 Budget Bureau	NO. 42-R142

UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY	NM 03553 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
GEOLOGICAL SURVEY	
SUNDRY NOTICES AND REPORTS ON WELLS (Oo not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME Breech D
1. oil gas 🗓 other	9. WELL NO.
2. NAME OF OPERATOR	140
Caulkins Oil Company 3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME Blanco Mesa Verde
P.O. Box 780 Farmington, New Mexico	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA Section 11 26 North 6 West
below.) AT SURFACE: 990' From North & 990' From East	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH:	Rio Arriba New Mexico
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO.
REPORT, OR OTHER DATA	15. EFFIATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Regarding first delivery report. 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertine Caulkins Oil Company Breech D 140, Section 11, 26 Nor New Mexico. Lease No. NM 03553 Mesa Verde Zone from this well to of New Mexico 1:10 PM 11-5-82.	(NOTE: RANGE esults of multiple completion or zone OLOGICAL N. Mings on Form 9-330.) The all pertinent details, and give pertinent dates, directionally drilled, give subsurface locations and ent to this work.)* The harmonic of the subsurface of the subsurface location and ent to this work.) when the subsurface location and ent to this work.)
Subsurface Safety Valve: Manu. and Type 18. I hereby certify that the foregoing is true and correct SIGNED TITLE Superintend	
CCCEPTED FOR RECORD space for Federal or State of	
#1#. #	DATE
CONDITIONS OF APPROVAL, IF ANY: NOV 1 1982	

