICE, RE	PORT, OR OTHER	DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
S Niedie e Clutent	☐ Acidize	□ Deepen		☐ Production (Start/Resume)		☐ Water Shut-Off	
☑ Notice of Intent	Alter Casing	☐ Fracture Treat		☐ Reclamation		☐ Well Integrity	
☐ Subsequent Report	☐ Casing Repair	□ New	Construction	☐ Recomplete		☐ Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon		☐ Temporarily Abandon			
	☐ Convert to Injection	Convert to Injection  Plug B		☐ Water Disposal			
We intend to change the surfacement will remain the same.	ice casing from 9-5/8" J-5	5 36# to 9-5/8	" J-55 32.3#. T	he depth and			
14. I hereby certify that the foregoing is  Common Name (Printed/Typed) DON GRA	# Electronic Submission For ENERGEN F nitted to AFMSS for proces	RESOURCES ¢	ORP, sent to th Medina-Jones o	ne Rio Puerco on 11/13/2002	-		
	<u> </u>						
Signature (Electronic	Submission)		Date 11/08/2	2002			
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE		
Approved By BRIAN W DAVIS			TitleDIVISION OF MULTI-RESOURCES		RESOURCES	Date 11/29/2002	
Conditions of approval, if any, are attached certify that the applicant holds legal or equinch would entitle the applicant to conditions.	s not warrant or e subject lease	Office Rio Puerco					
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent					ke to any department or a	gency of the United	