



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. SF 679964
Unit J. C. Dawson

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 6, 1958

J. C. Dawson
Well No. 1 is located 1650 ft. from N line and 990 ft. from E line of sec. 26

SE/4 Section 26 (1/4 Sec. and Sec. No.) 25N (Twp.) 11W (Range) N.M.F.M. (Meridian)

Undesignated (Gallup) (Field) San Juan (County or Subdivision) New Mexico (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is our intention to recomplete Well No. 1 in the upper Gallup formations. This well ~~was~~ completed in the lower Gallup through 5 1/2" casing perforation 5032-42', for a natural potential of 90 barrels oil per day flowing through a 3/4" choke with a GOR of 15,709:1.

Since being completed the production from this well has decreased to approximately 40 barrels oil per day and the GOR has increased to approximately 20,000:1.

Our plan is to perforate 5 1/2" casing in the upper Gallup Sections, 4862-72', 4940-52' and 4978-5000', free and recomplete as a gas well.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company _____

Address _____

By (Signed) P. E. Cospers

Title District Superintendent

