

#### (SUBMIT IN TRIPLICATE)

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| •       | Budge<br>Appro | t Bure<br>val exp | au No<br>pires 1 | . <b>42–R</b> :<br>2–31–60 | 358.4.    |
|---------|----------------|-------------------|------------------|----------------------------|-----------|
| Land O  | ffice          | Sur               | ita-             | Po-                        |           |
| Lease N | 0              | SP-               | 079              | 75#                        | <b></b> - |
| Unit    |                | Loc               | k)je             | rt                         | n K M     |
|         |                |                   |                  |                            |           |

| SUNDRY NOTICES A  | AND REPORTS ON WELLS  |
|---|---|
| NOTICE OF INTENTION TO DRILL  | SUBSEQUENT REPORT OF WATER SHUT-OFF   |
| NOTICE OF INTENTION TO CHANGE PLANS   |   |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF  | SUBSEQUENT REPORT OF ALTERING CASING  |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL                                    | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR  |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE   | SUBSEQUENT REPORT OF ABANDONMENT  |
| NOTICE OF INTENTION TO PULL OR ALTER CASING                                       | SUPPLEMENTARY WELL HISTORY  |
| NOTICE OF INTENTION TO ABANDON WELL   |   |
| (INDICATE ABOVE BY CHECK MAR  | RK NATURE OF REPORT, NOTICE, OR OTHER DATA)   |
|   |   |
| Well No is located ft. from   | $m = {N \brace S}$ line and $m = {M \brack S}$ line of sec. $m = {M \brack S}$                                      |
| W/4 (MELLONE, N.) (SN.)   | (Mattal) No.  |
| Bisti (Collup) (Come  | (State of Tell Hot.)  |
| The elevation of the derrick floor above sea l                                    | evel is ft.   |
| DETA  | AILS OF WORK  |
| (State names of and expected depths to objective sands; show a ing points, and al | sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-<br>l other important proposed work) |
| SPUDDED: 3:00 P.M., November 4, 19  | 57.   |
| Han and set 9-5/8" OD casing at 239 seeks coment. Coment circulated.              | NOV 8 1957<br>OIL CON. COM.<br>DIST. 3  |
| I understand that this plan of work must receive approval                         | in writing by the Geological Survey before operations may be commenced.   |
| Company SKELLY OIL COMPANY  |   |
| Box 426   |   |
| Address Farmington, New Mexico  | -   |
|   | By 1134. 244. 34. 34. 34.   |
|   | Title Pietrict Superintendent   |

## NEW MEXICO OIL CONSERVATION COMMISSION

### Well Location and Acreage Dedication Plat

| Section A.            |                     |  |                       | Date EBRUARY 4, 1998                                   |                          |
|-----------------------|---------------------|--|-----------------------|--|--------------------------|
| Operator TH           | E SKELLY OIL CO     | <u>APANY</u> Lea   | ase <u>L.E.LOCKHA</u> | ART  |                          |
| Well No. 2            | Unit Letter_        | I Section  | 33 Township           | 25 North Range 10 West et From the East                | NMPM                     |
| Located 1980          | Feet From           | n the South Line,  | Fee                   | et From the East                                       |                          |
| County SAN J          | UAIN G.             | L. Elevation   | Dedicate              |  | cres                     |
| Name of Produ         | cing Formation_     | Galling  | Pool Bi               | sti  |                          |
|                       |                     | owner* in the dec  | licated acreage ou    | utlined on the plat below?                             |                          |
| Yes I<br>2. If the an |                     | o one ie "no " ha  | ve the interests (    | of all the owners been                                 |                          |
|                       |                     |  |                       | esNo If answer i                                       | c                        |
|                       | pe of Consolida     |  | or otherwise. Te      | . II allower I   | 3                        |
|                       |                     |  | st all the owners     | and their respective intere                            | sts                      |
| below:                | •                   |  |                       |  |                          |
|                       |                     | THE RESERVE TO THE PARTY OF THE |                       |  |                          |
|                       | <u>Owner</u>        |  | Land Desc             | cription   |                          |
|                       |                     | _/   LU  | 1                     |  |                          |
|                       |                     | 0.1050   |                       | <del></del>  |                          |
|                       |                     | FLB 6 1958   |                       |  |                          |
|                       |                     | CIL CON. CO  | M:/                   |  | the ted alder the to and |
|                       |                     | <u> </u>   |                       | 3.2  |                          |
| Section.B             |                     |  |                       | . 4  |                          |
| Section. B            | <del></del>         |  | <del></del>           | •  | ı                        |
|                       | •                   |  | İ                     |  |                          |
|                       | i                   |  | 1                     | This is to certify that the                            | he                       |
|                       |                     |  |                       | information in Section A                               |                          |
|                       | }                   |  |                       | above is true and complete                             | e                        |
|                       | 1                   |  | •                     | to the best of my knowled                              | ge                       |
|                       | 1                   |  |                       | and belief.  |                          |
|                       |                     |  |                       |  |                          |
|                       |                     |  |                       | (Operator)   | _                        |
|                       |                     |  |                       | (Operator)   |                          |
|                       |                     |  | 1                     | (Signed) P. E. Cosper                                  |                          |
|                       | İ                   |  |                       | (Representative)                                       |                          |
|                       | l<br>I              |  |                       |  | the ted alder the to and |
|                       |                     |  | •                     | Bex 426, Farmington, Nov Ma                            |                          |
|                       |                     | 33   |                       | Address  |                          |
|                       |                     |  |                       |  |                          |
|                       |                     |  |                       |  | ,                        |
|                       |                     |  |                       | This is to certify that the well location shown on the |                          |
|                       |                     |  | 0-660                 | plat in Section B was plo-                             |                          |
|                       |                     |  |                       | from field notes of actual                             |                          |
| ,                     |                     |  | i                     | surveys made by me or unde                             |                          |
|                       | j                   |  |                       | my supervision and that the                            |                          |
|                       |                     |  |                       | same is true and correct                               | to                       |
|                       | 1                   |  | o'                    | the best of my knowledge                               | and                      |
|                       | )<br>               |  |                       | belief.  | ~ P                      |
|                       | Į.                  |  | 1 3                   | Date Surveyed 13 July 19                               | 2/_                      |
|                       |                     |  |                       | 0 7  | _                        |
|                       | 1                   |  | 1                     | Registered Professional                                |                          |
|                       |                     |  |                       | Engineer and/or Land Surve                             | evor                     |
|                       |                     |  |                       | James P Taasa  | - ,                      |
| 330 660 990           | 1320 1650 1980 2310 | 2640 2000 150  | 00 1000 500           | Certificate No. 1463                                   |                          |
|                       | (See inst:          | ructions for comp  | leting this form a    | on the reverse side)                                   |                          |
|                       |                     |  | J                     |  |                          |

#### INSTRUCTIONS FOR COMPLETION:

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the platthe location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of Section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3, Section A, please use space below

| AZTEC DIS         | THOM   | OFFIC                                  | E |
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| irau. Tu          |        | 1                                      | • |
| Techation Celles  |        |  |   |
| facts Land Mice   |        | · •                                    |   |
| Ar. 5- 14. 15.    | ;      | 1                                      |   |
| Transporer        | 1      | · ···································· |   |
| File              |        | 1                                      |   |

\* "Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1953 Comp.)